



THE SOCIOLOGY OF EARLY BUDDHISM

GREG BAILEY AND IAN MABBETT

CAMBRIDGE

Sociology Of Early Buddhism

Francesco G. Duina



Sociology Of Early Buddhism:

The Sociology of Early Buddhism Greg Bailey, Ian Mabbett, 2003-11-27 Early Buddhism flourished because it was able to take up the challenge represented by buoyant economic conditions and the need for cultural uniformity in the newly emergent states in north eastern India from the fifth century BCE onwards This book begins with the apparent inconsistency of Buddhism a renunciant movement surviving within a strong urban environment and draws out the implications of this In spite of the Buddhist ascetic imperative the Buddha and other celebrated monks moved easily through various levels of society and fitted into the urban landscape they inhabited The Sociology of Early Buddhism tells how and why the early monks were able to exploit the social and political conditions of mid first millennium north eastern India in such a way as to ensure the growth of Buddhism into a major world religion Its readership lies both within Buddhist studies and more widely among historians sociologists and anthropologists of religion

Karma and Rebirth in Classical Indian Traditions

Wendy Doniger, Wendy Doniger O'Flaherty, 1980-01-01 *This-Worldly Nibbāna* Hsiao-Lan Hu, 2011-12-01 Offering a feminist analysis of foundational Buddhist texts along with a Buddhist approach to social issues in a globalized world Hsiao Lan Hu revitalizes Buddhist social ethics for contemporary times Hu s feminist exegesis references the Nikāyas from the Discourse Basket of the Pāli Canon These texts among the earliest in the Buddhist canon are considered to contain the sayings of the Buddha and his disciples and are recognized by all Buddhist schools At the heart of the ethics that emerges is the Buddhist notion of interdependent co arising which addresses the sexism classism and frequent overemphasis on individual liberation as opposed to communal well being for which Buddhism has been criticized Hu notes the Buddha s challenge to social hierarchies during his life and compares the notion of non Self to the poststructuralist feminist rejection of the autonomous subject maintaining that neither dissolves moral responsibility or agency Notions of kamma nibbāna and dukkha suffering are discussed within the communal context offered by insights from interdependent co arising and the Noble Eightfold Path This work uniquely bridges the worlds of Buddhism feminism social ethics and activism and will be of interest to scholars students and readers in all of these areas

The Theory of the Four Stages of Liberation in Pāli Literature

Amrita Nanda, 2024-05-09 This book investigates the origins and development of the theory of four stages of liberation in Pāli literature This theory is an important soteriological cartography in early Buddhism particularly Theravāda Buddhism Amrita Nanda challenges the traditional interpretation of the four stages by recognizing the impact of the changing socio religious factors on the theory s origins and subsequent development Based primarily on the Pāli literary sources this study utilizes sometimes overlooked aspects of these texts This book first traces the origins of each stage individually then it traces the formation of the theory and its subsequent development

Buddhist Learning in South Asia

Pintu Kumar, 2018-05-07 This interdisciplinary study is the first book to provide a complete survey of Sri Nalanda Mahavihara from the perspective of its educational curricula as well as its religious influence It provides detailed descriptions of the

origin growth management and academic and cultural life of Nalanda with particular attention to its pedagogy curriculum teachers and students It also presents an alternative interpretation of nationalist and popular notions about Sri Nalanda as an international university and proves that it was at its core a Buddhist monastery and an institution of Buddhist learning focused on the study and promotion of Buddhism The Origins and Diversity of Axial Age Civilizations Shmuel N.

Eisenstadt,2012-02-01 This book presents a new and original analysis of the great ancient civilizations focusing on the breakthroughs and their institutionalization in Greece Israel China and India The conditions under which these civilizations developed are systematically explored For comparative purposes the civilization of Assyria where such a breakthrough did not take place is analyzed Attention is given to the transformation of modes of thought and symbolism Special focus is brought to the development of the great religions and the perception of tension between the transcendental and mundane orders and between rulers and other elites **Karma and Rebirth in Classical Indian Traditions** Wendy Doniger

O'Flaherty,2024-07-26 Karma is perhaps the most famous concept in Indian philosophy but this is the first comprehensive study of its various meanings and philosophical implications Karma and Rebirth in Classical Indian Traditions offers a harmony of approach and an underlying set of methodological assumptions a corpus of definitions of karma a dialectic between abstract theory and historical explanation and an awareness of logical oppositions in theories of karma No solution to the paradox of karma is offered but the volume as a whole presents a consistent and encompassing approach to the many different often conflicting Indian statements of the problem Broad in scope and richly detailed this book demonstrates the impossibility of speaking of the theory of karma and supplies the basis for further study Exploring methodological issues arising in the study of a non Western system of soteriology and rebirth the contributors question the interaction of medical and philosophical models of the human body the incorporation of philosophical theories into practical religions with which they are logically incompatible and the problem of historical reconstruction of a complex theory of human life This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1980 *States and Nations, Power and Civility* Francesco G. Duina,2019-01-01 Civility in national

and international politics is under siege In this volume twelve distinguished sociologists and historians from North America Europe and China reflect on the nature and preservation of civility in and between nation states and empires in a set of geographically and historically wide ranging chapters Civility protects individual self determination and expression promotes productive economic activity and wealth and is central to political stability and peace within and across political communities Yet power always concentrated and endemic in nation states and imperial settings poses great risks to civility Guided by the perspective of John A Hall who has done more to identify and investigate the intricate relationships between states nations

the power they hold and civility than any other contemporary social scientist States and Nations Power and Civility offers a set of crisp in depth investigations regarding the specific mechanisms of civility and how it may be protected *Rethinking Bihar and Bengal* Birendra Nath Prasad, 2021-10-13 This book is a collection of some of the published papers of the author published mostly abroad and unravels some significant yet hitherto neglected aspects of history culture and religion of Bihar and Bengal two areas that were connected through an intricate network of rivers Themes looked into are early historic urbanisation in the Mithil plains of North Bihar the social history of Brahmanical religious institutions temples and Mathas in early medieval Bihar and Bengal the social history of Buddhist monasticism in early medieval Bihar and Bengal the integration of a local goddess into the institutional fabric of Mahayana Buddhism the survival of Buddhism in the thirteenth and fourteenth century AD pilgrimage from Central India and Deccan to a Hindu pilgrimage centre of Bihar in the medieval period and the debate on the Islamisation of medieval eastern Bengal Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka *Bodhisattvas of the Forest and the Formation of the Mahayana* Daniel Boucher, 2008-09-02 Bodhisattvas of the Forest delves into the socioreligious milieu of the authors editors and propagators of the Rastrapalaparipriccha sutra Questions of Rastrapala a Buddhist text circulating in India during the first half of the first millennium C E In this meticulously researched study Daniel Boucher first reflects upon the problems that plague historians of Mahayana Buddhism whose previous efforts to comprehend the tradition have often ignored the social dynamics that motivated some of the innovations of this new literature Following that is a careful analysis of several motifs found in the Indian text and an examination of the value of the earliest Chinese translation for charting the sutra's evolution The first part of the study looks at the relationship between the bodily glorification of the Buddha and the ascetic career spanning thousands of lifetimes that produced it within the socioeconomic world of early medieval Buddhist monasticism The authors of the Rastrapala sharply criticize their monastic contemporaries for rejecting the rigorous lifestyle of the first Buddhist communities an ideal that for the sutra's authors self consciously imitates the disciplines and sacrifices of the Buddha's own bodhisattva career the very career that led to his acquisition of bodily perfection Thus Boucher reveals the ways in which the authors of the Rastrapala authors co-opted this topos concerning the bodily perfection of the Buddha from the Mainstream tradition to subvert their co-religionists whose behavior they regarded as representing a degenerate version of that tradition In Part 2 Boucher focuses on the third century Chinese translation of the sutra attributed to Dharmaraksa and traces the changes in the translation to the late tenth century The significance of this translation Boucher explains is to be found in the ways it differs from all other witnesses These differences which are significant almost certainly reveal an earlier shape of the sutra before later editors were inspired to alter dramatically the text's tone and rhetoric The early Chinese translations though invaluable in revealing developments in the Indian milieu that led to changes in the text present particular challenges to the interpreter It takes an understanding of not only their abstruse idiom but also the

process by which they were rendered from an undetermined Indian language into a Chinese cultural uh_product One of the signal contributions of this study is Boucher s skill at identifying the traces left by the process and ability to uncover clues about the nature of the source text as well as the world of the principal recipients Bodhisattvas of the Forest concludes with an annotated translation of the Rastrapalapariprccha sutra based on a new reading of its earliest extant Sanskrit manuscript The translation takes note of important variants in Chinese and Tibetan versions to correct the many corruptions of the Sanskrit manuscript

The Oneness/otherness Mystery Sutapas Bhattacharya,1999-01-01 this is a work about our very existence about Reality about the relationship between the individual personality and the cosmos in which that personality exists showing how the person is a microcosm a little part of the cosmos subtly reflecting his w Karma and Rebirth

Gananath Obeyesekere,2006-01-01 With Karma and Rebirth A Cross Cultural Study on the very first comparison of rebirth concepts across a wide range of cultures Exploring in rich detail the beliefs of small scale indigenous societies of West Africa Melanesia and North America Obeyesekere compares their ideas with those of the ancient and modern Indic civilizations and with the Greek rebirth theories of Pythagoras Empedocles Pindar and Plato His groundbreaking and authoritative discussion decenters the popular notion that India was the origin and locus of ideas of rebirth

Encyclopedia of Hinduism Denise Cush,Catherine A. Robinson,Michael York,2012-08-21 The Encyclopedia of Hinduism contains over 900 entries reflecting recent advances in scholarship which have raised new theoretical and methodological issues as well as identifying new areas of study which have not been addressed previously The debate over the term Hinduism in the light of post Orientalist critiques is just one example of how once standard academic frameworks have been called into question Entries range from 150 word definitions of terms and concepts to 5 000 word in depth investigations of major topics The Encyclopedia covers all aspects of Hinduism but departs from other works in including more ethnographic and contemporary material in contrast to an exclusively textual and historical approach It includes a broad range of subject matter such as historical developments among them nineteenth and twentieth century reform and revival geographical distribution especially the diaspora major and minor movements philosophies and theologies scriptures deities temples and sacred sites pilgrimages festivals rites of passage worship religious arts sculpture architecture music dance etc religious sciences e g astrology biographies of leading figures local and regional traditions caste and untouchability feminism and women s religion nationalism and the Hindu radical right and new religious movements The history of study and the role of important scholars past and present are also discussed Accessibility to all levels of reader has been a priority and no previous knowledge is assumed However the in depth larger entries and the design of the work in line with the latest scholarly advances means that the volume will be of considerable interest to specialists The whole is cross referenced and bibliographies attach to the larger entries There is a full index

Economics of Religion Lionel Obadia,Donald C. Wood,2011-10-25 Explores the fresh paradigms of religious economics and economies of religion under the scope of transdisciplinary and international perspectives This title examines

and appraises some of the theoretical developments and methodological innovations in religious and social sciences

Religions and Trade, 2013-11-28 In *Religions and Trade* a number of international scholars investigate the ways in which eastern and western religions were formed and transformed from the perspective of trade Trade changes religions Religions expand through the help of trade infrastructures and religions extend and enrich the trade relations with cultural and religious commodities which they contribute to the market place of human culture and religion This leads to the inclusion demarcation and densification as well as the amalgamation of religious traditions In an attempt to find new pathways into the world of religious dynamics this collection of essays focuses on four elements or commodities of religious interchange topologies of religious space religious symbol systems religious knowledge and religious ethical ways of life Contributors include Christoph Auffarth Izak Cornelius Georgios Halkias Geoffrey Herman Livia Kohn Al Makin Jason Neelis Volker Rabens Abhishek Singh Amar Loren Stuckenbruck Joan Goodnick Westenholz Peter Wick Michael Willis and Sylvia Winkelmann

Imagining Karma Gananath Obeyesekere, 2002-11-11 With *Imagining Karma* Gananath Obeyesekere embarks on the very first comparison of rebirth concepts across a wide range of cultures Exploring in rich detail the beliefs of small scale societies of West Africa Melanesia traditional Siberia Canada and the northwest coast of North America Obeyesekere compares their ideas with those of the ancient and modern Indic civilizations and with the Greek rebirth theories of Pythagoras Empedocles Pindar and Plato His groundbreaking and authoritative discussion decenters the popular notion that India was the origin and locus of ideas of rebirth As Obeyesekere compares responses to the most fundamental questions of human existence he challenges readers to reexamine accepted ideas about death cosmology morality and eschatology Obeyesekere's comprehensive inquiry shows that diverse societies have come through independent invention or borrowing to believe in reincarnation as an integral part of their larger cosmological systems The author brings together into a coherent methodological framework the thought of such diverse thinkers as Weber Wittgenstein and Nietzsche In a contemporary intellectual context that celebrates difference and cultural relativism this book makes a case for disciplined comparison a humane view of human nature and a theoretical understanding of family resemblances and differences across great cultural divides

Buddhist Responses to Globalization Leah Kalmanson, James Mark Shields, 2014-07-22 This interdisciplinary collection of essays highlights the relevance of Buddhist doctrine and practice to issues of globalization From various philosophical religious historical and political perspectives the authors show that Buddhism arguably the world's first transnational religion is a rich resource for navigating today's interconnected world *Buddhist Responses to Globalization* addresses globalization as a contemporary phenomenon marked by economic cultural and political deterritorialization and also proposes concrete strategies for improving global conditions in light of these facts Topics include Buddhist analyses of both capitalist and materialist economies Buddhist religious syncretism in highly multicultural areas such as Honolulu the changing face of Buddhism through the work of public intellectuals such as Alice Walker and Buddhist

responses to a range of issues including reparations and restorative justice economic inequality spirituality and political activism cultural homogenization and nihilism and feminist critique In short the book looks to bring Buddhist ideas and practices into direct and meaningful yet critical engagement with both the facts and theories of globalization Global Secularisms in a Post-Secular Age Michael Rectenwald,Rochelle Almeida,George Levine,2015-10-16 Global Secularisms addresses the state of and prospects for secularism globally Drawing from multiple fields it brings together theoretical discussion and empirical case studies that illustrate on the ground extant secularisms as they interact with various religious political social and economic contexts Its point of departure is the fact that secularism is plural and that various secularisms have developed in various contexts and from various traditions around the world Secularism takes on different social meanings and political valences wherever it is expressed The essays collected here provide numerous points of contact between empirical case studies and theoretical reflection This multiplicity informs and challenges the conceptual theorization of secularism as a universal doctrine Analyses of different regions enrich our understanding of the meanings of secularism providing comparative range to our notions of secularity Theoretical treatments help to inform our understanding of secularism in context enabling readers to discern what is at stake in the various regional expressions of secularity globally While the bulk of the essays are case based research the current thinking of leading theorists and scholars is also included

Proceedings of the American Philosophical Society ,19??

Boundaries, Dynamics and Construction of Traditions

in South Asia Federico Squarcini,2011-12-15 Boundaries Dynamics and Construction of Traditions in South Asia explores the dynamic constructions and applications of the concept of tradition that occurred within the South Asian context during the ancient and pre colonial periods This collection of essays features a significant selection of the specialized fields of knowledge that have shaped classical South Asian intellectual history and the aim of this volume is to offer a stimulating anthology of papers on the different and complex processes employed during the invention construction preservation and renewal of a given tradition

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