



Southern Single Blessedness

Unmarried Women
in the Urban South,
1800–1865

Christine Jacobson Carter

Southern Single Blessedness Unmarried

Christine Jacobson Carter



Southern Single Blessedness Unmarried:

Southern Single Blessedness Christine Jacobson Carter, 2006 The engaging lives of single women led in spite of or perhaps because of their spinsterhood

Southern Single Blessedness Christine Jacobson Carter, 2001

Single, White, Slaveholding Women in the Nineteenth-Century American South Marie S. Molloy, 2018-07-15 A broad and eloquent study on the relatively overlooked population of single women in the slaveholding South Single White Slaveholding Women in the Nineteenth Century American South investigates the lives of unmarried white women from the pre to the post Civil War South within a society that placed high value on women's marriage and motherhood Marie S Molloy examines female singleness to incorporate non marriage widowhood separation and divorce These single women were not subject to the laws and customs of coverture in which females were covered or subject to the governance of fathers brothers and husbands and therefore lived with greater autonomy than married women Molloy contends that the Civil War proved a catalyst for accelerating personal social economic and legal changes for these women Being a single woman during this time often meant living a nuanced life operating within a tight framework of traditional gender conventions while manipulating them to greater advantage Singleness was often a route to autonomy and independence that over time expanded and reshaped traditional ideals of southern womanhood Molloy delves into these themes and their effects through the lens of the various facets of the female life femininity family work friendship law and property By examining letters and diaries of more than three hundred white native born southern women Molloy creates a broad and eloquent study on the relatively overlooked population of single women in both the urban and plantation slaveholding South She concludes that these women were in various ways pioneers and participants of a slow but definite process of change in the antebellum era

Lottie Moon Regina D. Sullivan, 2011-06-03 Legendary Southern Baptist missionary Charlotte Lottie Moon played a pivotal role in revolutionizing southern civil society Her involvement in the establishment of the Women's Missionary Union provided white Baptist women with an alternate means of gaining and asserting power within the denomination's organizational structure and changed it forever In Lottie Moon A Southern Baptist Missionary to China in History and Legend Regina Sullivan provides the first comprehensive portrait of Lottie who not only empowered women but also inspired the formation of one of the most influential religious organizations in the United States Despite being the daughter of slaveholders in antebellum Virginia Moon never lived the life of a typical southern belle Highly educated and influenced by models of independent womanhood including an older sister who was a woman's rights advocate an open opponent of slavery and the first Virginian female to earn a medical degree Moon followed her sister's lead and utilized her extensive education to successfully combine the language of woman's rights with the egalitarian impulse of evangelical Protestantism In 1873 Moon found her true calling however in missionary work in China During her tenure there she recommended that the week before Christmas be designated as a time of giving to foreign missions In response to her vision thousands of Southern Baptist women organized

local missionary societies to collect funds and in 1888 the Woman's Missionary Union was founded as the Southern Baptist Convention's female auxiliary for missionary work. Sullivan credits Moon's role in the establishment of the Woman's Missionary Union as having a significant impact on the erosion of patriarchal power and women's new engagement with the public sphere. Since her initial plea in 1888, the Missionary Union's annual Lottie Moon Christmas Offering has raised over a billion dollars to support missionary work. Lottie Moon captures the influence and culminating effect of one woman's personal spiritual and civic calling.

Reading, Writing, and Segregation Sonya Yvette Ramsey, 2008. Female educators' story of the segregation and integration of Nashville schools.

Love and Duty Angela Esco Elder, 2022-03-10. Between 1861 and 1865, approximately 200,000 women were widowed by the deaths of Civil War soldiers. They recorded their experiences in diaries, letters, scrapbooks, and pension applications. In *Love and Duty*, Angela Esco Elder draws on these materials, as well as songs, literary works, and material objects like mourning gowns, to explore white Confederate widows' stories, examining the records of their courtships, marriages, loves, and losses to understand their complicated relationship with the Confederate state. Elder shows how, in losing their husbands, many women acquired significant cultural capital, which positioned them as unlikely actors to gain political influence. Confederate officialdom championed a particular image of white widowhood: the young wife who selflessly transferred her monogamous love from her dead husband to the deathless cause for which he died. But a closer look reveals that these women spent their new cultural capital with great shrewdness and variety. Not only were they aware of the social status gained in widowhood; they also used that status on their own terms, turning mourning into a highly politicized act amid the battle to establish the Confederacy's legitimacy. Death forced all Confederate widows to reconstruct their lives, but only some would choose to play a role in reconstructing the nation.

The Great Kentucky Tragedy & My Old Kentucky Plays, II Richard Cavendish, 2024-09-19. Six Kentucky historical dramas too. This murder-for-love story charmed the world with its great lure for romanticism. In 1825, Solomon P. Sharp, a promising politician in Frankfort, Kentucky, was murdered at his doorstep by the apprentice that idolized him. Jereboam O. Beauchamp claimed he was defending the honor of his wife, Anna Cooke, who accused Sharp of fathering her child and abandoning her. Both were executed and buried in the same grave. Songs, poems, novels, and plays responded around the globe. Even Edgar Allan Poe tried his hand at it in his drama *Politian*, but to safeguard himself, he changed the names, setting, date, and title. Its fiction failed to interest Poe and his public. Now *The Kentucky Tragedy*, as it was known, can appear as Poe had dreamed it.

BOTHERUM An old farmhouse, mid-Nineteenth Century Lexington, Kentucky. Widower Madison Conyers Johns purchases a farm with an unexpected enslaved family. Conyers' brother-in-law, abolitionist Cassius M. Clay, and the enslaved foreman overcome the situations that separate them and develop a lasting friendship that surpasses social position and race.

Two Kentucky Gentlemen of the Old School **BEATING THE DARK HOME** Dressing room of the Pekin Theater in Chicago, 1906. Vaudeville performers Amos and Andy Tribble confront one another with their love and hatred of the stage. While Amos returns to the

farm Andy is left to reinvent his stage presence or lose it DAY OF RELEASEMENT Shaker Village Harrodsburg Kentucky 1812 and 1999 Enslaved servant Patsy Williamson is not only gifted with freedom and equality at Shaker Village but also with spiritual songs music that connects her to the love of Andy separated from her by almost two hundred years These star crossed lovers discover a hidden portal to bring them together their music Pioneer Christmas in Kentucky The Old Log Meeting House on the road to the first county seat of Madison County Kentucky Christmas 1788 The residents of Milford unite with a plot to stop a group of marauding and murdering bandits Moon Above Benson Valley Two taverns during Prohibition one below the town belonging to John Fallis the murderous and radical King of Craw and the other atop Bald Knob belonging to the low key compliant ever bachelor William Vest collide in the unsolved murder of an Italian immigrant

The Sweetness of Life Eugene D. Genovese, 2017-10-05 This book examines the home and leisure life of planters in the antebellum American South Based on a lifetime of research by the late Eugene Genovese 1930 2012 with an introduction and epilogue by Douglas Ambrose The Sweetness of Life presents a penetrating study of slaveholders and their families in both intimate and domestic settings at home attending the theatre going on vacations to spas and springs throwing parties hunting gambling drinking and entertaining guests completing a comprehensive portrait of the slaveholders and the world that they built with slaves Genovese subtly but powerfully demonstrates how much politics economics and religion shaped informed and made possible these leisure activities A fascinating investigation of a little studied aspect of planter life The Sweetness of Life broadens our understanding of the world that the slaveholders and their slaves made a tragic world of both sweetness and slavery

Slavery and Freedom in Savannah Leslie M. Harris, Daina Ramey Berry, 2014-02-15 Slavery and Freedom in Savannah is a richly illustrated accessibly written book modeled on the very successful Slavery in New York a volume Leslie M Harris coedited with Ira Berlin Here Harris and Daina Ramey Berry have collected a variety of perspectives on slavery emancipation and black life in Savannah from the city's founding to the early twentieth century Written by leading historians of Savannah Georgia and the South the volume includes a mix of longer thematic essays and shorter sidebars focusing on individual people events and places The story of slavery in Savannah may seem to be an outlier given how strongly most people associate slavery with rural plantations But as Harris Berry and the other contributors point out urban slavery was instrumental to the slave based economy of North America Ports like Savannah served as both an entry point for slaves and as a point of departure for goods produced by slave labor in the hinterlands Moreover Savannah's connection to slavery was not simply abstract The system of slavery as experienced by African Americans and enforced by whites influenced the very shape of the city including the building of its infrastructure the legal system created to support it and the economic life of the city and its rural surroundings Slavery and Freedom in Savannah restores the urban African American population and the urban context of slavery Civil War and emancipation to its rightful place and it deepens our understanding of the economic social and political fabric of the U S South This project is made possible by a grant from the U

S Institute of Museum and Library Services This volume is published in cooperation with Savannah's Telfair Museum and draws upon its expertise and collections including Telfair's Owens Thomas House As part of their ongoing efforts to document the lives and labors of the African Americans enslaved and free who built and worked at the house this volume also explores the Owens Thomas and Telfair families and the ways in which their ownership of slaves was foundational to their wealth and worldview

Rape in Chicago Dawn Rae Flood,2012-05-30 Spanning a period of four tumultuous decades from the mid 1930s through the mid 1970s this study reassesses the ways in which Chicagoans negotiated the extraordinary challenges of rape as either victims or accused perpetrators Drawing on extensive trial testimony government reports and media coverage Dawn Rae Flood examines how individual men and women particularly African Americans understood and challenged rape myths and claimed their right to be protected as American citizens protected by the State against violence and protected from the State's prejudicial investigations and interrogations Flood shows how defense strategies evolving in concert with changes in the broader cultural and legal environment challenged assumptions about black criminality while continuing to deploy racist and sexist stereotypes against the plaintiffs Uniquely combining legal studies medical history and personal accounts Flood pays special attention to how medical evidence was considered in rape cases and how victim patients were treated by hospital personnel She also analyzes medical testimony in modern rape trials tracing the evolution of contemporary rape kit procedures as shaped by legal requirements trial strategies feminist reform efforts and women's experiences

Saving Savannah Jacqueline Jones,2009-11-03 In this masterful portrait of life in Savannah before during and after the Civil War prize winning historian Jacqueline Jones transports readers to the balmy raucous streets of that fabled Southern port city Here is a subtle and rich social history that weaves together stories of the everyday lives of blacks and whites rich and poor men and women from all walks of life confronting the transformations that would alter their city forever Deeply researched and vividly written Saving Savannah is an invaluable contribution to our understanding of the Civil War years

Gender, Race and Family in Nineteenth Century America Rebecca Fraser,2012-11-16 Sarah Hicks Williams was the northern born wife of an antebellum slaveholder Rebecca Fraser traces her journey as she relocates to Clifton Grove the Williams slaveholding plantation presenting her with complex dilemmas as she reconciled her new role as plantation mistress to the gender script she had been raised with in the North

Sophonisba Breckinridge Anya Jabour,2019-09-16 Sophonisba Breckinridge's remarkable career stretched from the Civil War to the Cold War She took part in virtually every reform campaign of the Progressive and New Deal eras and became a nationally and internationally renowned figure Her work informed women's activism for decades and continues to shape progressive politics today Anya Jabour's biography rediscovers this groundbreaking American figure After earning advanced degrees in politics economics and law Breckinridge established the University of Chicago's School of Social Service Administration which became a feminist think tank that promoted public welfare policy and propelled women into leadership positions In 1935 Breckinridge's unrelenting efforts to

provide government aid to the dispossessed culminated in her appointment as an advisor on programs for the new Social Security Act A longtime activist in international movements for peace and justice Breckinridge also influenced the formation of the United Nations and advanced the idea that women's rights are human rights Her lifelong commitment to social justice created a lasting legacy for generations of progressive activists

Breadwinners Lara Vapnek, 2024-03-18 Lara Vapnek tells the story of American labor feminism from the end of the Civil War through the winning of woman suffrage During this period working women in the nation's industrializing cities launched a series of campaigns to gain economic equality and political power This book shows how working women pursued equality by claiming new identities as citizens and as breadwinners Analyzing disjunctions between middle class and working class women's ideas of independence Vapnek highlights the agendas for change advanced by leaders such as Jennie Collins Leonora O'Reilly and Helen Campbell and organizations such as the National Consumers League the Women's Educational and Industrial Union and the Women's Trade Union League Locating households as important sites of class conflict Breadwinners recovers the class and gender politics behind the marginalization of domestic workers from labor reform while documenting the ways in which working class women raised their voices on their own behalf

Habits of Compassion Maureen Fitzgerald, 2023-12-11 The Irish Catholic Sisters accomplished tremendously successful work in founding charitable organizations in New York City from the Irish famine through the early twentieth century Maureen Fitzgerald argues that their championing of the rights of the poor especially poor women resulted in an explosion of state supported services and programs Parting from Protestant belief in meager and means tested aid Irish Catholic nuns argued for an approach based on compassion for the poor Fitzgerald positions the nuns' activism as resistance to Protestantism's cultural hegemony As she shows Roman Catholic nuns offered strong and unequivocal moral leadership in condemning those who punished the poor for their poverty and unmarried women for sexual transgression Fitzgerald also delves into the nuns' own communities from the class based hierarchies within the convents to the political power they wielded within the city That power amplified by an alliance with the local Irish Catholic political machine allowed the women to expand public charities in the city on an unprecedented scale

Nursing Civil Rights Charissa J. Threat, 2015-04-15 In Nursing Civil Rights Charissa J Threat investigates the parallel battles against occupational segregation by African American women and white men in the U S Army As Threat reveals both groups viewed their circumstances with the Army Nurse Corps as a civil rights matter Each conducted separate integration campaigns to end the discrimination they suffered Yet their stories defy the narrative that civil rights struggles inevitably arced toward social justice Threat tells how progressive elements in the campaigns did indeed break down barriers in both military and civilian nursing At the same time she follows conservative threads to portray how some of the women who succeeded as agents of change became defenders of exclusionary practices when men sought military nursing careers The ironic result was a struggle that simultaneously confronted and reaffirmed the social hierarchies that nurtured discrimination

All Our

Trials Emily L Thuma,2019-03-02 During the 1970s grassroots women activists in and outside of prisons forged a radical politics against gender violence and incarceration Emily L Thuma traces the making of this anticarceral feminism at the intersections of struggles for racial and economic justice prisoners and psychiatric patients rights and gender and sexual liberation All Our Trials explores the organizing ideas and influence of those who placed criminalized and marginalized women at the heart of their antiviolence mobilizations This activism confronted a tough on crime political agenda and clashed with the mainstream women s movement s strategy of resorting to the criminal legal system as a solution to sexual and domestic violence Drawing on extensive archival research and first person narratives Thuma weaves together the stories of mass defense campaigns prisoner uprisings broad based local coalitions national gatherings and radical print cultures that cut through prison walls In the process she illuminates a crucial chapter in an unfinished struggle one that continues in today s movements against mass incarceration and in support of transformative justice

Negotiating Boundaries of Southern Womanhood Janet L. Coryell,2000 In eleven thought provoking essays covering the early nineteenth through the early twentieth centuries Negotiating Boundaries of Southern Womanhood examines the complex intersections of race class and gender and the ways in which southern women dealt with the powers that be and in some instances became those powers Elitism status and class were always filtered through a prism of race and gender in the South and women of both races played an important role in maintaining as well as challenging the hierarchies that existed to claim a share of power for themselves in a male dominated world Copyright Libri GmbH All rights reserved

They Were Her Property Stephanie E. Jones-Rogers,2020-01-07 Winner of the Los Angeles Times Book Prize in History A bold and searing investigation into the role of white women in the American slave economy Compelling Renee Graham Boston Globe Stunning Rebecca Onion Slate Makes a vital contribution to our understanding of our past and present Parul Sehgal New York Times Bridging women s history the history of the South and African American history this book makes a bold argument about the role of white women in American slavery Historian Stephanie E Jones Rogers draws on a variety of sources to show that slave owning women were sophisticated economic actors who directly engaged in and benefited from the South s slave market Because women typically inherited more slaves than land enslaved people were often their primary source of wealth Not only did white women often refuse to cede ownership of their slaves to their husbands they employed management techniques that were as effective and brutal as those used by slave owning men White women actively participated in the slave market profited from it and used it for economic and social empowerment By examining the economically entangled lives of enslaved people and slave owning women Jones Rogers presents a narrative that forces us to rethink the economics and social conventions of slaveholding America

Healthy American Families John H. Scanzoni,2010-04-22 This fascinating book compares progressive and more religiously conservative views and their differing impacts on the health of families Rejecting the definition of family promulgated by the Religious Right Healthy American Families A Progressive Alternative to the

Religious Right offers an innovative approach to understanding 21st century families Proactive rather than reactive it explores the ways families have changed over the past 200 years and builds on that to elucidate the larger forces that continue to redefine male and female roles and the shape of the modern family unit Part one of the book shows that the Religious Right s claim that a Golden Age of Families existed when our country began is fallacious Instead families have been changing since the days of the Puritans Part two picks up the threads to show how in the wake of those changes most of today s families are healthier than families at the time of our country s founding Healthy families the book asserts spring from a blend of conservative ideals responsibility and accountability and liberal ideals innovation and change The result is responsible change that benefits both the individual and society

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Southern Single Blessedness Unmarried Introduction

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in 16 days given that the half life of ^{210}Po is 4 days calculate the initial mass of the sample solution we are required to find n_0 when we have n_t and t rearranging the equation used in example 2 we obtain

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