



IT'S MONDAY AGAIN

The Monday Man

Daniel F McAuley



The Monday Man:

My Vietnam War E.E. "Doc" Murdock, 2013-08-12 Writers have been writing about war since the siege of Troy but few if any have captured the first person experience of war as deeply as *My Vietnam War* Set in 1967 the deadliest year of the Vietnam War this memoir style novel depicts the psychological journey of a young man whose carefree days of studying philosophy at the university are ended by the draft The story follows him from his initial rear echelon assignment in Saigon where he falls for a mysterious storytelling bar girl to his eventual posting at an isolated front line firebase in one of the deepest parts of the Vietnam jungle While recovering from a leg wound he is hit by a piece of bone from a fellow soldier who stepped on a booby trap mine he becomes the assistant medic and sees the horrors of war close up The experience begins his steady spiral down into PTSD After he is seriously wounded he ends up back in Saigon where after an old friend from Arizona gets him involved in the underground drug trade the mysterious bar girl may be his only hope for salvation It is a powerful story well written with vivid detail that you will never forget

The Alcalde, 1971-06 As the magazine of the Texas Exes The Alcalde has united alumni and friends of The University of Texas at Austin for nearly 100 years The Alcalde serves as an intellectual crossroads where UT's luminaries artists engineers executives musicians attorneys journalists lawmakers and professors among them meet bimonthly to exchange ideas Its pages also offer a place for Texas Exes to swap stories and share memories of Austin and their alma mater The magazine's unique name is Spanish for mayor or chief magistrate the nickname of the governor who signed UT into existence was The Old Alcalde

The White Man's World Bill Schwarz, 2011-10-27 *Memories of Empire* is a trilogy which explores the complex subterranean political currents which emerged in English society during the years of postwar decolonization Bill Schwarz shows that through the medium of memory the empire was to continue to possess strange afterlives long after imperial rule itself had vanished *The White Man's World* the first volume in the trilogy explores ideas of the white man as they evolved during the time of the British Empire from the mid nineteenth century to the mid twentieth century looking particularly at the transactions between the colonies and the home society of England The story works back from the popular response to Enoch Powell's Rivers of Blood speech in 1968 in which identifications with racial whiteness came to be highly charged Driving this new racial politics Bill Schwarz proposes were unappeased memories of Britain's imperial past *The White Man's World* surveys the founding of the so called white colonies looking in particular at Australia South Africa and Rhodesia and argues that it was in this experience that contemporary meanings of racial whiteness first cohered These colonial nations white men's countries as they were popularly known embodied the conviction that the future of humankind lay in the hands of white men The systems of thought which underwrote the ideas of the white man and of the white man's country worked as a form of ethnic populism which gave life to the concept of Greater Britain But if during the Victorian and Edwardian period the empire was largely narrated in heroic terms in the masculine mode by the time of decolonization in the 1960s racial whiteness had come to signify defeat and

desperation not only in the colonies but in the metropole too. Identifications with racial whiteness did not disappear in England in the moment of decolonization; they came alive again fuelled by memories of what whiteness had once represented, recalling the empire as a lost racial utopia. **The Alcalde**, 1971-06. As the magazine of the Texas Exes, The Alcalde has united alumni and friends of The University of Texas at Austin for nearly 100 years. The Alcalde serves as an intellectual crossroads where UT's luminaries, artists, engineers, executives, musicians, attorneys, journalists, lawmakers, and professors among them meet bimonthly to exchange ideas. Its pages also offer a place for Texas Exes to swap stories and share memories of Austin and their alma mater. The magazine's unique name is Spanish for mayor or chief magistrate; the nickname of the governor who signed UT into existence was The Old Alcalde. **Disgruntled**, Asali Solomon, 2015-02-03. An elegant, vibrant, startling coming-of-age novel for anyone who's ever felt the shame of being alive. Kenya Curtis is only eight years old but she knows that she's different even if she can't put her finger on how or why. It's not because she's Black; most of the other students in the fourth grade class at her West Philadelphia elementary school are too. Maybe it's because she celebrates Kwanzaa or because she's forbidden from reciting the Pledge of Allegiance. Maybe it's because she calls her father a housepainter slash philosopher Baba instead of Daddy or because her parents' friends gather to pour out libations from the Creator for the Martyrs and discuss the community. Kenya does know that it's connected to what her Baba calls the shame of being alive, a shame that only grows deeper and more complex over the course of Asali Solomon's long-awaited debut novel. *Disgruntled* effortlessly funny and achingly poignant follows Kenya from West Philadelphia to the suburbs, from public school to private, from childhood through adolescence as she grows increasingly disgruntled by her inability to find any place or thing or person that feels like home. A coming-of-age tale, a portrait of Philadelphia in the late eighties and early nineties, an examination of the impossible double binds of race, *Disgruntled* is a novel about the desire to rise above the limitations of the narratives we're given and the painful struggle to craft fresh ones we can call our own. *The Port Folio*, by Oliver Oldschool, 1813. **The Life She Was Given**, Ellen Marie Wiseman, 2017-07-25. Before We Were Yours meets Water for Elephants in New York Times bestselling author Ellen Marie Wiseman's vivid, daring emotional novel about the devastating power of family secrets beginning in the poignant, lurid world of a Depression-era traveling circus and coming full circle in the transformative 1950s. On a summer evening in 1931, Lilly Blackwood glimpses circus lights from the grimy window of her attic bedroom. Lilly isn't allowed to explore the meadows around Blackwood Manor. She's never even ventured beyond her narrow room. Momma insists it's for Lilly's own protection that people would be afraid if they saw her. But on this unforgettable night, Lilly is taken outside for the first time and sold to the circus sideshow. More than two decades later, nineteen-year-old Julia Blackwood inherits her parents' estate. For Julia, home was an unhappy place full of rules and forbidden rooms. She hopes that returning might erase those painful memories. Instead, she becomes immersed in a mystery involving a hidden attic room and photos of circus scenes featuring a striking young girl. At first, The Barlow Brothers Circus is just

another prison for Lilly But in this rag tag sometimes brutal world Lilly discovers strength friendship and a rare affinity for animals Thanks to elephants Pepper and JoJo and their handler Cole Lilly is no longer a spectacle but the circus s biggest attraction until tragedy and cruelty collide It will fall to Julia to uncover Lilly s fate and her family s shocking betrayal and somehow make Blackwood Manor a place of healing at last Moving between Julia and Lilly s stories Ellen Marie Wiseman portrays two extraordinary very different women in a novel that is tender heart wrenching and hopeful Homeward Bound, Or, the Chase: a Tale of the Sea James Fenimore Cooper,2025-08-11 Reprint of the original first published in 1842 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage The Christian Sunday Not the Jewish Sabbath. Three Discourses ... Delivered at the Church of the Saviour ... Birmingham, Feb. 17 and 24th, 1856, Etc George DAWSON (Minister of the Church of the Saviour, Birmingham.),1856

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