# Слово о полку Игореве

Ének Igor hadáról\*

(Ритмический перевод)

Не пристало ли нам, братья, начать старыми словами. печальные повести о походе Игоря, Игоря Святославича? Начать эту песнь нало, следуя былям сего времени, а не по замъншлению Болна". 1460 Боян, вещий. если кому хотел песнь воспеть. го растекался мыслию по древу. серым волком по земле, сизым ордом под облаками. Вспоминал он, как говорил, первых времен усобицы. Тотда напускал десять соколов на стадо лебедей: который догонял какую, та первой и пела песиь --стирому Ярославу. краброму Метнеліну, что зарезал Реледво пред полками касожскими. красному Роману Святославичу. То Боли же, братья, не десять соколов ни стало лебелей пускал, но свои вещие персты на живые струны воскладал; они же сами князыям славу рокотали.

Начием же, братья, повесть эту от старого Владимира<sup>3</sup> до импешиего Игоря, который препоясал ум крепостью своем и поострил сердце свое мужеством; исполнившись ратного духа, навел свои храбрые полки на землю Половецкую за землю Русскую.

#### Előhang

Nem illendő-e, testvérek, tüstént elkezdeni régi szavakkal a szomorů regét Igor hadáról, Szvjatoszlavfia Igor hadjáratáról? Zendítsük hát az éneket. mastan történtek rendje szerént, nem ám Bojan szándéka szerént. Mert Bojan, a varázsló, his dolt akurt zengeni valamir@l, goodolatkent futott a fån, szürke farkasként a földőn, felhők alatt kékesszűrke szaként. Visszagondolt, mint mondá, régi idők harcaira. Akkor ő tíz sólymot eresztett a hattvú-csapatra: amelyikre a sólyom lecsapott, uz énekelt legelőszőr az öreg, bölcs Jaroszlavról, bátor szívű Misztyiszlavról, aki levágta Rodedját a cserkesz csapatok előtt. Szvjatoszlav fiáról, a szép Romanról. Bojan pedig, testvérek, nem tiz sólymot cresztett a hattyú-csapatra, nem ám, de blivos ujjait rajeta az élő hárodonaazok pedig zengtek dicsőséget a fejedelmeknek.

Kezdjük el, testvérek, rögtön a regét az öreg Vladimirtől mastani Igorig, aki eszét erejével megkötözé, s aki szívét bátocsággal élesíté, ki eltelve harci vággyal, rárontott hős hadai élén polovecek földjére, orosz földért küzdve.

Ének Igor hadáról, Forditouta: Képes Géza, Magyar Helikon, Budapest, 1974. (A tartalmi eligazitókat — melyek az orosz szövegber nem szerepelnek — a forditó hozzájárolásával elhagytok.)

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The Song of Igor's Campaign (Slovo O Polku Igoreve, Engl.). An Epic of the 12th Century, 1975 The Discourse on Igor's Campaign Jack V. Haney, Eric Dahl, 1989 Slovo O Polku Igoreve - 800 Let D. S. Lichačev, Gosudarstvennyj ordena Russia Lyman H. Legters, 2025-01-27 Slovo o polku Igoreve ,1981 Lenina istoričeskij muzej, 1985 **Dossier** Iurie Stamati, 2018-12-24 In The Slavic Dossier Iurie Stamati s objective is to understand the reasons for the emergence of two different discourses on the place of the Slavs on the territory of Moldova and their role in the genesis of Moldovans and their culture during the medieval period in the Soviet archaeology His analysis goes beyond the utilitarian perception of Soviet archeology To achieve this Stamati not only questions the political contexts in which these discourses emerged but also looks at the history of the Moldovan archaeological field personal profiles of archaeologists their theoretical and ideological attachment relationships and interactions with each other inside and outside the archaeological field An Anthology of Russian Literature from Earliest Writings to Modern Fiction Nicholas Rzhevsky, 2019-09-16 Russia has a rich huge unwieldy cultural tradition How to grasp it This classroom reader is designed to respond to that problem The literary works selected for inclusion in this anthology introduce the core cultural and historic themes of Russia's civilisation Each text has resonance throughout the arts in Rublev s icons Meyerhold s theatre Mousorgsky s operas Prokofiev s symphonies Fokine's choreography and Kandinsky's paintings This material is supported by introductions helpful annotations and bibliographies of resources in all media The reader is intended for use in courses in Russian literature culture and civilisation as well as comparative literature Epic and History David Konstan, Kurt A. Raaflaub, 2009-10-27 With contributions from leading scholars this is a unique cross cultural comparison of historical epics across a wide range of cultures and time periods which presents crucial insights intohow history is treated in narrative poetry. The first book to gain new insights into the topic of epic and history through in depth cross cultural comparisons. Covers epic traditions across the globe and across a wide range of time periods Brings together leading specialists in the field and is edited by two internationally regarded scholars An important reference for scholars and students interested inhistory and literature across a broad range of disciplines Reference Guide to Russian Literature Neil Cornwell, 2013-12-02 First Published in 1998 This volume will surely be regarded as the standard guide to Russian literature for some considerable time to come It is therefore confidently recommended for addition to reference libraries be they academic or public "Slovo O Polku Igoreve" L. A. Tvorogov, 1942

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