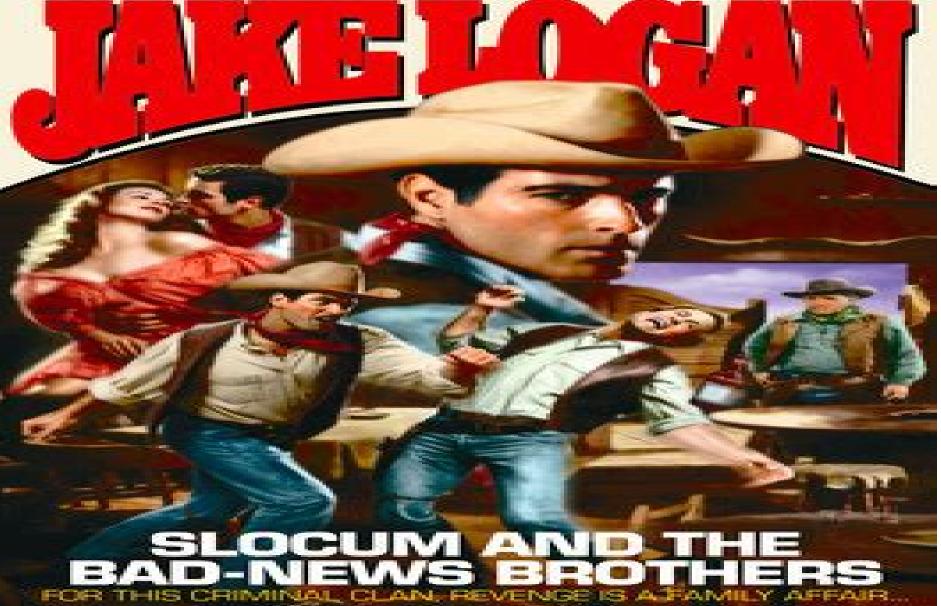
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Slocum And The Bad News Brothers

Christian G. Meyer

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Slocum 302: Slocum and the Bad-News Brothers Jake Logan, 2004-03-30 For this criminal clan revenge is a family affair Out a bounty hunting Slocum's just passing through the God forsaken town of Breakneck But when his quick thinking saves a rancher's life from one of the notorious Beamer brothers the gunslinger is hired on as the man's bodyguard Easy enough work Slocum reckons Sitting fat all day meals paid for saying howdy do to the lovely fillies But when Slocum kills Billy and Ike Beamer to save his own hide the remaining brothers show up to give him what for And there s something that Slocum doesn t know the Beamer brothers always fight dirty Slocum and the Bad-news Brothers Jake Logan, 2004 After saving a fat cat from the deadly Beamer brothers Slocum signs on as his bodyguard Easy work Slocum reckons But there s something he doesn't know the Beamers are known for holding a grudge Original **The Last Ride** J. R. Roberts, 2005 Hired to escort David Trask and John Redwater two deranged and dangerous killers to jail in Tombstone the Gunsmith soon discovers that the deadly duo still have some sneaky tricks up their sleeves The Road to Hell J. R. Roberts, 2006 After rescuing a group of Indian women and children from being sold into slavery Clint Adams must stand his ground against Big Bellied Umberto and his posse who are armed with a wagon full of lead with Clint's name on it Original *The Secrets of North Brother* Island John Kenny Crane, 2010-02-17 The Secrets of North Brother Island is about the unsolved disaster in 1904 of the burning and sinking of the pleasure boat General Slocum the worst nonmilitary disaster in American history before September 11 2001 It is often called the forgotten disaster because of the sinking of the Titanic in 1912 and the outbreak of World War I in 1914 However nearly 1100 perished on the Slocum half of them children in what was to have been a church picnic The captain ran it aground on North Brother Island despite the fact that the fi re broke out beside Rikers Island equipped with a full fire fighting brigade Crane relates it to the Civil War forty years earlier and revenge against General Slocum by one man he caused to be imprisoned in Andersonville These pyromaniacs are also related to the record setting fi res between 1900 and 1911 such as The Triangle Shirtwaist fi re **Innocent Blood** J. R. Roberts, 2005 Clint Adams is after a maniac who skins young girls to death He s partnered with the sister of one victim a tough gunfighter who won t stop until she looks the wily killer in the eye down the barrel of a gun Original An Introductory Guide to EC Competition Law Railway Conductors' Monthly ,1898 **and Practice** Valentine Korah, 1872 Harper's Weekly ,1892 The Paper Makers Journal, 1909 Vols 25 34 include Official manual of the International Brotherhood of Paper Makers The Paper and With the Border Ruffians Robert Hamilton Williams, 1907 A strange wild story it is too and Pulp Makers' Journal, 1909 perhaps worth the telling if only for the reason that the stage on which it was enacted has so completely changed that the scenes in which the adventurer took his part and the life he led in the far West and South can never recur as long as the world endures Civilisation railways and the advancing tide of population have swept them into the linbo of forgotten things so completely that it is hard to realise that such a state of society could ever really have existed only forty or fifty years ago from the introduction Annual Reports ,1896 The Ghost-dance Religion and the Sioux Outbreak of 1890 James Mooney, 1896 The Ghost-Dance Religion and Wounded Knee James Mooney, 2012-08-15 Classic of American anthropology explores messianic cult behind Indian resistance from Pontiac to the 1890s Extremely detailed and thorough Originally published in 1896 by the Bureau of American Ethnology 38 plates 49 other illustrations House Documents ,1896 Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution ,1896 **Annual Report of the Bureau of** American Ethnology to the Secretary of the Smithsonian Institution ,1896 Annual report of the Bureau of ethnology to the Secretary of the Smithsonian Institution Annual Report of the Bureau of Ethnology Smithsonian Institution. Bureau of American Ethnology, 1896 The Ghost-dance Religion and the Sioux Outbreak of 1890 James Mooney, 1991-01-01 Responding to the rapid spread of the Ghost Dance among tribes of the western United States in the early 1890s James Mooney set out to describe and understand the phenomenon He visited Wovoka the Ghost Dance prophet at his home in Nevada and traced the progress of the Ghost Dance from place to place describing the ritual and recording the distinctive song lyrics of seven separate tribes His classic work first published in 1896 and here reprinted in its entirety for the first time includes succinct cultural and historical introductions to each of those tribal groups and depicts the Ghost Dance among the Sioux the fears it raised of an Indian outbreak and the military occupation of the Sioux reservations culminating in the tragedy at Wounded Knee Seeking to demonstrate that the Ghost Dance was a legitimate religious movement Mooney prefaced his study with a historical survey of comparable millenarian movements among other American Indian groups In addition to his work on the Ghost Dance James Mooney is best remembered for his extraordinarily detailed studies of the Cherokee Indians of the Southeast and the Kiowa and other tribes of the southern plains and for his advocacy of American Indian religious freedom

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