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Sociology Of Secularisation A Critique Of A Concept

David Martin

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The Sociology of Secularisation Peter E. Glasner, 1977-01-01 Secularisation, Pentecostalism and Violence David Martin, 2017-03-16 In this book David Martin brings together a coherent summary of his many years of ground breaking academic work on the sociology of religion Covering key and contentious areas from the last half century such as secularisation religion and violence and the global rise of Pentecostalism it presents a critical recuperation of these themes some of them first initiated by the author and a review of their reception history As such this collection is vital reading for all academics with an interest in David Martin's work as well as those involved with the sociology of religion and the study of secularisation more generally Islam and Secularism in the Middle East Azzam Tamimi, John L. Esposito, 2000-10 Western civilization tends to view secularism as a positive achievement From this perspective benefits of secularizing trends include the separation of church and state the rule of law and freedom from organized religion In the Arab Middle East however Islamist intellectuals increasingly cite Western inspired secularism as the source of the region s social dislocation and political instability While secularism in the West led to the spread of democratic values in the Muslim world it has been associated with dictatorship the violation of human rights and the abrogation of civil liberties Islam and Secularism in the Middle East examines the origins and growth of the movement to abolish the secularizing reforms of the past century by creating a political order guided by Shariah law Contributors explain the Islamic rejection of secularism as a failed Western Christian ideal and also discuss how secularization was pioneered by those who thought Muslims could only advance politically by emulating Western practices including the renunciation of religion Oxford Handbook of Political Behavior Russell J. Dalton, Hans-Dieter Klingemann, 2007 Assembles the world's leading scholars on public opinion and political behaviour to describe the state of the art research on the beliefs values and behaviours of contemporary politics Culture in Early Modern Europe Richard I. Cohen, Natalie B. Dohrmann, Elchanan Reiner, Adam Shear, 2014-12-31 David B Ruderman's groundbreaking studies of Jewish intellectuals as they engaged with Renaissance humanism the Scientific Revolution and the Enlightenment have set the agenda for a distinctive historiographical approach to Jewish culture in early modern Europe from 1500 to 1800 From his initial studies of Italy to his later work on eighteenth century English German and Polish Jews Ruderman has emphasized the individual as a representative or exemplary figure through whose life and career the problems of a period and cultural context are revealed Thirty one leading scholars celebrate Ruderman's stellar career in essays that bring new insight into Jewish culture as it is intertwined in Jewish European Ottoman and American history The volume presents probing historical snapshots that advance refine and challenge how we understand the early modern period and spark further inquiry Key elements explored include those inspired by Ruderman's own work the role of print the significance of networks and mobility among Jewish intellectuals the value of extraordinary individuals who absorbed and translated so called external traditions into a Jewish idiom and the interaction between cultures through texts

and personal encounters of Jewish and Christian intellectuals While these elements can be found in earlier periods of Jewish history Ruderman and his colleagues point to an intensification of mobility the dissemination of knowledge and the blurring of boundaries in the early modern period These studies present a rich and nuanced portrait of a Jewish culture that is both a contributing member and a product of early modern Europe and the Ottoman Empire As director of the Herbert D Katz Center for Advanced Judaic Studies at the University of Pennsylvania Ruderman has fostered a community of scholars from Europe North America and Israel who work in the widest range of areas that touch on Jewish culture He has worked to make Jewish studies an essential element of mainstream humanities. The essays in this volume are a testament to the haven he has fostered for scholars which has and continues to generate important works of scholarship across the entire spectrum of Jewish history The Future of Christianity Professor David Martin, 2013-06-28 This book offers a mature assessment of themes preoccupying David Martin over some fifty years complementing his book On Secularization Deploying secularisation as an omnibus word bringing many dimensions into play Martin argues that the boundaries of the concept of secularisation must not be redefined simply to cover aberrant cases as when the focus was more on America as an exception rather than on Europe as an exception to the furiously religious character of the rest of the world Particular themes of focus include the dialectic of Christianity and secularization the relation of Christianity to multiple enlightenments and modes of modernity the enigmas of East Germany and Eastern Europe and the rise of the transnational religious voluntary association including Pentecostalism as that feeds into vast religious changes in the developing world Doubts are cast on the idea that religion has ever been privatised and has lately renetered the public realm The rest of the book deals with the relation of the Christian repertoire to the nexus of religion and politics including democracy and violence and sharply criticises polemical assertions of a special relation of religion to violence and explores the contributions of cognitive science to the debate Society, and Religious Engineering Khun Eng Kuah-Pearce, 2009 The book looks at how religion in Singapore is being subjected to the processes of modernisation and change The Singapore State has consciously brought religion under its guidance It has exercised strong bureaucratic and legal control over the functioning of all religions in Singapore The Chinese community and the Buddhist Sangha have responded to this by restructuring their temple institutions into large multi functional temple complexes There has been quite a few books written on the role of the Singapore State but so far none has been written on the topic the relationship between state society and religion It will help to fill the missing gap in the scholarly literature on this area This is also a topic of great significance in many Asian particularly Southeast Asian countries and it will serve as an important book for future reference in this area of research and comparative studies Religion, Theology and the Human Sciences Richard H. Roberts, 2002 Religion Theology and the Human Sciences explores the religious consequences of the so called end of history and triumph of capitalism as they have impinged upon key institutions of social reproduction in recent times The book explores the imposition of managerial modernity upon successive sectors of

society and shows why many people today feel themselves to be oppressed by systems of management that seem to leave them no option but to conform Richard Roberts seeks to challenge and outflank such seamless oppressive modernity through reconfiguration of the religious and spiritual field The Future of Christianity David Martin, 2011 The Future of Christianity offers a mature assessment of themes preoccupying David Martin over some fifty years and acts as a complement to his earlier volume On Secularization Particular themes of focus include the dialectic of Christianity and secularization the relation of Christianity to multiple enlightenments and modes of modernity the enigmas of East Germany and Eastern Europe and the rise of the transnational religious voluntary association including Pentecostalism as that feeds into vast religious changes in the developing world Religion and Mass Electoral Behaviour in Europe David Broughton, Hans-Martien ten Napel, 2000-12-14 An innovative cutting edge study this book focuses on the guestion of whether and how religion continues to influence and shape electoral behaviour across Europe The New Criminology Ian Taylor, Ian Taylor, M.B, Paul Walton, Jock Young, 2002-11 A major contribution to criminology in which Taylor Walton and Young provide a framework for a fully social theory of crime Women, Religion, and the State in Contemporary Turkey Chiara Maritato, 2020-05-28 A fascinating ethnography of the Divanet's women sessions in Istanbul illuminating the current reconfigurations of Islam in Turkey The Salt of the Earth Martyn Percy, 2016-10-06 This is a sparkling collection of essays by one of Britain's best known and acute commentators of the church scene and of contemporary religious life Martyn Percy explores new liberalism the churches and human rights in the European Union football and religion pilgrimage demonology common spirituality religious attitudes to nudity and the relationship between religion and advertising The argument running throughout this book is that despite claims and the appearance of increasing secularity the influence of religious themes and values on our everyday life remains pervasive The Exiled Church Martyn Percy, 2025-03-31 The Exiled Church explores how churches and faith communities are faring in a highly secular contemporary culture In many places traditional denominations are in steep decline church buildings are up for sale even fast growing new churches appear to be in a boom and bust trajectory and religion has effectively retreated from public life Yet it was in exile that Israel discovered a deeper and truer knowledge of God **Besmirching the Denominational Enemy Within and Outside** Ephraim Nissan, Yohanan Petrovsky-Shtern, 2024-08-22 Counter hagiography and counter biography besmirch foundational figures held dear by different religious political or social groups Such phenomena figure prominently in the history of religion and conflicts For example what we know of the Mazdakite revolution in pre Islamic Iran Iraq comes from revilers The anti Judaic polemicist from ninth century Afghanistan and Iraq Hiwi Snake was actually called yy w still a name among Iraqi Jews The reputation of the great Haskalah Jewish Enlightenment thinker Moses Mendelssohn was damaged among the Orthodox by how Haskalah extremists portrayed him in their image In 1869 a Genoan politician Cesare Cabella fulminated against Esther and Mordecai In the Letter of Haman in rabbinic homiletics Jews parodized hostile

representations of their sacred history Gerson Rosenzweig parroted in his 1892 talmudic style Tractate America anti immigrant rhetoric from New York newspapers Roman age rabbis responded to claims about the protagonist of the Book of Joshua Joshua the Robber as per a North African inscription early Byzantine Procopius of Caesarea alleged to have seen

Mapping the Academic Debate Johannes Duschka, Christoph Kleine, Monika Wohlrab-Sahr, Florian Zemmin, 2024-12-16 This volume maps the international academic debate on secularity It places seminal contributions from within Western academia alongside less well known texts from various parts of the world in several cases this is the first time that they have been translated into English The volume demonstrates that the academic debate on secularity was and is a global debate with contributions from many regions The collected texts relate to each other either directly or indirectly by referring to similar arguments whether reinforcing or criticising them and thus create a discourse When speaking of global secularity we therefore do not insinuate a uniform world secularity resulting from the alleged global diffusion of Western norms ideas and concepts It is rather a web of relations that is constituted via various different references. These references are not evenly distributed the development in the West is often the point of reference to which positions from other regions relate to which they connect or from which they distance themselves But the references are not completely unidirectional We also present texts from Europe that underline the multidirectionality of the process even early on Thereby the volume offers the reader the material with which to trace these global exchanges and references Sociological Analysis, 1985 **Herem?** Hyung Dae Park, 2007-05-03 The concept of Herem is found throughout the Old Testament and presented a problem to the Second Temple Jewish authors In introducing the concept to their audiences and in applying it to themselves and other nations they avoided it by reducing or expanding omitting or changing the concept of Herem Much evidence in Luke Acts however indicates that Luke deliberately uses the concept of Herem in order to present the life and teaching of Jesus and his disciples Jesus death on the cross resurrection and ascension can be seen as Herem that redeems God's people The disciples thoughts and actions in Acts as well as all the Christ event are based on Jesus teaching such as Luke 9 24 and 20 25 Ultimately this study suggests that readers of Luke Acts should consider the whole Old Testament so as to understand Lukan use of the Old Testament and its attitude to the Mosaic law Moreover this study shows that the ethics of Luke Acts are not limited to sharing possessions but related to offering or giving what belongs to oneself even life without expecting any reciprocal advantage Furthermore the concept of Herem detected in Luke Acts makes it possible to argue that there is an atonement theology in Lukan writings The Secularization Debate William H. Swatos (Jr.), 2000 Introduced to social scientific audiences by Max Weber the concept of secularization has had a major influence on the way in which religion has been understood in the West But at least since the late 1980s both the predictive and the descriptive adequacy of this concept have been seriously challenged In the face of this challenge The Secularization Debate offers a timely summary of the critical issues that have arisen over the past decade With its wide range of essays by prominent international scholars

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Embracing the Beat of Expression: An Mental Symphony within Sociology Of Secularisation A Critique Of A Concept

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