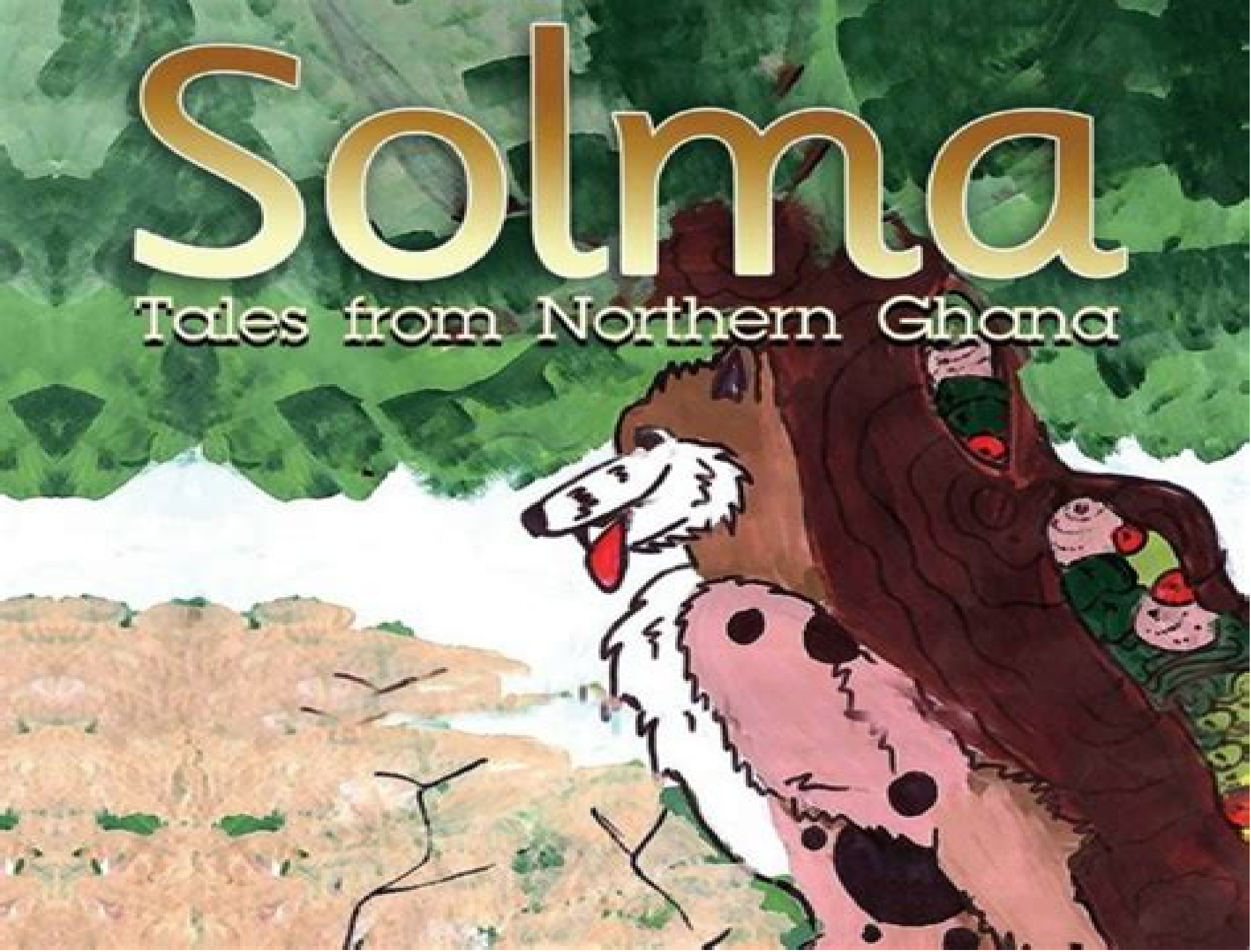


Solma

Tales from Northern Ghana



Solma Tales From Northern Ghana

Lei Shi



Solma Tales From Northern Ghana:

Solma Agambila, Gheysika A.,2015-10-19 This compilation of stories is specially written for children of all ages This collection is culled from tales told among the Gurunsi people of Northern Ghana They make interesting reading and teach children the needed moral and social values Mothers go and tell your children that Kanwum lost her heart because she would not listen to her mother Tell your children what happened to Kanwum and why it happened Let your children s children not forget this story Children go home and listen to your mothers and your fathers Let this story be told as long as there are children *African Traditional And Oral Literature As Pedagogical Tools In Content Area Classrooms* Lewis

Asimeng-Boahene,Michael Baffoe,2013-12-01 For a long time many American educators and educational stakeholders have drawn their ideas for educational reforms from ideas generated in Europe and Asia for the changing demographics of America s diverse classrooms This book is therefore motivated by a bold attempt at advocating for the revision of existing pedagogic fora and the creation and addition of new fora that would provide for the inclusion of thoughts perspectives and practices of African traditional oral literature in the pedagogical tools of content area classrooms especially in North America The articles that are presented in this book provide theoretical frameworks for using African traditional oral literature and its various tenets as teaching tools They bring together new voices of how African literature could be used as helpful tool in classrooms Rationale for agitating for its use as ideal for pedagogic tool is the recurrent theme throughout the various articles presented The book explores how educators literacy educators learners activists policy makers and curriculum developers can utilize the powerful yet untapped gem of African oral literature as pedagogical tools in content area classrooms to help expand educators repertoire of understanding beyond the conventional wisdom of their pedagogic creed It is a comprehensive work of experienced and diverse scholars academicians and educators who have expertise in multicultural education traditional oral literature urban education children s literature and culturally responsive pedagogy that have become the focus of U S discourses in public education and teacher preparation This anthology serves as part of the quest for multiple views about our global village emphasizing the importance of linking the idea of diverse knowledge with realities of global trends and development Consequently the goal and the basic thrust of this anthology is to negotiate for space for non mainstream epistemology to share the pedagogical floor with the mainstream template to foster alternative vision of reality for other knowledge production in the academic domain The uniqueness of this collection is the idea of bringing the content and the pedagogy of most of the genres of African oral arts under one umbrella and thereby offering a practical acquaintance and appreciation with different African cultures It therefore introduces the world of African mind and thoughts to the readers In summary this anthology presents an academic area which is now gaining its long overdue recognition in the academia **The African Book Publishing Record** ,2003 *G.K. Hall Interdisciplinary Bibliographic*

Guide to Black Studies Schomburg Center for Research in Black Culture,2003 **Emigrant** G. A. Agambila,2015-09-23 The

unquenchable desire of every young Ghanaian man is to have regular delicious sex and to get a visa to a European or North American country He would pray fervently to God so long as He owes him his wants But if enemy spirits like a dictatorial father deny him the chance to leave Ghana he would stay fleece the country have more sex and watch European football For these desires he d make a fetish of the church or the mosque Joseph Adenera Akolgo was one such young man His friends who knew him before he was saved called him Ade That was why most people called him Ade His Christian friends called him Joe He had slept soundly after having more sex than he asked for He was thinking about his life and how he might leave Ghana and go to America *The Mad Man of Bolga* Gheysika A. Agambila,2016-01-30 There is a custom among the Gurunsi Frafra people of the Upper East Region of Ghana to bind insane relatives so that they are kept at home The individuals who bind them are reputed to have a power to render even the violently insane so malleable that they can be fettered without any resistance It is the relatives of the insane who can call upon such services This play is a narration of the experience of one such bound mad man *The Adventures of Asuom* Agandin, John B.A.,2015-10-19 Asuom is to the Builsa what Ananse is to the Akan He is the hero of many Builsa tales His incorrigible mischief and cunning has always amused both the young and the old In this collection the reader comes face to face with the crafty creature in his adventures through many aspects of life From his bullying of Apiuk the hyena to his duel with the nightjar Akalaasing the reader will find it difficult not to both love and despise the clever Asuom The sheer magnitude of his wisdom courage resourcefulness enthusiasm dexterity cunning and lively devotion to mischief is guaranteed to hold you spellbound through every tale Nevertheless even Asuom cannot get away with everything forever The tales are not only hilarious and entertaining but teach many useful lessons for life *Plays International* ,1995 **More Legends of Northern Ghana** Donald St. John-Parsons,1960 **Fables of Northern Ghana** Donald St. John-Parsons,1962 **A Boy Called Wiser-than-you and Other Tales** Aba Brew-Hammond,1994-01-01 Three folktales of traditional life in northern Ghana *Larabanga* Nana S. Achampong,2019 *Legends of Northern Ghana* D. St. John-Parsons,1958 **Legends of Northern Ghana** D. Saint John-Parsons,1960 *Yaa Foriwa* Michael Ofori Mankata,1995-01-01 Folk tales are told to provide entertainment for children to raise their imagination and provide continuity between their past and their future In this tale Yaa Foriwa rejects all the suitors in her village but quickly gets married to Sasa from Bonsam Sasa turns out to be a dragon and the fate of the village beauty is told *Mmoetia* Gabriel Bannerman-Richter,1987 *The Golden Forest* Michael Ofori Mankata,1996-01-01 This is the re telling of an ancient Ghanaian folktale It is the story of Kwabena a boy who lives with his family near the river Densu on whose banks the forest is luxuriant He loses things but in the end he finds gold becomes rich and finds a cure for his disease **Tales of an Ashanti father** Peggy Appiah,1967 A collection of folktales from Ghana centering around the figure of Kwaku Ananse the spider man *The Magic Millet and Other Stories* Charles A. Jiiwah,2000-01-01 These entertaining and instructive stories for young children are set a long time ago in Ghana The three stories are the King and Magic Millet the King Who Wanted a Backbiter

and The Wild Blackbird Traditional Folk-tales of Ghana Emmanuel V. Ashihene, 1997

Unveiling the Magic of Words: A Review of "**Solma Tales From Northern Ghana**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Solma Tales From Northern Ghana**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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