The Modernist Crisis - Von Hugel

JOHN J HEANEY

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The Modernist Crisis: Von Hügel John J. Heaney, 1969 The Modernist Crisis: Von Hügel John J. Heaney (s.j.), 1968 Baron Friedrich Von Hügel and the Modernist Crisis in England Lawrence F. Barmann, 1972-04-27 Between 1890 and 1910 the Roman Catholic Church underwent a severe moral and intellectual crisis A group of progressive Catholic scholars later dubbed the modernists challenged the authority of official Catholic teaching in many areas basing their ideas on contemporary movements generally The official reaction was at first discouraging and then openly hostile most of the modernists were forced to leave the Church and their writings were placed in the Index As one might expect the accounts of the crisis by those who were closely involved in it are generally strongly partisan moreover its effects are still evident in present disputes in the Church but in 1972 the time came for an objective historical assessment of the major figures of the crisis as a means for understanding the movement as a whole In this authoritative study Dr Barmann reconstructs in detail von Hugel's involvement in the modernist movement particularly in England and rejects the received explanations of his A Variety of Catholic Modernists, The Letters of Baron Friedrich Von Hügel and Maude survival in the Church **D. Petre** Friedrich Freiherr von Hügel,2003 During the first decade of the twentieth century the Roman Catholic Church was shaken to its core by an intellectual reform movement modernism seeking radical changes in the traditional approaches to biblical studies philosophy and theology The repercussions of the church authorities condemnations and repression of the so called modernist heresy persisted for more than half a century Then liberated by Pope John XXIII himself suspected of being a modernist the Second Vatican Council created the possibility for many modernist ideas to resurface and initiate a renewal of the church in the modern world The present work contains the integral correspondence of the leader of this modernist movement Baron Friedrich von Hugel to Maude D Petre along with her two extant letters to him The correspondence offers a unique glimpse into the history of the movement and an example of how its leading protagonist promoted the novel ideas of many of the seminal thinkers of the time among his friends and colleagues Sadly the letters also depict the often unchristian nature of the authorities response and the subsequent suffering inflicted on some of the church's most critical but faithful and enlightened members The Forgotten Jesuit of Catholic Modernism Anthony M. Maher, 2017-12-01 This book illustrates how George Tyrrell's theological challenge to those who would take the church out of history was never effectively refuted either at the time or since and that the issues Tyrrell raised are still relevant and alive in the church today In highlighting Tyrrell's liberation of theology from dogmatism the current work describes why he was vilified by the Roman hierarchy expelled from the Jesuits and eventually excommunicated Tyrrell's Ignatian inspired hope filled theology should not be forgotten not least because it sheds further light on another courageous and prophetic Jesuit Pope Francis In revisiting Tyrrell's Ignatian theology this book celebrates the promise that Vatican II presents to the future church namely a universal call to holiness as embraced by Pope Francis Biblical Studies and the Shifting of Paradigms, 1850-1914 Henning

Graf Reventlow, William R. Farmer, 1995-05-01 The volume contains the contributions to a symposium in which specialists in different fields worked together in the attempt to throw by their cooperation more light on the conditions theological convictions and worldview political climate influence of state officials educational institutions and churches which were influential in the development of biblical studies in the second half of the 19th century The discussion originated with a special problem the thesis of William Farmer one of the co editors of the volume that the appointment of Heinrich Julius Holtzmann who defended the priority of the gospel of Mark as the oldest synoptic gospel to the New Testament professorship in Strasbourg in 1872 was the result of a direct intervention of the emperial chancellor Bismarck in the context of the kulturkampf who wished thereby to weaken the Roman Catholic position defending the supremacy of the chair of St Peter by the authority of the gospel of St Matthew Mt 16 18 The guestion belongs in the broader context of the presuppositions of Bible exeges in the second half of the 19th century As both editors agreed that the matter is not yet finally settled it seemed to be essential for coming to deeper insights into the conditions under which biblical exegesis was enacted in the 19th century to broaden the scenery and to include other aspects that might throw more light on a period widely unknown to many scholars belonging to the present generation Therefore specialists of different fields joined a symposium in order to elucidate from their respective viewpoints and interests basic themes and methods of biblical exegesis scientific theology and the relations between state and university in the 19th centruly especially during the period of the second Reich But the themes were not restricted to this special area They included also a wider outlook into the first half of the century and across the borders of Germany into other European countries So the volume contains a collection of essays which have in common that all of them contribute to a better knowledge of the inner and outer conditions which formed climate and results of Biblical interpretation in the period Alfred Loisy and Modern Biblical Studies Jeffrey L. Morrow, 2018-11-21 The French Catholic priest and biblical scholar Alfred Loisy 1857 1940 was at the heart of the Roman Catholic Modernist crisis in the early part of the twentieth century He saw much of his work as an attempt to bring John Henry Newman's notion of development of doctrine into the realm of Catholic biblical studies and thereby transform Catholic theology This volume situates Loisy's better known works on the New Testament and theology in the context of his lesser known work in Assyriology and Old Testament studies His early training in Assyriology taught Loisy a comparative historical approach to studying ancient texts in addition to providing him the requisite training in ancient Near Eastern languages and literature Loisy built upon this Assyriological foundation with his historical critical work in biblical studies first in the Old Testament In his biblical scholarship Loisy combined the then current trends of historical biblical criticism with his more comparative approach Prior to his excommunication in 1908 Loisy attempted in his more popular writings to defend the inclusion of historical biblical criticism in the repertoire of Catholic biblical interpretation He saw this as an important step in reforming Catholic theology The Modernist crisis set the stage for the major debates that would occur in the Catholic theological world

for more than a century The controversy over Modernism became one important conflict that helped pave the way for the Second Vatican Council The issues raised during Loisy's time remain contested today Examining how Loisy approached biblical studies helps readers better understand his overall work and the place it played in the pivotal intellectual turmoil of A Political Companion to Flannery O'Connor Henry T. Edmondson III, 2017-07-21 Acclaimed author and Catholic thinker Flannery O Connor 1925 1964 penned two novels two collections of short stories various essays and numerous book reviews over the course of her life Her work continues to fascinate perplex and inspire new generations of readers and poses important questions about human nature ethics social change equality and justice Although political philosophy was not O Connor's pursuit her writings frequently address themes that are not only crucial to American life and culture but also offer valuable insight into the interplay between fiction and politics A Political Companion to Flannery O Connor explores the author's fiction prose and correspondence to reveal her central ideas about political thought in America The contributors address topics such as O Connor's affinity with writers and philosophers including Eric Voegelin Edith Stein Russell Kirk and the Agrarians her attitudes toward the civil rights movement and her thoughts on controversies over eugenics Other essays in the volume focus on O Connor's influences the principles underlying her fiction and the value of her work for understanding contemporary intellectual life and culture Examining the political context of O Connor s life and her responses to the critical events and controversies of her time this collection offers meaningful interpretations of the political significance of this influential writer s work The Idea of the Symbol M. Jadwiga Swiatecka, 1980-07-03 The author examines the meaning and imprecisions of symbol in this interdisciplinary study of nineteenth century writers

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The Modernist Crisis Von Hugel Introduction

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