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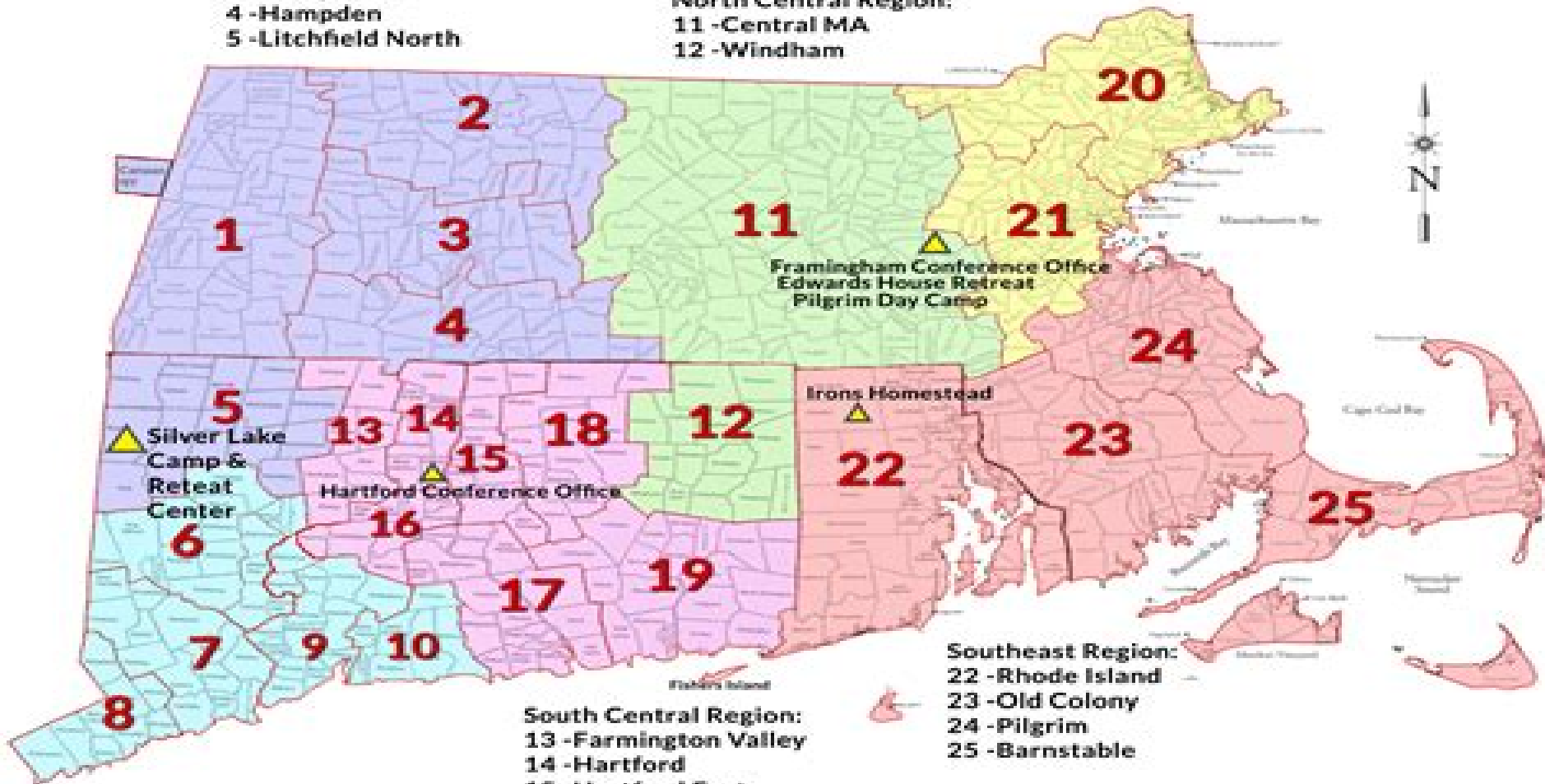
- 1 -Berkshire
- 2 -Franklin
- 3 -Hampshire
- 4 -Hampden
- 5 -Litchfield North

Northeast Region:

- 20 -Northeast
- 21 -Metropolitan Boston

North Central Region:

- 11 -Central MA
- 12 -Windham



Southwest Region:

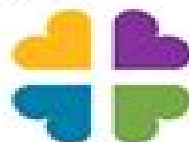
- 6 -Litchfield South
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- 9 -New Haven
- 10 -New HavenEast (Consociation)

South Central Region:

- 13 -Farmington Valley
- 14 -Hartford
- 15 -Hartford East
- 16 -Central CT
- 17 -Middlesex
- 18 -Tolland
- 19 -New London

Southeast Region:

- 22 -Rhode Island
- 23 -Old Colony
- 24 -Pilgrim
- 25 -Barnstable



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Southern New England for Free Steve Berman, 1976-01-01 **The Development of State Legislation Concerning the Free Negro** Franklin Johnson, 2007 Monograph dealing with the laws enacted by each of the states and by the Federal government prior to 1917 that have related specifically to the Negro except Negroes freed prior to the Civil War The Industrial Resources, Etc. of the Southern and Western States James Dunwoody Brownson De Bow, 1853 **Free Market Environmentalism** T. Anderson, Donald R. Leal, 2001-02-02 The original edition of this seminal book published in 1991 introduced the concept of using markets and property rights to protect and improve environmental quality Since publication the ideas in this book have been adopted not only by conservative circles but by a wide range of environmental groups To mention a few examples Defenders of Wildlife applies the tenets of free market environmentalism to its wolf compensation program World Wildlife Federation has successfully launched the CAMPFIRE program in southern Africa to reward native villagers who conserve elephants and the Oregon Water Trust uses water markets to purchase or lease water for salmon and steelhead habitats This revised edition updates the successful applications of free market environmentalism and adds two new chapters **Local Government and Free Schools in South Carolina** Burr James Ramage, 1883 **The Free State of Jones** Victoria E. Bynum, 2003-01-14 Between late 1863 and mid 1864 an armed band of Confederate deserters battled Confederate cavalry in the Piney Woods region of Jones County Mississippi Calling themselves the Knight Company after their captain Newton Knight they set up headquarters in the swamps of the Leaf River where legend has it they declared the Free State of Jones The story of the Jones County rebellion is well known among Mississippians and debate over whether the county actually seceded from the state during the war has smoldered for more than a century Adding further controversy to the legend is the story of Newt Knight's interracial romance with his wartime accomplice Rachel a slave From their relationship there developed a mixed race community that endured long after the Civil War had ended and the ambiguous racial identity of their descendants confounded the rules of segregated Mississippi well into the twentieth century Victoria Bynum traces the origins and legacy of the Jones County uprising from the American Revolution to the modern civil rights movement In bridging the gap between the legendary and the real Free State of Jones she shows how the legend what was told what was embellished and what was left out reveals a great deal about the South's transition from slavery to segregation the racial gender and class politics of the period and the contingent nature of history and memory **The Industrial**

Resources, etc., of the Southern and Western States ,1853 New England Vacation Resorts Boston and Maine Railroad. General Passenger Department,1907 **Cold Storage and Ice Trade Journal** ,1906 Commercial Survey of New England United States. Bureau of Foreign and Domestic Commerce,1930 **Free list** United States Tariff Commission,1929 New England Vacation Resorts, [season 1907] Boston and Maine Railroad,1907 As If She Were Free Erica L. Ball,Tatiana Seijas,Terri L. Snyder,2020-10-08 A groundbreaking collective biography narrating the history of emancipation through the life stories of women of African descent in the Americas **Exploration of the Surface Fauna of the Gulf Stream** Alexander Agassiz,2025-07-14 Reprint of the original first published in 1883 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage **Schedule: N. Sundries, free list** United States. Congress. House. Committee on Ways and Means,1921 **Senate documents** ,1896 North Carolina's Free People of Color, 1715-1885 Warren Eugene Milteer Jr.,2020-07-01 In North Carolina's Free People of Color 1715-1885 Warren Eugene Milteer Jr examines the lives of free persons categorized by their communities as negroes mulattoes mustees Indians mixed bloods or simply free people of color From the colonial period through Reconstruction lawmakers passed legislation that curbed the rights and privileges of these non enslaved residents from prohibiting their testimony against whites to barring them from the ballot box While such laws suggest that most white North Carolinians desired to limit the freedoms and civil liberties enjoyed by free people of color Milteer reveals that the two groups often interacted praying together working the same land and occasionally sharing households and starting families Some free people of color also rose to prominence in their communities becoming successful businesspeople and winning the respect of their white neighbors Milteer's innovative study moves beyond depictions of the American South as a region controlled by a strict racial hierarchy He contends that although North Carolinians frequently sorted themselves into races imbued with legal and social entitlements with whites placing themselves above persons of color those efforts regularly clashed with their concurrent recognition of class gender kinship and occupational distinctions Whites often determined the position of free nonwhites by designating them as either valuable or expendable members of society In early North Carolina free people of color of certain statuses enjoyed access to institutions unavailable even to some whites Prior to 1835 for instance some free men of color possessed the right to vote while the law disenfranchised all women white and nonwhite included North Carolina's Free People of Color 1715-1885 demonstrates that conceptions of race were complex and fluid defying easy characterization Despite the reductive labels often assigned to them by whites free people of color in the state emerged from an array of backgrounds lived widely varied lives and created distinct cultures all of which Milteer suggests allowed them to adjust to and counter ever evolving forms of racial discrimination

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