



The Mountains Of Erewhon

Harish Kapadia



The Mountains Of Erewhon:

The Mountains of Erewhon Thomas Naylor Beckett, 1978-01-01 **The Mountain World** Gregory McNamee, 2000

This extraordinary collection of mountain writing spans five continents 2 500 years and numerous genres including poetry myth folk tales and short stories In this compelling new anthology editor Gregory McNamee has gathered mountain inspired literature from sources as varied and far flung as the peaks themselves The writings include folktales of the Ashanti and myths of the Aborigines essays journals and travelogues of eighteenth and nineteenth century travelers poetry of both ancient and modern times We hear from familiar voices Whitman Muir Dickens Checkhov Conan Doyle and from those not so familiar but equally fascinating The mountain experiences described in the book are enormously varied as well ranging from the powerful altitude induced vision of Simon Bolivar atop Mount Chimborazo to a pleasure trip in the Alps as recounted by Mrs H W Cole to V K Arseniev s tale of survival and rescue in a Siberian mountain storm Yet whether they speak of profound spiritual journeys easy pleasure trips or face to face encounters with death all these voices are raised in collective celebration of the beauties and terrors of the most awe inspiring of earth s treasures the mountains **Meeting the**

Mountains Harish Kapadia, 1998 It is a reference for trekkers and mountaineers Included here are expeditions with Sir Chris Bonington to Punch Chuli and Rangrik Rang the accident and rescue of Stephen Venables climbing Manirang exploring Spiti and exploring passes in Garhwal Crocus Hour Charlotte Randall, 2008-05-01 In a village caf in Crete 1981 a young backpacker is befriended by a troubled New Zealander Henry Davis He reveals that his daughter Sally vanished from the island two years earlier and he has come to Crete to explore the baffling circumstances of her disappearance For Davis there are painful unanswered questions What happened to Sally Who was to blame for her mysterious disappearance Was it an accident Davis soon has to confront the painful possibility that Sally herself may have planned a deliberate flight from a too protective father And who was the real Sally From the author of the award winning *The Curative* *The Crocus Hour* is a spellbinding journey through shifting passages of time posing questions about how well we really know those close to us

The Book of the Mountains, Being a Collection of Writings about the Mountains in All Their Aspects Auguste C.

Spectorsky, 1955 Hope at Sea Teresa Shewry, 2015-09-16 As far back as Thomas More s *Utopia* and Francis Bacon s *New Atlantis* the Pacific Ocean has inspired literary creations of promising worlds *Hope at Sea* asks how literary writers have more recently conceived the future of ocean living In doing so it provides a new perspective on art and imagination in the face of enormous environmental change Drawing together ecocriticism theories of hope and literary analysis this book explores how literary writers evoke hope in engaging with environmental upheavals that are reshaping life in the Pacific Ocean Teresa Shewry considers contemporary poetry short stories novels art and journalistic pieces from Australia New Zealand Hawai i and other ocean sites examining their imaginative accounts of present life and future living in places where humans coexist with environmental loss rivers that no longer reach the sea dwindling populations of ocean life the effects of

nuclear weapons testing and more. These works are connected by their views of a future that includes hope. Until now, hope has never been theorized in a direct, sustained way in ecocriticism. *Hope at Sea* makes an argument for hope as a lens for creative and critical confrontation with environmental disruptions and the resulting sense of loss. It also reflects on the critical approaches that hope as an analytic category opens up for the study of environmental literature. With hope as a critical perspective, Shewry develops a method for reading environmental literature; literary writers create new ways to apprehend existing environmental realities and craft stories about seas, forests, cities, and rivers that could be not as literal plans but as ways of imagining promising lives in the present world and in the world to come. *The Dictionary of Imaginary Places* (Alberto Manguel, Gianni Guadalupi, 2000) describes and visualizes over 1,200 magical lands found in literature and film, discussing such exotic realms as Atlantis, Tolkien's Middle Earth, and Oz. *The Haunted Man* (Alexander Raju, 2009-06-24) Power corrupts, and absolute power corrupts absolutely; this is true under dictatorship, totalitarianism, and fundamentalism, and democracy as well. Slavery, bondage, suppression, and discrimination follow when absolute power corrupts. Perhaps an Abraham Lincoln could legally put an end to the physical slavery, but its manifestation in various other forms related to race, including color and caste, culture, language, religion, nationality, and political system, remains a threat to man's spirit of freedom. The nineteen-month-long Emergency declared in India in 1975 would be relatively an insignificant event in the political history of the world's largest democracy. But when *The Haunted Man* allegorically presents the agony of the people gasping for breath under its heavy yoke, the subject gains universality. Through dozens of symbolic episodes and references picked up from the world of literature, Alexander Raju's novel unravels the severity of such physical and psychological suppressions of the helpless masses and thereby not only creates awareness among freedom-loving peoples but also tenders a warning to the whole world. About the Author: Born on April 1st, 1952, in Kerala State of India, Alexander Raju studied in St. Peter's Primary School, Vazhoor; St. Paul's High School, Vazhoor; St. Dominic's College, Kanjirappally; and Baselius College, Kottayam. He began his career as a freelance journalist as early as 1974, after completing his higher studies in the Universities of Kerala and Saugar, Madhya Pradesh. Touring almost every nook and corner of India, he acquired a firsthand knowledge of the Indian ways of life among various ethnic groups who differed totally in their culture, religion, and language. When Sikkim became the twenty-second State of India, he joined the staff of *Sikkim Express* as one of its sub-editors and later became the editor of *Bullet*, a newsweekly published from Gangtok. He was one among the three-member team that launched *Dainik Aawaz*, the first Nepali News daily of India. Returning to his native state of Kerala, he worked as a lawyer for a short while. In 1981, he joined the faculty of English at Baselius College, Kottayam, his own alma mater, as a lecturer. Since 1990, he has been serving as a registered Research Guide in Mahatma Gandhi University, Kerala, India. Currently, he is Professor of English in Bahir Dar University, Ethiopia. Alexander Raju, an Indian English critic, poet, novelist, and short story writer, has many books to his credit. *Ripples and Pebbles* (1989), *Sprouts of Indignation* (2003), and *Magic Chasm* (2007) are collections of his

poems His first novel *The Haunted Man* came out in 1997 *Candles on the Altar* 1985 and *Many Faces of Adam* 1991 are collections of his short stories *The Psycho Social Interface in British Fiction* 2000 is a critical work

The Literary Imagination from Erasmus Darwin to H.G. Wells Michael R. Page, 2016-03-09 At the close of the eighteenth century Erasmus Darwin declared that he would enlist the imagination under the banner of science beginning Michael Page argues a literary narrative on questions of evolution ecology and technological progress that would extend from the Romantic through the Victorian periods Examining the interchange between emerging scientific ideas specifically evolution and ecology new technologies and literature in nineteenth century Britain Page shows how British writers from Darwin to H G Wells confronted the burgeoning expansion of scientific knowledge that was radically redefining human understanding and experience of the natural world of human species and of the self The wide range of authors covered in Page s ambitious study permits him to explore an impressive array of topics that include the role of the Romantic era in the molding of scientific and cultural perspectives the engagement of William Wordsworth and Percy Shelley with questions raised by contemporary science Mary Shelley s conflicted views on the unfolding prospects of modernity and how Victorian writers like Charles Kingsley Samuel Butler and W H Hudson responded to the implications of evolutionary theory Page concludes with the scientific romances of H G Wells to demonstrate how evolutionary fantasies reached the pinnacle of synthesis between evolutionary science and the imagination at the close of the century

Samuel Butler: Critic and Philosopher...
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