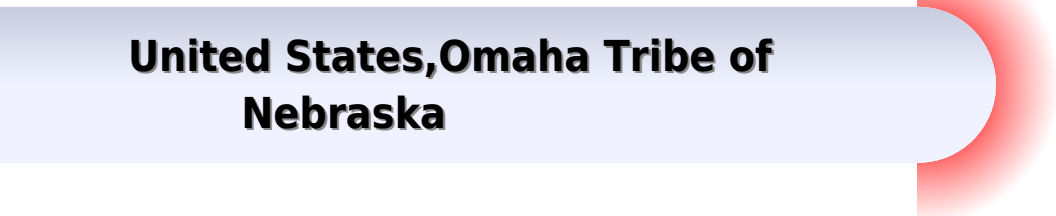




The Omaha Tribe Omaha Tribe

**United States, Omaha Tribe of
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The Upstream People Michael L. Tate, 1991-04-01 a valuable research tool it is a handy device for anyone interested in Omaha research materials GREAT PLAINS QUARTERLY The Omaha Tribe Alice Cunningham Fletcher, Francis La Flesche, 1992-01-01 The Omaha Tribe is considered by some anthropologists to be the most important and comprehensive study ever written about a Native American tribe First published in 1911 as a report of the Bureau of American Ethnology this classic treatise is based on twenty nine years of study and observation in the field Nothing has been borrowed from other observers Alice C Fletcher asserts Only original material gathered directly from the native people has been used and the writer has striven to make so far as possible the Omaha his own interpreter Volume I is devoted to tribal origins and early history beliefs about the environment rites pertaining to the individual tribal organization and government the sacred pole and the quest for food Volume II also available as a Bison Book considers language social life music religion warfare treatment of disease and death and burial customs Alice C Fletcher was the foremost woman anthropologist in the United States in the nineteenth century Francis La Flesche a member of the Omaha tribe worked closely with Alice Fletcher for many years and in addition produced ethnological studies of his own His autobiographical account *The Middle Five Indian Schoolboys of the Omaha Tribe* is also available as a Bison Book In his introduction to this Bison Book edition Robin Ridington focuses on the place of Fletcher and La Flesche s work in the history of anthropology and the history of anthropologists relationships with the Omahas Ridington is a professor of anthropology at the University of British Columbia and the author of *Little Bit Know Something Stories in a Language of Anthropology* 1990 **The Omaha Tribe** Alice C. & Francis La Flesche Fletcher, Francis La Flesche, 1972 *The Omaha Tribe* Alice Cunningham Fletcher, Francis La Flesche, 1911 **Historical Sketch of the Omaha Tribe of Indians in Nebraska** Alice Cunningham Fletcher, 1885

Treaty Between the United States of America and the Omaha Tribe of Indians United States, Omaha Tribe of Nebraska, 1866 *Blessing for a Long Time* Robin Ridington, 2000-01-01 Robin Ridington and Dennis Hastings ingeniously adopt the conventions of Omaha oral narratives to tell the story and convey the significance of the Sacred Pole Portions of classic anthropological texts particularly Fletcher and La Flesche s *The Omaha Tribe* Omaha narratives and other historical and contemporary accounts are repeated each time in a different more enlightening context in a circle of stories seamlessly woven around Umon hon ti The result is an innovative account that effortlessly glides between past and present This unique blend of Omaha poetics ethnography and ethnohistory is a significant contribution to our understanding of the religious life of Native Americans **Betraying the Omaha Nation, 1790-1916** Judith A. Boughter, 1998 Traces the history of the Omaha Indians from 1790 through the years under Chief Black Bird to their confinement to a reservation in the 1850s and the loss of most of their land in 1916 **The Middle Five** Francis La Flesche, 2023-06-01 *The Middle Five* written by the Omaha ethnologist Francis La Flesche is a series of vignettes portraying La Flesche s childhood growing up on the Omaha

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George Hubert Smith, 1974

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