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# SOUTHERNERS, Too?

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*Essays on the Black South*

1733-1990

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ALTON HORNSBY, JR.

# Southerners Too Essays On The Black South 1733 1990

**Alton Hornsby, Alexa Benson  
Henderson**



## **Southerners Too Essays On The Black South 1733 1990:**

**Southerners, Too?** Alton Hornsby, 2004 *Southerners Too* challenges the view that southern heritage refers to white southerners only by revealing that historically and culturally African Americans have been integral to southern life and history. In much of the public and scholarly debates on the display of the Confederate flag, southern heritage has been seen in the context of the white south. Although there are some published works on the black southerner in the debate and in some of the literature, African Americans are either invisible or appear in an ambivalent manner. The intent of this work is to encourage a new focus on the Black South. Black America Alton Hornsby Jr., 2011-08-23 This two volume encyclopedia presents a state by state history of African Americans in the 50 states and the District of Columbia. African American populations are established in every area of the United States including Hawaii and Alaska; more than 10 percent of the population of Fairbanks, Alaska, is African American. Black Americans have played an invaluable role in creating our great nation in myriad ways including their physical contributions and labor during the slavery era, intellectually, spiritually, and politically in service to our country in military duty and in areas of popular culture such as music, art, sports, and entertainment. The chapters extend chronologically from the colonial period to the present. Each chapter presents a timeline of African American history in the state, a historical overview, notable African Americans and their pioneering accomplishments, and state specific traditions or activities. This state by state treatment of information allows readers to take pride in what happened in their state and in the famous people who came from their state. Middle Georgia and the Approach of Modernity Fred R. van Hartesveldt, 2018-06-22 By the eve of the 20th century, Middle Georgia was a rural region transitioning from the aftermath of the Reconstruction Era into the modern age. This collection of new essays describes the lives of the common people of the day. A grisly mass murder underscored issues of race, class, and poverty. African Americans struggled for self betterment against the rise of Jim Crow. Women striving to overcome gender barriers found a hero in a pioneering female pilot. The government worked to protect communities from the influenza pandemic of 1918. Fighting boll weevils and declining cotton prices, farmers diversified crops and developed a national pimento pepper industry. *Black Excellence* Danielle Wiggins, 2025-09-02 A provocative new history of modern black liberalism. *Black Excellence* offers a provocative new history of modern black liberalism by situating the seemingly conservative tendencies of black elected officials in the post civil rights era within neoliberal American politics and an enduring black liberal tradition. In the 1970s and 80s, cities across the country elected black mayors for the first time. Just as these officials gained political power, however, their cities felt the full brunt of white flight and deindustrialization. Tasked with governing cities in crisis, black political leaders responded in seemingly conservative ways to the social problems that austerity worsened. Nowhere was this response more evident than in Atlanta. In the nation's preeminent black urban regime, black leaders such as mayors Maynard Jackson and Andrew Young employed the power of policing and the private sector to discipline black Atlantans, hoping they would

equip vulnerable communities with the tools to manage the volatility of the era Danielle Wiggins shows that these punitive responses to the problems of crime family instability and unemployment were informed by black liberalism's disciplinary impulse an enduring tendency to reform behaviors believed to threaten black survival in a white supremacist nation Forged in response to the violence of Jim Crow the disciplinary impulse relied upon notions of pathology and its inverse black excellence Wiggins identifies several black liberal efforts to cultivate excellent black communities families and workers in the post civil rights era including community policing corporate sponsored family initiatives and black entrepreneurship In embracing disciplinary strategies however black liberals often focused on behavior at the expense of addressing structural inequality Consequently their approaches dovetailed with those of the New Democrats whose post Great Society social policies were informed by urban black liberals Black Excellence reveals thus how urban black liberals not only reshaped black politics but as Democrats also helped build the neoliberal Democratic Party *Planning Atlanta* Harley Etienne, Barbara Faga, 2017-11-08 More than any other major U S city Atlanta regularly reinvents itself From the Civil War's devastation to the 1996 Olympic boom to the current housing crisis the city's history is a cycle of rise and fall ruin and resurgence In *Planning Atlanta* two dozen planning practitioners and thought leaders bring the story to life Together they trace the development of projects like Freedom Parkway and the Jimmy Carter Presidential Library They examine the impacts of race relations on planning and policy They explore Atlanta's role as a 19th century rail hub and as the home of the world's busiest airport They probe the city's economic and environmental growing pains And they look toward new plans that will shape Atlanta's next incarnation Read *Planning Atlanta* and discover a city where change is always in the wind

*African Americans in the Military* Catherine Reef, 2010 Presents short biographies on the military accomplishments of several African American military leaders *A Companion to African American History* Alton Hornsby, Jr., 2008-04-15 A Companion to African American History is a collection of original and authoritative essays arranged thematically and topically covering a wide range of subjects from the seventeenth century to the present day Analyzes the major sources and the most influential books and articles in the field Includes discussions of globalization region migration gender class and social forces that make up the broad cultural fabric of African American history *The Journal of Southern History* Wendell Holmes Stephenson, 2006 Includes section Book reviews *'Zell: We Hardly Knew Ye'* Alton Hornsby, 2007-03-06 Shortly after taking office as Georgia's appointed United States senator in 2002 following the death of incumbent Republican senator Paul Coverdell former governor Zell Miller stunned the political world with his tilt away from a moderate liberal to a conservative politician He further shocked political leaders particularly in his own Democratic party when he openly embraced the candidacy of Republican president George Bush for reelection in 2004 In the interim Miller voted for most of Bush's conservative agenda in the Congress and lambasted his fellow Democrats in and out of the Senate as out of touch with contemporary American values He also accused Democratic leaders of being overtly biased toward his native South Most of

these views were also expressed in his best selling book *A National Party No More: The Conscience of a Conservative Democrat* which was published in 2003. This book investigates what some Democrats have called the Miller betrayal in the context of the politics of region, class, gender, and race. It seeks to explain Miller's political turn about by detailing his southern origins and his devotion to what he and other Southerners view as a unique southern heritage based upon Christian and patriotic values. Professor Hornsby insightfully explores how Miller's southern values evolved and changed over time, leading to his oftentimes radical swings in positions on major political, economical, and social issues. Prior to his term as senator in Washington, Miller had already acquired the name Zig Zag Zell as a two-term Georgia governor. While political leaders and journalists alike have exhaustively attempted to explain Zell's baffling political conversion, this is the first work to study the topic derived from what scholars have defined as southernism in terms of basic historical and contemporary issues.

**The Atlanta Urban League, 1920-2000** Alton Hornsby, Alexa Benson Henderson, 2005. Hornsby history Morehouse College and Henderson history Clark Atlanta U. examine the history of the Atlanta Urban League, the first and most prominent of the southern affiliates of the National Urban League. With that alliance in 1920 came ongoing concerns about how political the Atlanta affiliate could be without jeopardizing its important work in securing employment opportunities and providing social services. Although the city was a major education and commercial center for African Americans and had a successful middle class, it also was home to many without opportunities other than those offered by the League. Hornsby and Henderson describe the successes and controversies of the Atlanta branch from the interwar period through World War II, during the civil rights revolution, and into the post-civil rights era, and the startling changes wrought by two of its leaders, Grace Towns Hamilton and Lyndon Wade.

*Black Codes in Georgia* Dan Moore, 2007. **America, History and Life**, 2006. Article abstracts and citations of reviews and dissertations covering the United States and Canada.

**The Writers Directory**, 2013. *Subject Guide to Books in Print*, 1997. [Southern History across the Color Line](#) Nell Irvin Painter, 2013-06-01. The color line, once all too solid in southern public life, still exists in the study of southern history. As distinguished historian Nell Irvin Painter notes, historians often still write about the South as though people of different races occupied entirely different spheres. In truth, although blacks and whites were expected to remain in their assigned places in the southern social hierarchy throughout the nineteenth and much of the twentieth century, their lives were thoroughly entangled. In this powerful collection, Painter reaches across the color line to examine how race, gender, class, and individual subjectivity shaped the lives of black and white women and men in the nineteenth and twentieth-century South. Through six essays, she explores such themes as interracial sex, white supremacy, and the physical and psychological violence of slavery, using insights gleaned from psychology and feminist social science as well as social, cultural, and intellectual history. At once pioneering and reflective, the book illustrates both the breadth of Painter's interests and the originality of her intellectual contributions. It will inspire and guide a new generation of historians who take her goal of transcending the color bar as their own.

**Black**

**Southerners** John B. Boles, 2021-05-11 This revealing interpretation of the black experience in the South emphasizes the evolution of slavery over time and the emergence of a rich hybrid African American culture From the incisive discussion on the origins of slavery in the Chesapeake colonie

**The Shame of Southern Politics Essays and Speeches** L. dunbar, As a leader of the Southern Regional Council in the early 1960s and later as executive director of the Field Foundation Leslie Dunbar s advocacy and behind the scenes organizing made him one of the most significant but least recognized people in the civil rights movement His essays and speeches often helped set the agenda They also continue to offer a prophetic voice in our struggle to create a more humane and fully integrated America The Shame of Southern Politics gathers for the first time fourteen of Dunbar s essays and speeches on the courage and values of the southern civil rights movement Dunbar s selected writings ranging from the classic 1961 essay The Annealing of the South to a post September 11th meditation give eloquent voice to the best of America s liberal tradition A new essay entitled 1968 offers Dunbar s unique take on that transformational year

**The Southern Diaspora** James N. Gregory, 2006-05-18 Between 1900 and the 1970s twenty million southerners migrated north and west Weaving together for the first time the histories of these black and white migrants James Gregory traces their paths and experiences in a comprehensive new study that demonstrates how this regional diaspora reshaped America by southernizing communities and transforming important cultural and political institutions Challenging the image of the migrants as helpless and poor Gregory shows how both black and white southerners used their new surroundings to become agents of change Combining personal stories with cultural political and demographic analysis he argues that the migrants helped create both the modern civil rights movement and modern conservatism They spurred changes in American religion notably modern evangelical Protestantism and in popular culture including the development of blues jazz and country music In a sweeping account that pioneers new understandings of the impact of mass migrations Gregory recasts the history of twentieth century America He demonstrates that the southern diaspora was crucial to transformations in the relationship between American regions in the politics of race and class and in the roles of religion the media and culture

**Away Down South** James C. Cobb, 2005-10-01 From the seventeenth century Cavaliers and Uncle Tom s Cabin to Civil Rights museums and today s conflicts over the Confederate flag this book offers a brilliant portrait of southern identity served in an engaging blend of history literature and popular culture In this insightful book written with dry wit and sharp insight James C Cobb explains how the South first came to be seen and then came to see itself as a region apart from the rest of America This is a major work by one of America s finest Southern historians a magisterial synthesis that combines rich scholarship with provocative new insights into what the South means to southerners and to America as well

Black Southerners in Gray Arthur W. Bergeron, 1994

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