

The Once & Future Faith

Karen Armstrong
Don Cupitt
Robert W. Funk
Lloyd Geering
John Shelby Spong
& Fellows of the Jesus Seminar

The Once Future Faith

Nancy Kang, Silvio Torres-Saillant



The Once Future Faith:

The Once & Future Faith Karen Armstrong, 2001 Scientific knowledge has stripped Christianity of the mythical matrix in which the creeds were conceived The historical study of the Bible and the quest of the historical Jesus have raised the future of the faith to crisis level At its Once Future Faith conference in March 2001 four world class thinkers Don Cupitt Karen Armstrong John Shelby Spong and Lloyd Geering joined Robert Funk and the Fellows of the Jesus Seminar to sort through the issues and attempt to form an agenda for the reinvention of Christianity Their suggestions on questions such as life after death the meaning of God apocalypticism and the significance of Jesus death fill the pages of this book BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved The Once and Future Pastor William Chris Hobgood, 1998-12-31 Hobgood examines new pressures on clergy that are emerging in the post Christendom era financial stresses the effects of a conflicted and confrontational culture the needs of an increasing number of people living broken or dependent lives dysfunctional behavior on the part of pastors and parishioners questions regarding clergy respect and job satisfaction How is ministry being affected by these changes What skills will clergy need as they enter the new century An invaluable resource thoroughly grounded in research and full of practical observations for clergy judicatory executives seminary professors and long range planners The Once and Future Bible Gregory C. Jenks, 2011-01-10 This book offers a way to engage with the Bible as a set of sacred texts that can serve as a song sheet for believers in exile those people Bishop John Shelby Spong calls the church alumni association This includes those internally displaced persons of faith who have not yet become spiritual refugees but who feel the pressure to conform to traditional expressions of faith that no longer serve as springs of living water for the journey of life These ancient texts come from another world and another time but they can serve as maps for the journey of life They can best do this when the sacred wisdom of the Bible is accepted as permission to voice the new questions we face today in the confidence that authentic faith has always required such boldness Religious progressives are people who live the questions not dodge them Our task is not to guard a set of traditional answers but to live life boldly taking risks for God s sake and our own One of the hallmarks of this book is that the problems posed by the Bible are acknowledged In particular the contributions of recent critical scholarship are embraced rather than being ignored or neutralized by pious ambivalence The intended reader of this book is not a traditional believer secure in her assumptions about God and salvation but someone struggling to live with integrity in a time when traditional religion seems increasingly irrelevant The goal is not to persuade the reader that the Bible is credible but more modestly to offer an account of the Bible that may encourage religious progressives to reclaim the Bible as a valued part of our spiritual baggage **The Once & Future Witch Hunt** Alice Markham-Cantor, 2025-05-23 Past and present collide in this page turning investigation into Salem s irrepressible question how could this have happened In 1692 Martha Allen Carrier was hanged in the Salem witch trials as the Queen of Hell Three hundred years later her nine times great granddaughter Alice Markham Cantor set

out to discover why Martha had died As she chased her ancestor through the archives graveyards and haunted places of New England grappling with what we owe the past Alice discovered a shocking truth witch hunts didn't end in Salem Extensively researched and told through alternating fiction and non fiction chapters *The Once Future Witch Hunt* does not treat Salem as a cautionary tale It treats Salem as an instruction manual not on how to perform witch hunts but how to stop them Foreword by Rebecca Traister New York Times bestselling author Afterword by Silvia Federici author of *Caliban and the Witch* **The**

Once and Future Church Loren B. Mead,1991-06-01 Mead takes a broad look at past and present changes in the church and postulates a future to which those changes are calling us Denominations once structured to deliver resources to far off lands of foreign mission now encounter the mission field in the layperson's workplace and the community surrounding the local congregation Thus the church is called to reinvention for this new mission frontier *The Once and Future Church Collection* Loren B. Mead,2001-10-01 In 1991 *The Once and Future Church* by Alban Institute founder and former director Loren B Mead created an instant sensation in congregational circles with its prophetic insights into the life of the church in a post Christendom era Still often quoted and in demand the book stands as Alban's all time best seller Two subsequent titles *Transforming Congregations for the Future* and *Five Challenges for the Once and Future Church* extended Mead's original vision with similar success To celebrate the tenth anniversary of the publication of *The Once and Future Church* Alban released all three of these books as a single special edition hardcover In addition to these classic texts in beautiful newly designed formats this collection features an interview with Loren Mead discussing how his views have changed since the books first publications and his current thoughts on directions for the church in the twenty first century This hardcover volume is the perfect gift for graduating seminary students new congregational leaders or for pastors whose original editions of these three books may be dog eared or missing and a wonderful addition to every church library All who love the church and pray for the future of our congregations will value this opportunity to have Loren Mead's seminal works in a single long lived edition **The Once and Future Parish** Alison Milbank,2023-09-28 Few other books have caused as much stir in the

Church of England in recent decades as has *For the Parish* Twelve years on from its publication in the wake of the Covid pandemic and the Save the Parish movement much has changed but much has stayed the same In this follow up to this influential and controversial book new and already familiar themes are newly inflected in the debates of the present time principally minster hubs the Emerging Church programme and the Strategic Development Fund Alison Milbank challenges the ecclesiology models of theological anthropology and the analysis of secularism that are present explicitly or implicitly in these movements and offer a striking and encouraging vision of what the parish model could offer to our anxious world

The Once and Future Age Joe Richardson,2013-11 By no means do I think that the mythos I've developed is the only one for you There are many works that get you off commonly accepted paradigms and from these sources you may be able to take a little here and a little there in the search for what personally makes sense Many of the books and films I deem valuable

are cited within this text But as to why I believe the information encased herein to be important I must say that what I have seen for explanations of reality outside of my own belief structure still leaves many areas unexamined so I included a number of sources perhaps in total they will amount to something greater than their individual parts Also in many correct and important theories the ideas I have come in contact with do not go far enough I see doors that I want to make ajar windows that I seek to get unstuck like a whale I always want to dive deeper And so my promise to you as the reader is that you ll have an opportunity to see subjects that you may have thought you knew portrayed in a different light interpretations coming from a different angle and ideas new to you

The Once and Future Muse Nancy Kang, Silvio Torres-Saillant, 2018-06-05 The Once and Future Muse presents the first major study of the life and work of Dominican born bilingual American poet and translator Rhina P Espaillet b 1932 Beginning with her literary celebrity as the youngest poet ever inducted into the Poetry Society of America it traces her relative obscurity after 1952 when she married and took on family and employment responsibilities to her triumphant return to the poetry spotlight decades later when she reclaimed her former prestige with a series of award winning poetry collections The authors define Espaillet s place in American letters with attention to her formalist aesthetics Hispanic Caribbean immigrant background poetic community building bilingual ethos and domestically minded woman of color feminism Addressing the temporality of her oeuvre her publishing before and after the splitting of American literature into distinct ethnic segments this work also highlights the demands that the social transformations of the 1960s placed on literary artists critics and readers alike

The Once and Future Wesleyan Movement Bishop Scott J. Jones, 2016-11-15 Jones argues that several unique factors remain available to The United Methodist Church today from the period of rapid growth between 1800 and 1840 Drawing on the image of Loren Mead s Once and Future Church and Moises Naim s analysis in The End of Power Jones argues that a viable future for United Methodism is to recapture the dynamism of being a movement with many of the characteristics of early 19th century Methodism coming to the fore It will draw on three key works about Methodism in the first half of the 19th century Nathan Hatch s Democratization of American Christianity John Wigger s Taking Heaven by Storm and Gregory Schneider s The Way of the Cross Leads Home The book talks about how the Wesleyan form of church contains important resources for the future of Christianity It focuses on the United States and the first half is broadly applicable to all denominations in the Wesleyan tradition The last half of the book discusses obstacles that are currently preventing the United Methodist Church from achieving its potential It closes with a hopeful vision of what a renewed United Methodism might look like

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