

THE FIRST MISHNA
and the Controversies of the Tannaim

THE HIGHEST COURT
In the City of the Sanctuary

By
Rabbi Dr. David Hoffmann

The Original Mishna In The Discourse Of Later Tannaim

B Lingard



The Original Mishna In The Discourse Of Later Tannaim:

What Is the Mishnah? Shaye J. D. Cohen, 2023-03-07 The Mishnah is the foundational document of rabbinic Judaism rabbinic law is based on the Talmud which in turn is based on the Mishnah Yet its sources genre and purpose are obscure What Is the Mishnah collects papers by leading scholars from the United States Europe and Israel and gives a clear sense of the direction of Mishnah studies The Jewish Law Annual Volume 17 Berachyahu Lifshitz, 2008-04-09 Volume 17 of The Jewish Law Annual adds to the growing list of articles on Jewish law that have been published in volumes 1 16 of this series providing English speaking readers with scholarly articles presenting jurisprudential historical textual and comparative analysis of issues in Jewish law The volume contains seven articles diverse in their scope and focus Two articles are devoted to the halakhic thought of Rabbi A I Kook two treat classic legal questions breach of a promise to marry and the legal capacity of minors two examine aspects of the judicial process one exploring talmudic analyses of the biblical requirement that courts be established in every town and the other post talmudic views on judicial authority in cases suspected of fraudulent claims Another article addresses the fascinating question of the epistemic pedagogic worldviews of the rival Tannaitic legal academics the House of Hillel and the House of Shammai The volume concludes with a section on Israeli legislation that adduces or is informed by Jewish law and two reviews of a much discussed recent book on a topic of considerable contemporary interest the agunah problem **The Jewish Law Annual** Berachyahu Lifshitz, 2008 The Literature of the Sages, 2022-07-11 This volume presents the major works of classical rabbinic Judaism as inter related aggregates analyzed through three central themes Part 1 Intertextuality investigates the multi directional relationships among and between rabbinic texts and nonrabbinic Jewish sources Part 2 East and West explores the impact on rabbinic texts of the cultures of the Hellenistic Roman and Christian West and the Sasanian East Part 3 Halakha and Aggada interrogates the relationship of law and narrative in rabbinic sources This bold volume uncovers alliances and ruptures textual cultural and generic obscured by document based approaches to rabbinic literature This important book presents a series of new introductions to rabbinic literature Ishay Rosen Zvi Tel Aviv University BMCR 2024 10 05 The Legal Methodology of Late Nehardean Sages in Sasanian Babylonia Barak S. Cohen, 2010-12-06 Drawing on the scholasticism of the Late Nehardean amoraim this book offers a comprehensive analysis of their halakhic legal methodology identity and dating This analysis contributes to the scientific approach of the Bavli and allows a better understanding of the development of Jewish Law **For Out of Babylonia Shall Come Torah and the Word of the Lord from Nehar Pegod** Barak S. Cohen, 2017-05-08 In For Out of Babylonia Shall Come Torah and the Word of the Lord from Nehar Pegod Barak S Cohen reevaluates the evidence in Tannaitic and Amoraic literature of an independent Babylonian Mishnah which originated in the proto talmudic period The book focuses on an analysis of the most notable halakhic corpora that have been identified by scholars as originating in the Tannaitic period or at the outset of the amoraic If indeed such an early corpus did exist what

are its characteristics and what if any connection does it have with the parallel Palestinian collections Was this Babylonian Mishnah created in order to harmonize the Palestinian Mishnah with a corpus of rabbinic teachings already existent in Babylonia Was this corpus one of the main contributors to the forced interpretations and resolutions found so frequently in the Bavli

The ^AOxford Handbook of Biblical Law Pamela Barmash, 2019-10-10 The Oxford Handbook of Biblical Law provides a state of the art analysis of the major questions principles and texts pertinent to biblical law The thirty three chapters written by an international team of experts deal with the concepts significant texts institutions and procedures of biblical law the intersection of law with religion socio economic circumstances and politics and the reinterpretation of biblical law in the emerging Jewish and Christian communities The volume is intended to introduce non specialists to the field as well as to stimulate new thinking among scholars working in biblical law

The Jewish Law Annual , 2007

The Rise of Talmud Moulie Vidas, 2025-02-20 The rabbinic sages of antiquity are known for their sophisticated and creative reading of Scripture But beginning in the third century CE these sages also took on extensive commentary on another kind of text the sages own teachings Focusing on the first collection attesting to this branch of scholarship the oft neglected Talmud Yerushalmi The Rise of Talmud argues that this new project presented a wide ranging transformation of the sages scholarly practice and self perception On the one hand it engaged premises and methods distinct from those the sages applied to Scripture such as textual criticism and the interpretation of texts in light of the individuals to whom they were attributed On the other hand this book shows this distinct approach did not stem from preexisting differences in the conceptions of Scripture and rabbinic teachings it reflected a broad reconceptualization of the tradition diverging from how these teachings were construed by earlier generations Recognizing these unique aspects of ancient Talmudic scholarship centers its development as a pivotal moment in Jewish intellectual history and offers a richer picture of rabbinic hermeneutics it also allows us to situate it better among other scholarly traditions of the Greco Roman world and to examine how different ideas aims and contexts shape textual scholarship including our own

Rabbi Esriel Hildesheimer and the Creation of a Modern Jewish Orthodoxy David Ellenson, 2003-05-05 A thorough examination of the life and work of Rabbi Esriel Hildesheimer an important contributor to the creation of a modern Jewish Orthodoxy during the late 1800s

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