# SLAVES OBJECTS

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# **Slaves And Other Objects**

**Joseph Foster Barham** 

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highlights cutting edge areas of research and offers a guide through the main historiographical developments Contributions from leading historians examine the spaces of consumption consumer politics luxury and waste nationalism and empire the body well being youth cultures and fashion The Handbook also showcases the different ways in which recent historians have approached the subject from cultural and economic history to political history and technology studies including areas where multidisciplinary approaches have been especially fruitful Whose Antigone? Tina Chanter, 2011-07-01 In this groundbreaking book Tina Chanter challenges the philosophical and psychoanalytic reception of Sophocles Antigone which has largely ignored the issue of slavery Drawing on textual and contextual evidence including historical sources she argues that slavery is a structuring theme of the Oedipal cycle but one that has been written out of the record Chanter focuses in particular on two appropriations of Antigone The Island set in apartheid South Africa and T g nni set in nineteenth century Nigeria Both plays are inspired by the figure of Antigone and yet they rework her significance in important ways that require us to return to Sophocles original play and attend to some of the motifs that have been marginalized Chanter explores the complex set of relations that define citizens as opposed to noncitizens free men versus slaves men versus women and Greeks versus barbarians Whose Antigone moves beyond the narrow confines critics have inherited from German idealism to reinvigorate debates over the meaning and significance of Antigone situating it within a wider argument that establishes the The Intestines of the State Nicolas Argenti, 2008-09-15 The young people of the salience of slavery as a structuring theme Cameroon Grassfields have been subject to a long history of violence and political marginalization For centuries the main victims of the slave trade they became prime targets for forced labor campaigns under a series of colonial rulers Today s youth remain at the bottom of the fiercely hierarchical and polarized societies of the Grassfields and it is their response to centuries of exploitation that Nicolas Argenti takes up in this absorbing and original book Beginning his study with a political analysis of youth in the Grassfields from the eighteenth century to the present Argenti pays special attention to the repeated violent revolts staged by young victims of political oppression He then combines this history with extensive ethnographic fieldwork in the Oku chiefdom discovering that the specter of past violence lives on in the masked dance performances that have earned intense devotion from today s youth Argenti contends that by evoking the imagery of past cataclysmic events these masquerades allow young Oku men and women to address the inequities they face in their relations with elders and Text-Aided Archaeology Barbara J. Little, 1991-12-18 Documents oral testimony and ethnographic state authorities today description all play a role in text aided archaeology which in some broad sense includes all archaeology This volume explores the relationships among many of these sources and addresses how historical documentation is used in archaeology Public and official archives mission and church sources business and company sources scholarly institutions letters diaries and private papers literature transient documents local sources and opinions and maps are among the categories of historical sources used in this collection Considerations on the Abolition of Negro Slavery Joseph Foster Barham, 1823 Slave

Women in the New World Marietta Morrissey, 2021-10-08 In this innovative study Marietta Morrissey reframes the debate over slavery in the New World by focusing on the experiences of slave women Rich in detail and rigorously comparative her work illuminates the exploitation achievements and resilience of slave women in the British Dutch French Spanish and Danish colonies in the Caribbean from 1600 through the mid 1800s Morrissey examines a wide spectrum of experience among Caribbean slave women including their work at home in the fields and as domestics their roles as wives and mothers their health sexuality and fertility and their decline in status with the advent of industrialization and the abolition of slavery Life for these women Morrissey shows was much more hazardous brutal and fragmented than it was for their counterparts in the American South These women were in a constant dynamic struggle with men both masters and fellow slaves over the foundations of their social experience This experience was defined both by their status as slaves and by gender inequality On the one hand their slave status gradually robbed them of their domain the household economy and created a kind of perverse equality in which slave women like slave men became units of agricultural labor One the other hand slave women were denied the access that slave men eventually gained to skilled agricultural work The result of this gender inequality as Morrissey convincingly demonstrates was a further erosion of the status and authority of slave women within their own culture Morrissey's study which addresses significant issues in women's history and black history will go far toward **Reports of Cases Argued and Determined in the Supreme** reshaping our perceptions of slave life in the new world Court of Louisiana and in the Superior Court of the Territory of Louisiana. [1809-1896] Louisiana. Supreme Court, Thomas Courtland Manning, François-Xavier Martin, Merritt M. Robinson, 1910 American State Papers ,1832 American state papers USA,1859 Parliamentary Papers Great Britain. Parliament. House of Commons, 1884 *American State Papers* United States. Congress, 1859 A dictionary of Greek and Roman antiquities, ed. by W. Smith Greek antiquities, 1890

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