

A man and a woman are shown from the chest up, looking upwards with expressions of concern. The man, on the right, wears a brown cowboy hat and a light-colored shirt. The woman, on the left, wears a patterned top and a light-colored shawl draped over her head. They are positioned in front of a dramatic sky filled with large, billowing white clouds. A thick, golden-brown dust storm is rising from the bottom, partially obscuring the lower half of the couple and the bottom of the frame. The overall tone is one of tension and anticipation.

SOD & STUBBLE

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M Mark



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Station Bulletin ,1914 **Bulletin** ,1913 *Station Bulletin* Emil Mark Diedrich Bracker,1915 *Holy Ground, Healing Water* Donald J. Blakeslee,2010-09-07 Most people would not consider north central Kansas Waconda Lake to be extraordinary The lake completed in 1969 by the federal Bureau of Reclamation for flood control irrigation and water supply purposes sits amid a region known when it is thought of at all for agriculture and perhaps to a few as the home of The World's Largest Ball of Twine in nearby Cawker City Yet to the native people living in this region in the centuries before Anglo incursion this was a place of great spiritual power and mystic significance Waconda Spring now beneath the waters of the lake was held as sacred a place where connection with the spirit world was possible Nearby a giant snake symbol carved into the earth by native peoples likely the ancestors of today's Wichitas signified a similar place of reverence and totemic power All that began to change on July 6 1870 when Charles DeRudio an officer in the 7th U S Cavalry who had served with George Armstrong Custer purchased a tract on the north bank of the Solomon River a tract that included Waconda Spring DeRudio had little regard for the sacred properties of his acreage instead he viewed the mineral spring as a way to make money In *Holy Ground Healing Water Cultural Landscapes at Waconda Springs Kansas* anthropologist Donald J Blakeslee traces the usage and attendant meanings of this area beginning with prehistoric sites dating between AD 1000 and 1250 and continuing to the present day Addressing all the sites at Waconda Lake regardless of age or cultural affiliation Blakeslee tells a dramatic story that looks back from the humdrum present through the romantic haze of the nineteenth century to an older landscape one that is more wonderful by far than what the modern imagination can conceive **Chilton Tractor Index ...** ,1919

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