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DENNIS H. WRONG

Skeptical Sociology

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Sceptical Sociology (RLE Social Theory) John Carroll, 2014-08-07 John Carroll contends that since 1918 sociology has distinguished itself by making society appear as dull as it is at its worst Using barbaric jargon legalistic syntax and vacuous statistical tables and driven by an obsession with the humdrum it has exhibited some of the worst traits of the culture it should have been laying bare Sceptical Sociology examines where sociology went wrong and what ought to be done to transform it into a worthwhile enterprise In a series of studies of contemporary Western society the author puts into practice the principles of a sceptical sociology There are enquiries into the cleanliness compulsion among housewives the conflicting dream and reality of the tourist the moral centrality of the car the tactics of the latest shopping palaces. There is an allegory on fur hats a dark portrait of a typical modern marriage a putting of intellectuals in their place and a pursuit of the sociology of space through the universal longing for home The author contends that sociology ought to be the important stories about a society and its times well told Sceptical Sociology attempts to show that it can be well done The Practical Skeptic: Core Concepts in Sociology Lisa McIntyre, 2013-06-11 The Practical Skeptic a concise introduction to sociology focuses on core concepts as the central building blocks for understanding sociology Lisa McIntyre's straightforward lively style and her emphasis on critical thinking make this an engaging and user friendly text for students of all levels Through this conversational narrative students are able to grasp key sociological concepts and learn the essential lesson that there is The Oversocialized Conception of Man much that goes on in the social world that escapes the sociologically untrained eve Dennis H. Wrong, 2018-04-17 The chapters in this volume represent some of Dennis Wrong's best and most enduring essays Initially published as Skeptical Sociology this collection displays his ability to write compellingly for general intellectual audiences as well as for academic sociologists The book is divided into sections that represent Wrong s major areas of interest and investigation Human Nature and the Perspective of Sociology Social Stratification and Inequality and Power and Politics Each section is preceded by a short introduction that places the articles in context and elaborates and often sheds new light on the contents The essays in the first section were written with polemical intent directed against the assumptions of academic sociology that prevailed in an earlier period Part two calls attention to the neglect by functionalists of power group conflict and historical change Wrong shows that failure to consider them made functional theories of stratification especially vulnerable The third section is more heterogeneous in subject and theme than the others all the essays in it touch in some way on power or politics Included in this volume is Wrong s celebrated and much quoted article The Oversocialized Conception of Man in Modern Sociology Other significant essays reveal the author's views on many timely topics of sociological concern such as the quests for community and for identity the Freudian Marxian and Weberian heritages in sociology social class in America meritocracy a theory of democratic politics humanist positivist and functionalist perspectives and the sociology of the future The Oversocialized Conception of Man is an indispensable volume for

sociologists political theorists and historians Dennis H Wrong is emeritus professor of sociology at New York University He is the author of The Problem of Order Population and Society Class Fertility Trends in Western Nations Power Its Forms Bases and Uses also published by Transaction and The Modern Condition forthcoming Problem-solving Sociology Monica Prasad, 2021 A broad resource that offers tools for how to conduct problem solving sociology in order to deepen and reformulate our understanding of society Most students arrive in graduate sociology programs eager to engage with the pressing social and political issues of the day Yet that initial enthusiasm does not always survive the professional socialization of graduate school In Problem Solving Sociology Monica Prasad shows graduate students and early career sociologists how to conduct research that uses sociological theory to help solve real world problems and how to use problem solving to improve sociological theory Prasad discusses how to be objective when examining issues of injustice and oppression and provides methodological strategies and plenty of exercises for research aimed at creating change She gives examples throughout of problem solving research conducted at all levels from undergraduate theses to the major figures of the discipline She also considers how to respond to some common objections where problem solving fits into the landscape of sociological practice and how to build a life in problem solving **Problem of Order** Dennis Wrong, 1994-01-31 At the end of the twentieth century many fear that the bonds holding civil society together have come undone Yet as the noted scholar Dennis Wrong shows us our generation is not alone in fearing a breakdown of social ties and a descent into violent conflict

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its bases individual and collective resources political mobilization and its uses The issues that Dennis Wrong addresses range from the philosophical and ethical to the psychological and political Much of the work is punctuated with careful examples from history While the author illuminates his discussion with references to Weber Marx Freud Plato Dostoevsky Orwell Hobbes Arendt and Machiavelli he keeps his arguments grounded in contemporary practical issues such as class conflicts multi party politics and parent child relationships In his new introduction prepared for the 1995 edition of Power the author reconsiders the concept of power now locating it in the broader traditions of the social sciences rather than as a series of actions and actors within the sociological tradition As a result Wrong emphasizes such major distinctions as power over and power to and various conflations of power as commonly used The new opening provides the reader with a deeper appreciation of the non reductionist character of the book as a whole

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