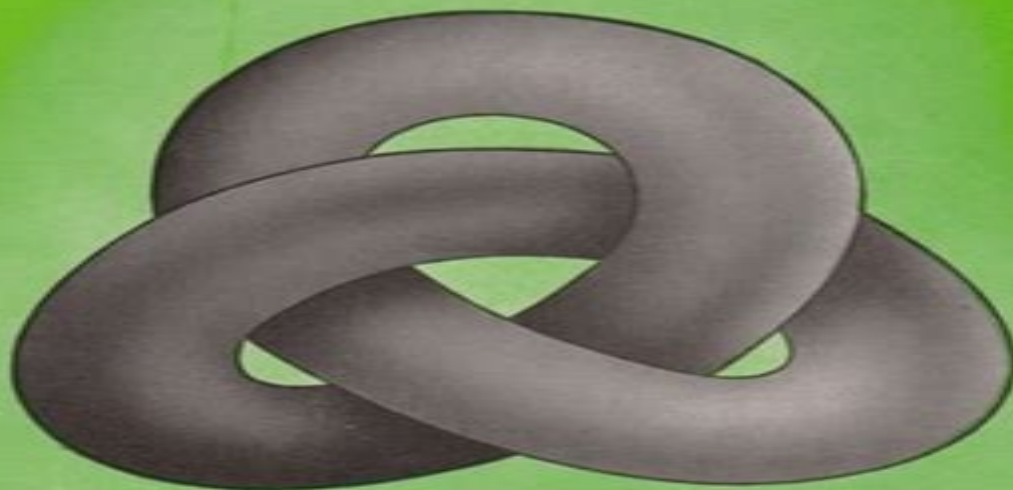


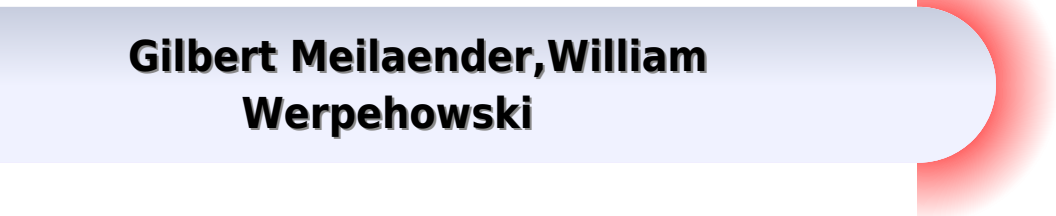
THE OPEN-TEXTURE OF MORAL CONCEPTS

J. M. BRENNAN



The Open Texture Of Moral Concepts

**Gilbert Meilaender, William
Werpehowski**



The Open Texture Of Moral Concepts:

The Open-Texture of Moral Concepts J. M. Brennan, 1977 **The Scope of Morality** Peter A. French, 1979

The Scope of Morality was first published in 1980 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions

The scope of morality Peter A French contends is much narrower than many traditional and contemporary works in ethical theory suggest We trivialize morality if we think it has something to say about everything we do it touches us all but not at all times This essay in philosophical ethics focuses upon the origin purpose and function of the various concepts to be found in a more or less mature morality The author draws a distinction between moral concepts that arise from an individual's wish to live a worthwhile life and those directed towards the development of virtue in the moral community Moral concepts in his view are subjective creations of human beings rather than laws with an objective basis in nature The ethics of sociobiology of the lifeboat and spaceship models and of game theory all come under his critical eye in this useful and progressive work

The Scope of Morality says Hector Neri Castaneda represents a serious effort at discussing the nature of morality taking into account the most important contributions of recent writers *Contemplating the Future of Moral Theology* Robert C. Koerpel, Vimal Tirimanna, 2017-05-18

Professor Brian V Johnstone CSsR has been quietly and unobtrusively contributing to the intellectual life of Catholicism especially in the field of moral theology for nearly four decades Having published numerous theological articles on many topics including biomedical ethics peace and war and fundamental moral theology and directed many doctoral dissertations it is no exaggeration to say that he has dedicated his entire life to teaching and writing theology In honor of Johnstone's work this felicitation volume covers a wide range of themes in the Christian moral life with original articles written by internationally recognized theologians In the spirit of Johnstone's thought and work each article challenges the reader to reflect upon the present while contemplating the future of moral theology *The Oxford Handbook of Virtue* Nancy E. Snow, 2018

The late twentieth and early twenty first centuries have seen a renaissance in the study of virtue a topic that has prevailed in philosophical work since the time of Aristotle Several major developments have conspired to mark this new age Foremost among them some argue is the birth of virtue ethics an approach to ethics that focuses on virtue in place of consequentialism the view that normative properties depend only on consequences or deontology the study of what we have a moral duty to do The emergence of new virtue theories also marks this new wave of work on virtue Put simply these are theories about what virtue is and they include Kantian and utilitarian virtue theories Concurrently virtue ethics is being applied to other fields where it hasn't been used before including bioethics and education In addition to these developments the study of virtue in epistemological theories has become increasingly widespread to the point that it has spawned a subfield known as virtue epistemology This volume therefore provides a representative overview of philosophical work on virtue It is divided into seven parts conceptualizations of virtue historical and religious accounts contemporary

virtue ethics and theories of virtue central concepts and issues critical examinations applied virtue ethics and virtue epistemology Forty two chapters by distinguished scholars offer insights and directions for further research In addition to philosophy authors also deal with virtues in non western philosophical traditions religion and psychological perspectives on virtue

Aristotle and Natural Law Tony Burns,2011-10-27 Aristotle and Natural Law lays out a new theoretical approach which distinguishes between the notions of interpretation appropriation negotiation and reconstruction of the meaning of texts and their component concepts These categories are then deployed in an examination of the role which the concept of natural law is used by Aristotle in a number of key texts The book argues that Aristotle appropriated the concept of natural law first formulated by the defenders of naturalism in the nature versus convention debate in classical Athens Thereby he contributed to the emergence and historical evolution of the meaning of one of the most important concept in the lexicon of Western political thought Aristotle and Natural Law argues that Aristotle s ethics is best seen as a certain type of natural law theory which does not allow for the possibility that individuals might appeal to natural law in order to criticize existing laws and institutions Rather its function is to provide them with a philosophical justification from the standpoint of Aristotle s metaphysics

The Myth of Liberalism John P. Safranek,2015-09-09 Individual freedom looms large in political and ethical thought Nevertheless the theoretical foundations underlying modern liberalism continue to be contested by proponents and opponents alike The Myth of Liberalism offers a unique contribution to this debate by following through on the often underdeveloped suggestion that liberal principles are untenable because they are self contradictory By analyzing and ultimately refuting each of the proposed underpinnings of liberalism liberty equality rights privacy autonomy or dignity Safranek concludes that contemporary liberalism is a myth it is not a coherent political philosophy as much as a collection of causes masked by emotively potent political rhetoric

Ethics in Planning Martin Wachs,2017-07-28 Some planners limit discussions of ethics to simple though important questions about the propriety of their daily activities This approach to ethics restricts discussion of professional ethics to the propriety of everyday social and professional relationships It ignores the broader ethical content of planning practice methods and policies While narrow definitions of ethical behavior can easily preoccupy public officials and professional associations they divert attention from more profound moral issues Martin Wachs argues that ethical issues are implicit in nearly all planning decisions For illustrative and educational reasons it is useful to divide ethics in planning into four distinct categories The first category includes the moral implications of bureaucratic practices and rules of behavior regarding clients and supervisors The second category includes ethical judgments which planners make in exercising their administrative discretion More complex and represented by a third category are the moral implications of methods and the ethical content of criteria built into planning techniques and models The final type represents the basic choices which society makes those inherent in the consideration of major policy alternatives Ethics in Planning contains a variety of representative papers to capture the current state of thinking This book will be important as a

text for survey classes in professional ethics given by university planning programs It should also supplement short courses in planning ethics for practicing professionals and provide source materials for discussions of planning ethics sponsored by local chapters of the American Planning Association and similar organizations It gathers together exemplary and critical works thus it will also interest individual planners in a field that only continues to grow in recognition and importance

Speaking of Equality P. Westen, 2014-07-14 Aristotle noted that equality is the plea not of those who are satisfied but of those who seek change and the word has long been invoked in the name of social reform It retains its force because arguments for equality put arguments for inequality on the defensive But why is equality laudatory and inequality pejorative In this first book length analysis of the rhetorical force of equality arguments Peter Westen argues that they derive their persuasiveness largely from the kind of word that equality is rather than from the values it incorporates By focusing on ordinary language and using commonplace examples from law and morals Westen argues that equality is a single concept that lends itself to a multiplicity of conceptions by virtue of its capacity to incorporate diverse standards of comparison by reference Equality arguments draw rhetorical force in part from their tendency to mask the standards of comparison on which they are based and in so doing to confound fact with value premises with conclusions and uncontested with contested norms Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Oxford Handbook of Theological Ethics Gilbert Meilaender, William Werpehowski, 2007-08-09 Annotation What are the practical and theoretical issues that concern and shape theological ethics This handbook offers a guide to the discipline Written by an international group of 30 scholars the book is aimed at all students and academics who want to explore more fully essential topics in Christian ethics

Hart's Legal Philosophy Michael D. Bayles, 1992-11-30 This work presents interprets and largely defends the legal philosophy of H L A Hart except for his account of causation Hart is considered by many persons to be the most important English writer on jurisprudence in the 20th century The book considers his general theory of law his theory of rights and of the enforcement of morality and his analysis of the conditions of legal responsibility and the justification of punishment

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