

The Modern Paradigm of Liberty

An Uncommon Sense Viewpoint on
Contemporary American Issues

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June 6, 1944

June 28, 1919

January 1, 1863

December 24, 1854

April 30, 1820

March 4, 1789

July 4, 1776

Sean McPhillips

The Modern Paradigm Of Liberty An Uncommon Sense

Jonathan I. Israel



The Modern Paradigm Of Liberty An Uncommon Sense:

The Modern Paradigm of Liberty Sean McPhillips,2003 While the founding fathers conceived the concept of ideal liberty they only practiced what was considered to be pragmatic liberty for their period However their wisdom embodied in the United States Constitution has allowed the document and our society to grow and mature as liberty and freedom in the United States expands The unique perspectives on current issues in American society suggested in this book are specifically designed to invoke the reader to think differently on many issues that have otherwise been beaten to death with the same old arguments Collectively they comprise what this author believes to be the modern paradigm of liberty and the contemporary fruition of the founders vision The hope is that the reader will come away with a new perspective on many issues and perhaps think a little more objectively instead of what is repeatedly spoken by others Through the centuries while some liberties have broadened and others narrowed Americans still only exercise the contemporary practice of practical liberty and freedom This book challenges the reader to consider the potential of the United States as we continue to grow and aspire towards a truly free society for all Americans Toward a New Legal Common Sense Boaventura de Sousa Santos,2002-09 The text

emphasises a need for reconstruction of legality based on locality nationality and globality **Common Sense Nation** Robert Curry,2015-11-24 We hold these Truths to be self evident that all men are created equal that they are endowed by their Creator with certain unalienable Rights that among these are Life Liberty and the pursuit of Happiness This sentence is perfectly familiar We know it as a core principle of our founding But few if any of us consider why Jefferson wrote it in exactly this way Why unalienable rights and not simply rights Why self evident truths and not simply truths Why does the Declaration make these distinctions Do they really matter If these questions are challenging or Jefferson s words seem esoteric it is because we no longer conduct our politics in the language of the Founders and we are no longer able to think as they once thought In Congress and the media political arguments are advanced by a torrent of policy studies and expert opinions not on the basis of self evident truths unalienable rights and definitely not in the language of the Founders Common Sense Nation is a potent re introduction to the political ideas of the Founders in their own words and on their terms It is dedicated to the proposition that the only way to fully unlock the profound and distinctive power of American self government is to understand it as its inventors did Common Sense Nation reclaims the language of liberty from entities that prefer to interpret our freedoms for us For in knowing the Founders as they knew themselves readers will learn the surprising depths of their own political powers as American citizens **Common-law Liberty** James Reist Stoner,2003 In

an ere as morally confused as ours Stoner argues we at least ought to know what we ve abandoned or suppressed in the name of judicial activism and the modern rights oriented Constitution Having lost our way perhaps the common law in its original sense provides a way back a viable alternative to the debilitating relativism of our current age **The Enlightenment that Failed** Jonathan I. Israel,2019-11-28 The Enlightenment that Failed explores the growing rift between

those Enlightenment trends and initiatives that appealed exclusively to elites and those aspiring to enlighten all of society by raising mankind's awareness, freedoms and educational level. Generally, Jonathan I. Israel explains why the democratic and radical secularizing tendency of the Western Enlightenment, after gaining some notable successes during the revolutionary era 1775-1820 in numerous countries, especially in Europe, North America and Spanish America, ultimately failed. He argues that a populist Robespierrist tendency, sharply at odds with democratic values and freedom of expression, gained an ideological advantage in France and that the negative reaction this generally provoked caused a more general anti-Enlightenment reaction: a surging anti-intellectualism combined with forms of religious revival that largely undermined the longings of the deprived, underprivileged and disadvantaged and ended by helping, albeit often unwittingly, conservative anti-Enlightenment ideologies to dominate the scene. The Enlightenment that Failed relates both the American and the French revolutions to the Enlightenment in a markedly different fashion from how this is usually done, showing how both great revolutions were fundamentally split between bitterly opposed and utterly incompatible ideological tendencies. Radical Enlightenment, which had been an effective ideological challenge to the prevailing monarchical aristocratic status quo, was weakened then almost entirely derailed and displaced from the Western consciousness in the 1830s and 1840s by the rise of Marxism and other forms of socialism.

Encouraging Openness Nimrod Bar-Am, Stefano Gattei, 2017-06-22 This volume features forty-two essays written in honor of Joseph Agassi. It explores the work and legacy of this influential philosopher, an exciting and challenging advocate of critical rationalism. Throughout six decades of stupendous intellectual activity, Agassi called attention to rationality as the very starting point of every notable philosophical way of life. The essays present Agassi's own views on critical rationalism. They also develop and expand upon his work in new and provocative ways. The authors include Agassi's most notable pupils, friends and colleagues. Overall, their contributions challenge the received view on a variety of issues concerning science, religion and education. Readers will find well-reasoned arguments on such topics as the secular problem of evil, religion and critical thinking, liberal democratic educational communities, democracy and constitutionalism and capitalism at a crossroad. To Joseph Agassi, philosophy is the practice of reason where reason is understood as the relentless search for criticisms of the best available explanations that we have to the world around us. This book not only honors one of the most original philosophers of science today, it also offers readers insights into a school of thought that lies at the heart of philosophy.

Moral Appraisability Ishtiaque Haji, 1998 This book explores a central question of moral philosophy: addressing whether we are morally responsible for certain kinds of actions, intentional omissions and the consequences deriving therefrom. Addressing a range of little-discussed topics and forging crucial connections between moral theory and moral responsibility, *Moral Appraisability* is vital reading for students and scholars of moral philosophy, metaphysics and the philosophy of law.

Uncertainty, Diversity and The Common Good Stefan Gröschl, 2016-02-17 Because of a management model emphasizing standardization and a one-size-fits-all approach, the

previous good health of firms depended on economic performance and maximizing shareholder value. The enduring financial crisis and the ensuing leadership void have forced us all to reconsider the rules of the game and to take into account economic and social factors in order to address the needs of an unpredictable world. In *Uncertainty, Diversity and The Common Good*, contributors from leading academic institutions around the world discuss different models of socially responsible global leadership. Their perspectives embrace philosophy, sociology, psychology, ecological and environmental economics, management and entrepreneurship. Together they explore unpredictability and how being responsible for social as well as economic outcomes requires intelligences that enable managers to adapt and to develop a sustainable, lasting and consistent managerial approach. Working with local communities, integrating minorities and redistributing wealth, they say, requires a new model of socially responsible leadership that brings together dimensions that are incompatible within existing paradigms. This book indicates what new paradigms might look like with particular regard to the issue of diversity as an asset with which to confront uncertainty. Case studies tell of leaders working with diversity to create social change and new visions of leadership that are impacting social and cultural norms. This leads to discussion of the nature and diversity of leadership itself, which will be helpful to academic researchers and higher level students as well as policy makers and practitioners.

In Defense of Common Sense Lodi Nauta, 2009. One of the leading humanists of Quattrocento Italy, Lorenzo Valla (ca. 1406-1457) has been praised as a brilliant debunker of medieval scholastic philosophy. In this book, Lodi Nauta seeks a more balanced assessment, presenting us with the first comprehensive analysis of the humanist's attempt at radical reform of Aristotelian scholasticism. This study examines Valla's attack on major tenets of Aristotelian metaphysics, showing how Valla employed common sense and linguistic usage as his guides. It then explicates Valla's critique of Aristotelian psychology and natural philosophy and discusses his moral and religious views, including Valla's notorious identification of Christian beatitude with Epicurean pleasure and his daring views on the Trinity. Finally, it takes up Valla's humanist dialectic, which seeks to transform logic into a practical tool measured by persuasiveness and effectiveness. Nauta firmly places Valla's arguments and ideas within the contexts of ancient and medieval philosophical traditions as well as renewed interest in ancient rhetoric in the Renaissance. He also demonstrates the relevance of Valla's conviction that the philosophical problems of the scholastics are rooted in a misunderstanding of language. Combining philosophical exegesis and historical scholarship, this book offers a new approach to a major Renaissance thinker.

The Political Theory of Conservative Economists

Conrad P. Waligorski, 2021-10-08. It's difficult to overstate the impact of conservative economics on American life. The conservative thought of economists like Milton Friedman, James Buchanan, and Friedrich Hayek has provided the conceptual framework that undergirds nearly every aspect of current U.S. social economic policy. Although a great deal has been written about the economic theories of these Nobel Prize-winning economists, this study is the first to examine the political theory that underlies conservative economics and its implications for public policy. Long associated with the Chicago and public

choice schools of thought Friedman Buchanan Hayek and others have consistently repudiated Keynesian principles They have steadfastly opposed social welfare policies and regulation of private enterprise championing instead the free market as a mechanism for ordering society In this book Conrad Waligorski analyzes the political content of the conservative economists arguments In so doing he illuminates the political economic and philosophical ideas behind and justification for the laissez faire policy the reduced regulation intervention and welfare favored by conservative governments in the United States Canada and Britain

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