



# The Other Minorities

**M Woodhall**



## **The Other Minorities:**

**Health Problems Confronting Blacks and Other Minorities** ,1985      **The Other African Americans** Yoku

Shaw-Taylor,Steven A. Tuch,2007 Despite their growing presence research on Caribbean and especially African immigrants has been scant The scarcity of writings on these other African Americans contributes to the invisibility of these groups The objective of this project is to broaden our understanding      *Job Patterns for Minorities and Women in Private Industry* ,1966

**The Other/Argentina** Amy K. Kaminsky,2021-04-01 The Other Argentina looks at literature film and the visual arts to examine the threads of Jewishness that create patterns of meaning within the fabric of Argentine self representation A multiethnic yet deeply Roman Catholic country Argentina has worked mightily to fashion itself as a modern nation In so doing it has grappled with the paradox of Jewishness emblematic both of modernity and of the lingering traces of the premodern By the same token Jewishness is woven into but also other to Argentineity Consequently books movies and art that reflect on Jewishness play a significant role in shaping Argentina s cultural landscape In the process they necessarily inscribe and sometimes confound norms of gender and sexuality Just as Jewishness seeps into Argentina Argentina s history politics and culture mark Jewishness and alter its meaning The feminized body of the Jewish male for example is deeply rooted in Western tradition but the stigmatized body of the Jewish prostitute and the lacerated body of the Jewish torture victim acquire particular significance in Argentina Furthermore Argentina s iconic Jewish figures include not only the peddler and the scholar but also the Jewish gaucho and the urban mobster troubling conventional readings of Jewish masculinity As it searches for threads of Jewishness richly imbued with the complexities of gender and sexuality The Other Argentina explores the patterns those threads weave however overtly or subtly into the fabric of Argentine national meaning especially at such critical moments in Argentine history as the period of massive state sponsored immigration the rise of labor and anarchist movements the Per n era and the 1976 83 dictatorship In arguing that Jewishness is an essential element of Argentina s self fashioning as a modern nation the book shifts the focus in Latin American Jewish studies from Jewish identity to the meaning of Jewishness for the nation This book is freely available in an open access edition thanks to the National Endowment for the Humanities Fellowships Open Book Program a limited competition designed to make outstanding humanities books available to a wide audience Learn more at the Fellowships Open Book Program website at <https://www.neh.gov/grants/odh/FOBP> and access the book online at the SUNY Open Access Repository at <http://hdl.handle.net/20.500.12648/1711>      **Discourse and the Other** W. Lawrence Hogue,1986-11-25 The central thesis of Lawrence Hogue s book is that criticism of Afro American literature has left out of account the way in which ideological pressures dictate the canon This fresh approach to the study of the social ideological and political dynamics of the Afro American literary text in the twentieth century based on the Foucauldian concept of literature as social institution examines the universalization that power effects how literary texts are appropriated to meet ideological concerns and needs and the continued oppression of dissenting voices Hogue presents an

illuminating discussion of the publication and review history of major and neglected texts He illustrates the acceptance of texts as exotica as sociological documents or as carriers of sufficient literary conventions to receive approbation Although the sixties movement allowed the text to move to the periphery of the dominant ideology providing some new myths about the Afro American historical past this marginal position was subsequently sabotaged co opted or appropriated Afros became a fad presidents gave the soul handshake the hip talking black was dressing one style and talking another This study includes extended discussion of four works Ernest J Gaines s *The Autobiography of Miss Jane Pittman* Alice Walker s *The Third Life of Grange Copeland* Albert Murray s *Train Whistle Guitar* and Toni Morrison s *Sula* Hogue assesses the informing worldviews of each and the extent and nature of their acceptance by the dominant American cultural apparatus *Turkish and Other Muslim Minorities in Bulgaria* Ali Eminov,1997 First Published in 1997 Routledge is an imprint of Taylor Francis an informa company **Minorities and Women in State and Local Government** , Career Education: Implications for Minorities United States. Office of Education,1973 **Extension of the Voting Rights Act** United States. Congress. House. Committee on the Judiciary. Subcommittee on Civil and Constitutional Rights,1982 *Reports from Select Committees of the House of Commons, and Evidence, Communicated to the Lords* Great Britain. Parliament. House of Lords,1885

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