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a model of itself and she shows that The Faerie Queene mirroring as it does the mind's structure is both a treatise on and an example of the central role that imagination plays in human life Viewing the poem as a model of Spenser's universe the author investigates the poet's theory of knowledge and the role of imagination in the construction of cosmic models. She begins with a survey of theories of the imagination and the creation of fictions establishing a context in which allegorical images may be understood throughout the European allegorical tradition to which The Faerie Queene belongs Isabel MacCaffrey's new readings show that insofar as Spenser's poem concerns modes of knowledge it offers the reader an anatomy of its own composition an analysis of imagination in its varied relations to the world Originally published in 1976. The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

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