

JEFFREY J. LANGE

SMILE



WHEN YOU CALL ME A  
HILLBILLY

COUNTRY MUSIC'S  
STRUGGLE FOR RESPECTABILITY,  
1939-1954



# Smile When You Call Me A Hillbilly Country Music

**Jeffrey J. Lange**



## **Smile When You Call Me A Hillbilly Country Music:**

Smile when You Call Me a Hillbilly Jeffrey J. Lange, 2004 Today country music enjoys a national fan base that transcends both economic and social boundaries Sixty years ago however it was primarily the music of rural working class whites living in the South and was perceived by many Americans as hillbilly music In Smile When You Call Me a Hillbilly Jeffrey J Lange examines the 1940s and early 1950s as the most crucial period in country music s transformation from a rural southern folk art form to a national phenomenon In his meticulous analysis of changing performance styles and alterations in the lifestyles of listeners Lange illuminates the acculturation of country music and its audience into the American mainstream Dividing country music into six subgenres progressive country western swing postwar traditional honky tonk country pop and country blues Lange discusses the music s expanding appeal As he analyzes the recordings and comments of each of the subgenre s most significant artists including Roy Acuff Bob Wills Bill Monroe Hank Williams and Red Foley he traces the many paths the musical form took on its road to respectability Lange shows how along the way the music and its audience became more sophisticated how the subgenres blended with one another and with American popular music and how Nashville emerged as the country music hub By 1954 the transformation from hillbilly music to country music was complete precipitated by the modernizing forces of World War II and realized by the efforts of promoters producers and performers **Nashville Cats** Travis D. Stimeling, 2020-04-01 Nashville Cats Record Production in Music City 1945 1975 explores the roles that recording engineers session musicians and record producers played in shaping the sounds of country music during the fertile Nashville Sound era How The Beatles Destroyed Rock 'n' Roll Elijah Wald, 2011-10 How the Beatles Destroyed Rock n Roll is an alternative history of American music that instead of recycling the familiar clichés of jazz and rock looks at what people were playing hearing and dancing to over the course of the 20th century using a wealth of original research curious quotations and an irreverent fascination with the oft despised commercial mainstream The ^ACountry Music Reader Travis D. Stimeling, 2015-01-02 The Country Music Reader provides an anthology of primary source readings encompassing the history of country music from circa 1900 to the present offering firsthand insight into the changing role of country music within both the music industry and American culture **The Politics and Power of Bob Dylan's Live Performances** Erin C. Callahan, Court Carney, 2023-11-17 Ephemeral by nature the concert setlist is a rich if underexplored text for scholarly research How an artist curates a show is a significant aspect of any concert s appeal Through the placement of songs variations in order or the omission of material Bob Dylan s setlists form a meta narrative speaking to the power and significance of his music These essays use the setlists from concerts throughout Dylan s career to study his approach to his material from the 1960s to the 2020s These chapters from various disciplinary perspectives illustrate how the concert setlist can be used as a source to explore many aspects of Dylan s public life Finally this collection provides a new method to examine other musicians across genres with an interdisciplinary approach to setlists and the selectivity of performance

Unique in its approach and wide ranging scholarly methodology this book deepens our understanding of Bob Dylan the performer     Hidden Harmonies Paula J. Bishop, Kendra Preston Leonard, 2023-05-18 Contributions by Christina Baade Candace Bailey Paula J Bishop Maribeth Clark Brittany Greening Tammy Kernodle Kendra Preston Leonard April L Prince Travis D Stimeling and Kristen M Turner For every star there are hundreds of less recognized women who contribute to musical communities influencing their aesthetics and expanding opportunities available to women Hidden Harmonies Women and Music in Popular Entertainment focuses not on those whose names are best known nor most celebrated but on the women who had power in collective or subversive ways hidden from standard histories Contributors to Hidden Harmonies reexamine primary sources using feminist and queer methodologies as well as critical race theory in order to overcome previous biased readings The scholarship that results from such reexaminations explores topics from songwriters to the music of the civil rights movement and from whistling schools to musical influencers These wide ranging essays create a diverse and novel view of women s contribution to music and its production With intelligence and care Hidden Harmonies uncovers the fascinating figures behind decades of popular music     Record Cultures Kyle Barnett, 2021-07-26 Tracing the cultural technological and economic shifts that shaped the transformation of the recording industry     *The Gaithers and Southern Gospel* Ryan P. Harper, 2017-04-26 In *The Gaithers and Southern Gospel* Ryan P Harper examines songwriters Bill and Gloria Gaither s Homecoming video and concert series a gospel music franchise that since its beginning in 1991 has outperformed all Christian and much secular popular music on the American music market The Homecomings represent southern gospel Typically that means a musical style popular among white evangelical Christians in the American South and Midwest and it sometimes overlaps in style theme and audience with country music The Homecomings nostalgic orientation their celebration of traditional kinds of American Christian life harmonize well with southern gospel music past and present But amidst the backward gazes the Homecomings also portend and manifest change The Gaithers deliberate racial integration of their stages their careful articulation of a relatively inclusive evangelical theology and their experiments with an array of musical forms demonstrate that the Homecoming is neither simplistically nostalgic nor solely southern Harper reveals how the Gaithers negotiate a tension between traditional and changing community norms as they seek simultaneously to maintain and expand their audience as well as to initiate and respond to shifts within their fan base Pulling from his field work at Homecoming concerts behind the scenes with the Gaithers and with numerous Homecoming fans Harper reveals the Homecoming world to be a dynamic complicated constellation in the formation of American religious identity     Old Roots, New Routes Pamela Fox, Barbara Ching, 2025-10-01 *Old Roots New Routes* takes an in depth look at the many influences meanings and identities of this contemporary music form Because the definition of the term alt country changes continually even the genre s own mouthpiece the Web site nodepression com declared its terrain to be alternative country whatever that is Despite alt country s murky parameters its origins indeed its patron saints are generally

acknowledged to range from the Carter Family and Hank Williams as interpreters of traditional American country to the country rock fusions of Gram Parsons and Steve Earle. Just as other musical genres before it have distanced themselves from the popular and commercial center, from the start alt country has positioned itself as a different kind of music than the slick country sounds emanating from Nashville hit machines such as Garth Brooks and Shania Twain. And yet alt country's embrace of authenticity and disdain for commercialism while simultaneously injecting into a traditional working class music form an often cosmopolitan flavor and Generation X values has resulted in a fascinating hybrid full of contradictions. In *Old Roots New Routes*, Pamela Fox and Barbara Ching bring together a range of scholars to investigate as never before this significant contemporary music form, providing in addition new ways to approach the worlds of country and alternative music.

More generally, individual essays explore the work of a variety of artists including Neko Case, Jay Farrar, Justin Trevino, and alt country hero Gram Parsons, along with promotional rhetoric, album art, advertising, and fan Web sites to offer readers a comprehensive understanding of how alt country functions as a distinct musical form. Pamela Fox is Associate Professor of English and currently the Director of the Women's and Gender Studies Program at Georgetown University. She is the author of *Class Fictions: Shame and Resistance in the British Working Class Novel, 1890-1945*. Barbara Ching is Associate Professor at the University of Memphis. Her previous books include *Wrong's What I Do Best: Hard Country Music and Contemporary Culture* and *Knowing Your Place: Rural Identity and Cultural Hierarchy*, coedited with Gerald Creed.

**Trucking Country**  
Shane Hamilton, 2008-09-15

*Trucking Country* is a social history of long haul trucking that explores the contentious politics of free market capitalism in post World War II America. Shane Hamilton paints an eye opening portrait of the rural highways of the American heartland and in doing so explains why working class populist voters are drawn to conservative politicians who seemingly don't represent their financial interests. Hamilton challenges the popular notion of red state conservatism as a devil's bargain between culturally conservative rural workers and economically conservative demagogues in the Republican Party. The roots of rural conservatism, Hamilton demonstrates, took hold long before the culture wars and free market fanaticism of the 1990s. As Hamilton shows, truckers helped build an economic order that brought low priced consumer goods to a greater number of Americans. They piloted the big rigs that linked America's factory farms and agribusiness food processors to suburban supermarkets across the country. *Trucking Country* is the gripping account of truckers whose support of post New Deal free enterprise was so virulent that it sparked violent highway blockades in the 1970s. It's the story of bandit drivers who inspired country songwriters and Hollywood filmmakers to celebrate the last American cowboy and of ordinary blue collar workers who helped make possible the deregulatory policies of Jimmy Carter and Ronald Reagan and set the stage for Wal-Mart to become America's most powerful corporation in today's low price, low wage economy. Some images inside the book are unavailable due to digital copyright restrictions.

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