

CAMBRIDGE STUDIES IN SOCIAL  
AND CULTURAL ANTHROPOLOGY

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# SOUTH COAST NEW GUINEA CULTURES

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*History, comparison, dialectic*



BRUCE M. KNAUFT

# South Coast New Guinea Cultures History Comparison Dialectic

**H Kauffman**



### **South Coast New Guinea Cultures History Comparison Dialectic:**

**South Coast New Guinea Cultures** Bruce M. Knaft,1993-03-25 The communities of south coast New Guinea were the subject of classic ethnographies and fresh studies in recent decades have put these rich and complex cultures at the centre of anthropological debates Flamboyant sexual practices such as ritual homosexuality have attracted particular interest In the first general book on the region Dr Knaft reaches striking new comparative conclusions through a careful ethnographic analysis of sexuality the status of women ritual and cosmology political economy and violence among the region s seven major language culture areas The findings suggest new Melanesian regional contrasts and provide for a general critique of the way regional comparisons are constructed in anthropology Theories of practice and political economy as well as post modern insights are drawn upon to provide a generative theory of indigenous social and symbolic development

**Interpreting Ancient Figurines** Richard G. Lesure,2011-02-21 This book examines ancient figurines from several world areas to address recurring challenges in the interpretation of prehistoric art Sometimes figurines from one context are perceived to resemble those from another Richard G Lesure asks whether such resemblances play a role in our interpretations Early interpreters seized on the idea that figurines were recurrently female and constructed the fanciful myth of a primordial Neolithic Goddess Contemporary practice instead rejects interpretive leaps across contexts Dr Lesure offers a middle path a new framework for assessing the relevance of particular comparisons He develops the argument in case studies that consider figurines from Paleolithic Europe the Neolithic Near East and Formative Mesoamerica Woven Histories, Dancing Lives Richard Davis,2004 Woven Histories Dancing Lives is a collection of essays that communicates the unique histories and cultures of Torres Strait Islanders to a broad audience Not only have Islanders long absorbed the cultural influences from two surrounding landmasses and more recently negotiated the development of two nations in the region their lives have been transformed by 150 years of immigration and new economic and political conditions In this collection readers will discover the remarkable cultural diversity that has emerged from this history The contributors offer new reflections on inter ethnic relationships identity concerns gender relations and the political struggles of Islanders BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved Confronting Global Gender Justice Debra Bergoffen,Paula Ruth Gilbert,Tamara Harvey,Connie L. McNeely,2010-11-17 Confronting Global Gender Justice contains a unique interdisciplinary collection of essays that address some of the most complex and demanding challenges facing theorists activists analysts and educators engaged in the tasks of defining and researching women s rights as human rights and fighting to make these rights realities in women s lives With thematic sections on Complicating Discourses of Victimhood Interrogating Practices of Representation Mobilizing Strategies of Engagement and Crossing Legal Landscapes this volume offers both specific case studies and more general theoretical interventions Contributors examine and assess current understandings of gender justice and offer new paradigms and strategies for dealing with the complexities of gender

and human rights as they arise across local and international contexts In addition it offers a particularly timely assessment of the effectiveness and limits of international rights instruments governmental and nongovernmental organization activities grassroots and customary practices and narrative and photographic representations This book is a valuable resource for both undergraduate and graduate students in fields such as Gender or Women s Studies Human Rights Cultural Studies

Anthropology and Sociology as well as researchers and professionals working in related areas **Museums and Source**

**Communities** Alison K. Brown,Laura Peers,2005-06-28 This volume combines some of the most influential published research in this emerging field with newly commissioned essays on the issues problems and lessons involved in collaborating museums and source communities Focusing on museums in the UK North America and the Pacific the book highlights three areas which demonstrate the new developments most clearly the museum as field site or contact zone a place which source community members enter for purposes of consultation and collaboration visual repatriation the use of photography to return images of ancestors historical moments and material heritage to source communities exhibition case studies these are discussed to reveal the implications of cross cultural and collaborative research for museums and how such projects have challenged established attitudes and practices As the first overview of its kind this collection will be essential reading for museum staff working with source communities for community members involved with museum programmes and for students and academics in museum studies and social anthropology **The World Commission on Protected Areas, 2nd**

**Southeast Asia Regional Forum, Pakse, Lao PDR, 6-11 December 1999: Papers presented** IUCN World Commission on Protected Areas. Southeast Asia Regional Forum,2000 **Repatriation, Exchange, and Colonial Legacies in the Gulf**

**of Papua** Lara Lamb,Christopher Lee,2023-01-01 This book explores the people of the Kikori River Delta in the Gulf of Papua as established historical agents of intercultural exchange One hundred years after they were made Frank Hurley s colonial era photographic reproductions are returned to the descendants of the Kerewo and Urama peoples whom he photographed The book illuminates how the movement use and exchange of objects can produce distinctive and unrecognised forms of value To understand this exchange a nuanced history of the conditions of the exchange is necessary which also allows a reconsideration of the colonial legacies that continue to affect the social and political worlds of people in the twenty first century Ethnographic Artifacts Sjoerd R. Jaarsma,Marta Rohatynskyj,2000-06-01 Ethnographic Artifacts Challenges to a

Reflexive Anthropology examines anthropological practice and product confronting issues of representation and the power of discourse in the lives and practice of both those doing research and of those being researched Using eight case studies by ethnographers who share extensive research experience in the Pacific the volume outlines the trouble with ethnography so representative of the end of this century where ethnography itself is perceived as a codification of contested relations Ethnographic Artifacts takes a unique approach to the social life of ethnography The editors identify three domains in which ethnographic artifacts are given meaning as text as object and as a historically contrived representation of the community in

the public sphere By allowing that analysis of the life of ethnography is important in all three of these domains appreciation moves beyond narrow rhetorical and textual concerns The volume provides a multi faceted means for the reflexive understanding of the production distribution and reception of ethnography Its goal is not mere documentation but rather the assessment of the ethical dimensions of the discipline s practice in a globalizing world By melding ethical concerns with reflection on the text and the object itself Ethnographic Artifacts adds dimension to the now well established reflexive literature Contributors Niko Besnier Jonathan Friedman Michael Goldsmith Sjoerd R Jaarsma Grant McCall Mary N MacDonald Judith Macdonald Toon van Meijl Marta A Rohatynskyj      Impermanence Haidy Geismar,Ton Otto,Cameron David Warner,2022-03-01 Nothing lasts forever This common experience is the source of much anxiety but also hope The concept of impermanence or continuous change opens up a range of timely questions and discussions that speak to globally shared experiences of transformation and concerns for the future Impermanence engages with an emergent body of social theory emphasizing flux and transformation and brings this into a dialogue with other traditions of thought and practice notably Buddhism that has sustained a long lasting and sophisticated meditation on impermanence In cases drawn from all over the world this volume investigates the significance of impermanence in such diverse contexts as social death atheism alcoholism migration ritual fashion oncology museums cultural heritage and art The authors draw on a wide range of disciplines including anthropology archaeology art history Buddhist studies cultural geography and museology This volume also includes numerous photographs artworks and poems that evocatively communicate notions and experiences of impermanence      **The Greater Awyu Languages of West Papua** Lourens de Vries,2020-08-24 This book is a comprehensive and authoritative description of the Greater Awyu family of Papuan languages The book brings together many decades of research on Greater Awyu languages including 10 years of field work by the author The book presents a description of major patterns found in languages of the family phonology morphology syntax and discourse In addition major aspects of the anthropological linguistics of Greater Awyu languages are described counting systems language names kinship linguistic ideologies lexical substitution registers avoidance and taboo The linguistic patterns of Greater Awyu languages are systematically placed in the genetic typological areal and historical contexts of New Guinea The long dialect continuums within the family by reflecting different diachronic stages offer a window on the origin of switch reference clause chaining topic markers postpositions and double headed relative clauses The book is relevant for readers interested in the typological historical and cultural linguistics of New Guinea but also for anthropologists and historians because the history and cultural practices of Greater Awyu speakers are a key part of the story of this language family      **Gender Rituals** Nancy Lutkehaus,Paul Roscoe,2013-09-13 This volume draws together ethnographies of female initiation rites in Melanesia which require anthropologists to rethink their analysis of initiations and their perceptions of gender The contributors argue that female initiation rites express more than cultural notions of femininity narrow definitions of reproduction or coming of age

rituals instead they play an important role in other life cycle rituals and in the political and economic organization of society

**Just Love** Margaret Farley, 2008-02-15 This long awaited book by one of American Christianity's foremost ethicists proposes a framework for sexual ethics whereby justice is the criterion for all loving including love that is related to sexual activity and relationships It begins with historical and cross cultural explorations then addresses the large questions of embodiment gender and sexuality and finally delineates the justice framework for sexual ethics Though Just Love's particular focus is Christian sexual ethics Farley's framework is broad enough to have relevance for multiple traditions Also covered are specific issues in sexual ethics including same sex relationships marriage and family divorce and second marriage celibacy and sex and its negativities

**Raiding the Land of the Foreigners** Danilyn Rutherford, 2021-01-12 What are the limits of national belonging Focusing on Biak a set of islands off the coast of western New Guinea in the Indonesian province of Irian Jaya Danilyn Rutherford's analysis calls for a rethinking of the nature of national identity With the resurgence of separatism in the province Irian Jaya has become the focus of fears that the Indonesian nation is falling apart Yet in the early 1990s the fieldwork for this book was made possible by the government's belief that Biaks were finally beginning to see themselves as Indonesians Taking in the dynamics of Biak social life and the islands long history of millennial unrest Rutherford shows how practices that indicated Biaks submission to national authority actually reproduced antinational understandings of space time and self Approaching the foreign as a focus of longing in cultural arenas ranging from kinship to Christianity Biaks participated in Indonesian national institutions without accepting the identities they promoted Their remarkable response to the Indonesian government and earlier polities laying claim to western New Guinea suggests the limits of national identity and modernity writ large This is one of the few books reporting on the volatile province of Irian Jaya It offers a new way of thinking about the nation and its limits one that moves beyond the conventions of both scholarship and recent journalism It shows how people can belong to a nation yet maintain commitments that fall both short of and beyond the nation state

**Constructing Inequality** Raymond Case Kelly, 1993 Challenges prevailing theories about social inequality **From Modern Production to Imagined Primitive** Paige West, 2012-02-10 West looks at the process from which coffee is grown gathered sorted shipped and served from the highlands of Papua New Guinea to coffee shops in far away places She shows how coffee becomes a commodity the different forms of labor involved and the way that coffee shapes the lives and understandings of those who grow process export sell and consume coffee

**The Oxford Handbook of Prehistoric Figurines** Timothy Insoll, 2017-04-13 Figurines dating from prehistory have been found across the world but have never before been considered globally The Oxford Handbook of Prehistoric Figurines is the first book to offer a comparative survey of this kind bringing together approaches from across the landscape of contemporary research into a definitive resource in the field The volume is comprehensive authoritative and accessible with dedicated and fully illustrated chapters covering figurines from the Americas Europe Africa Asia and Australasia and the Pacific laid out by geographical location and written

by the foremost scholars in figurine studies wherever prehistoric figurines are found they have been expertly described and examined in relation to their subject matter form function context chronology meaning and interpretation Specific themes that are discussed by contributors include for example theories of figurine interpretation meaning in processes and contexts of figurine production use destruction and disposal and the cognitive and social implications of representation Chronologically the coverage ranges from the Middle Palaeolithic through to areas and periods where an absence of historical sources renders figurines prehistoric even though they might have been produced in the mid 2nd millennium AD as in parts of sub Saharan Africa The result is a synthesis of invaluable insights into past thinking on the human body gender identity and how the figurines might have been used either practically ritually or even playfully

**Gender on the Edge** Niko Besnier, Kalissa Alexeyeff, 2014-12-31 Transgender identities and other forms of gender and sexuality that transcend the normative pose important questions about society culture politics and history They force us to question for example the forces that divide humanity into two gender categories and render them necessary inevitable and natural The transgender also exposes a host of dynamics that at first glance have little to do with gender or sex such as processes of power and domination the complex relationship among agency subjectivity and structure and the mutual constitution of the global and the local Particularly intriguing is the fact that gender and sexual diversity appear to be more prevalent in some regions of the world than in others This edited volume is an exploration of the ways in which non normative gendering and sexuality in one such region the Pacific Islands are implicated in a wide range of socio cultural dynamics that are at once local and global historical and contemporary The authors recognize that different social configurations cultural contexts and historical trajectories generate diverse ways of being transgender across the societies of the region but they also acknowledge that these differences are overlaid with commonalities and predictabilities Rather than focus on the definition of identities they engage with the fact that identities do things that they are performed in everyday life that they are transformed through events and movements and that they are constantly negotiated By addressing the complexities of these questions over time and space this work provides a model for future endeavors that seek to embed dynamics of gender and sexuality in a broad field of theoretical import

**Race and Redemption** Jane Samson, 2017-11-06 Race and Redemption is the latest volume in the Studies in the History of Christian Missions series which explores the significant yet sometimes controversial impact of Christian missions around the world In this historical examination of the encounter between British missionaries and people in the Pacific Islands Jane Samson reveals the paradoxical yet symbiotic nature of the two stances that the missionaries adopted othering and brothering She shows how good and bad intentions were tangled up together and how some blind spots remained even as others were overcome Arguing that gender was as important a category in the story as race Samson paints a complex picture of the interactions between missionaries and native peoples and the ways in which perspectives shaped by those encounters have endured

Population, Reproduction and Fertility in Melanesia Stanley Ulijaszek, 2008-03-01 Human

biological fertility was considered a important issue to anthropologists and colonial administrators in the first part of the 20th century as a dramatic decline in population was observed in many regions However the total demise of Melanesian populations predicted by some never happened on the contrary a rapid population increase took place for the second part of the 20th century This volume explores relationships between human fertility and reproduction subsistence systems the symbolic use of ideas of fertility and reproduction in linking landscape to individuals and populations in Melanesian societies past and present It thus offers an important contribution to our understanding of the implications of social and economic change for reproduction and fertility in the broadest sense *Initiating Change in Highland Ethiopia* Dena

Freeman, 2002-10-17 In a rural community in Southern Ethiopia there are two types of rituals performed by the same people Historical evidence suggests that one has shown remarkable stability over the years while the other has undergone massive transformations External factors are the same so how is this to be explained In this 2002 book Dena Freeman focuses on ethnographical and historical data from the Gamo Highlands of Southern Ethiopia to tackle the question of cultural change and transformation She uses a comparative perspective and contrasts the continuity in sacrificial rituals with the rapid divergence and differentiation in initiations Freeman argues that although external change drives internal cultural transformation the way in which it does is greatly influenced by the structural organization of the cultural systems themselves This insight leads to a rethinking of the analytic tension between structure and agency that is at the heart of contemporary anthropological theory



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