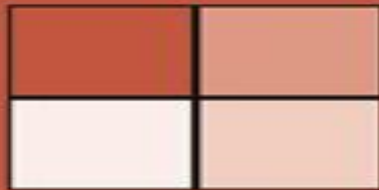

THE SOURCES OF NORMATIVITY



Christine M. Korsgaard

Sources Of Normativity

Jin-Ying Zhang



Sources Of Normativity:

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The Sources of Normativity Christine Marion Korsgaard, 2014-05-14 Korsgaard's discussion of the source of normativity is followed by commentary from four distinguished philosophers

Normativity and Agency Tamar Schapiro, Kyla Ebels-Duggan, Sharon Street, 2022-07-14 Christine M Korsgaard has had a profound influence on moral philosophy over the past forty years Through her writing and teaching she has developed a distinctive rigorous and historically informed way of thinking about ethics agency and the normative dimension of human life more generally The twelve original essays in this volume are written in her honor on the occasion of her retirement from teaching They engage questions that recur in her work Why are we obligated to do what morality demands What features of our nature make us subject to moral obligation What does it mean to be autonomous and responsible for what we do What do we owe to nonhuman animals Contributors include Stephen Darwall Kyla Ebels Duggan Barbara Herman Richard Moran Japa Pallikkathayil Faviola Rivera Castro T M Scanlon Tamar Schapiro Sharon Street David Sussman Sigr n Svavarsd ttir and David Velleman These essays shed light on Korsgaard's own views while staking out provocative new positions on the topics that feature centrally in her own work

The Oxford Handbook of Reasons and Normativity Daniel Star, 2018 The Oxford Handbook of Reasons and Normativity maps a central terrain of philosophy and

provides an authoritative guide to it Few concepts have received as much attention in recent philosophy as the concept of a reason to do or believe something And one of the most contested ideas in philosophy is normativity the ought in claims that we ought to do or believe something This is the first volume to provide broad coverage of the study of reasons and normativity across multiple philosophical subfields In addition to focusing on reasons in ethics epistemology and the philosophy of mind action and language the Handbook explores philosophical work on the nature of normativity in general Topics covered include the unity of normativity the fundamentality of reasons attempts to explain reasons in other terms the relation of motivational reasons to normative reasons the internalist constraint the logic and language of reasons and ought connections between reasons intentions choices and actions connections between reasons reasoning and rationality connections between reasons knowledge understanding and evidence reasons encountered in perception and testimony moral principles prudence and reasons agent relative reasons epistemic challenges to our access to reasons normativity in relation to meaning concepts and intentionality instrumental reasons pragmatic reasons for belief aesthetic reasons and reasons for emotions

The Oxford Handbook of the Sources of International Law Jean d'Aspremont, Samantha Besson, Sévrine Knuchel, 2017-10-19 The question of the sources of international law inevitably raises some well known scholarly controversies where do the rules of international law come from And more precisely through which processes are they made how are they ascertained and where does the international legal order begin and end This is the static question of the pedigree of international legal rules and the boundaries of the international legal order Second what are the processes through which these rules are made This is the dynamic question of the making of these rules and of the exercise of public authority in international law The Oxford Handbook of the Sources of International Law is the very first comprehensive work of its kind devoted to the question of the sources of international law It provides an accessible and systematic overview of the key issues and debates around the sources of international law It also offers an authoritative theoretical guide for anyone studying or working within but also outside international law wishing to understand one of its most foundational questions This Handbook features original essays by leading international law scholars and theorists from a range of traditions nationalities and perspectives reflecting the richness and diversity of scholarship in this area

Grounds for Respect Kristi Giselsson, 2012-01-01 Grounds for Respect broaches a question that is of vital importance to all namely what grounds do we need in order to justify respect for others In exploring this question the author provides not only a critical overview of traditional and contemporary approaches to and critiques of the concept of a common humanity but also offers a distinctively new approach as to what it might mean to be human

Ethics in the Gray Area Martin Peterson, 2023-05-25 This first book length discussion of the gray area in ethics challenges the assumption that rightness and wrongness are binary properties Including discussions of white lies and the permissibility of abortion it introduces gradualist notions of right and wrong designed to answer practical questions about the gray area in ethics

Sexual Deceit Kelby Harrison, 2013-03-14

Sexual Deceit is an extended ethical analysis of the phenomenon of sexual identity passing i.e. socially presenting as X when one understands oneself as Y where the variables represent any contemporary sexual identity alongside identity passing in the contexts of race gender and briefly religion and class The analysis of passing utilizes and challenges traditional moral understandings of identity falsification complicating our understandings of moral obligations under systemic oppression Tracing the intervention of social construction theory on contemporary political understandings of LGBT communities and activism Sexual Deceit argues against social construction models of identity notably performativity promulgated by the work of Judith Butler and consumed and repeated by many scholars and theory educated queer people A new model of identity is constructed based on a phenomenological concept of style that provides for a socially adjustable yet rooted notion of sexual identity The ethical implications of sexual identity passing are considered in the context of eschatological images of social justice and within practical matters such as military service leadership and sexual harassment law

Objectivism, Subjectivism, and Relativism in Ethics: Volume 25, Part 1 Ellen Frankel Paul, Fred Dycus Miller, Jeffrey Paul, 2008-01-28 This book discusses whether we desire things because they are good or whether they are good because we desire them

Oxford Studies in Normative Ethics, Volume 6 Mark Timmons, 2016-12-01 Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions from analysis of competing approaches to normative ethics including moral realism constructivism and expressivism to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy

The Normative and the Evaluative Rach Cosker-Rowland, 2019-01-31 Many have been attracted to the idea that for something to be good there just have to be reasons to favour it This view has come to be known as the buck passing account of value According to this account for pleasure to be good there need to be reasons for us to desire and pursue it Likewise for liberty and equality to be values there have to be reasons for us to promote and preserve them Extensive discussion has focussed on some of the problems that the buck passing account faces such as the wrong kind of reason problem Less attention however has been paid as to why we should accept the buck passing account or what the theoretical pay offs and other implications of accepting it are The Normative and the Evaluative provides the first comprehensive motivation and defence of the buck passing account of value Rach Cosker Rowland argues that the buck passing account explains several important features of the relationship between reasons and value as well as the relationship between the different varieties of value in a way that its competitors do not She shows that alternatives to the buck passing account are inconsistent with important views in normative ethics uninformative and at odds with the way in which we should see practical and epistemic normativity as related In addition she extends the buck passing account to provide an account of moral properties as well as all other normative and deontic properties and concepts such as fittingness and ought in terms of reasons

Perspectives on Ignorance from Moral and Social Philosophy Rik Peels, 2016-06-23

This edited collection focuses on the moral and social dimensions of ignorance an undertheorized category in analytic philosophy Contributors address such issues as the relation between ignorance and deception ignorance as a moral excuse ignorance as a legal excuse and the relation between ignorance and moral character In the moral realm ignorance is sometimes considered as an excuse some specific kind of ignorance seems to be implied by a moral character and ignorance is closely related to moral risk Ignorance has certain social dimensions as well it has been claimed to be the engine of science it seems to be entailed by privacy and secrecy and it is widely thought to constitute a legal excuse in certain circumstances Together these contributions provide a sustained inquiry into the nature of ignorance and the pivotal role it plays in the moral and social domains

Why Study Religion? Richard Brian Miller,2021 Why Study Religion offers an alternative framework Critical Humanism for thinking about the purposes of the discipline Richard B Miller theorizes about the ends rather than the means of humanistic scholarship He argues that the future of religious studies will depend on how well it can articulate its goals as a basis for motivating scholarship in the field

Sculpting the Self Muhammad Umar Faruque,2021-08-17 Sculpting the Self addresses what it means to be human in a secular post Enlightenment world by exploring notions of self and subjectivity in Islamic and non Islamic philosophical and mystical thought Alongside detailed analyses of three major Islamic thinkers Mull adr Sh h Wal All h and Muhammad Iqbal this study also situates their writings on selfhood within the wider constellation of related discussions in late modern and contemporary thought engaging the seminal theoretical insights on the self by William James Jean Paul Sartre and Michel Foucault This allows the book to develop its inquiry within a spectrum theory of selfhood incorporating bio physiological socio cultural and ethico spiritual modes of discourse and meaning construction Weaving together insights from several disciplines such as religious studies philosophy anthropology critical theory and neuroscience and arguing against views that narrowly restrict the self to a set of cognitive functions and abilities this study proposes a multidimensional account of the self that offers new options for addressing central issues in the contemporary world including spirituality human flourishing and meaning in life This is the first book length treatment of selfhood in Islamic thought that draws on a wealth of primary source texts in Arabic Persian Urdu Greek and others Muhammad U Faruque s interdisciplinary approach makes a significant contribution in the growing field of cross cultural dialogue as it opens up the way for engaging premodern and modern Islamic sources from a contemporary perspective by going beyond the exegesis of historical materials He initiates a critical conversation between new insights into human nature as developed in neuroscience and modern philosophical literature and millennia old Islamic perspectives on the self consciousness and human flourishing as developed in Islamic philosophical mystical and literary traditions

Values and the Reflective Point of View Robert Dunn,2016-02-17 Values are inescapable They pervade and shape our psychology our agency and our lives as reflective and self knowing subjects This book explores the crucial ways in which values figure within reflection and thereby shape our theoretical and practical lives against the backdrop of an

expressivist moral psychology that is sensitive to the vicissitudes of valuing. Combining a discussion of the role that values play within reflection with a critique of a range of influential contemporary views in moral psychology and the theory of agency, Dunn shows how such views obscure or distort the nature of that role and that there is a natural fit between an expressivist account of values and the best account of the role of values in the lives of reflective agents. Writers discussed include Simon Blackburn, Michael E. Bratman, Donald Davidson, Harry Frankfurt, Christine Korsgaard, Thomas Nagel, and J. David Velleman. The book is also an important addition to the literature on self-knowledge. Dunn argues that by reasoning about truth and values we possess a unique non-observational way of coming to know our own minds and hearts together with what we are going to make happen in the world. The discussion criticizes recent contributions to the theory of self-knowledge by Richard Moran and J. David Velleman.

The History and Bioethics of Medical Education Madeleine Mant, Chris Mounsey, 2021-04-19. The History and Bioethics of Medical Education. You've Got to Be Carefully Taught continues the Routledge Advances in the History of Bioethics series by exploring approaches to the teaching of bioethics from disparate disciplines, geographies, and contexts. Van Rensselaer Potter coined the phrase Global Bioethics to define human relationships with their contexts. This and subsequent volumes return to Potter's founding vision from historical perspectives and ask how did we get here from then. The patient-practitioner relationship has come to the fore in bioethics; this volume asks: is there an ideal bioethical curriculum? Are the students being carefully taught, and in turn, are they carefully learning? This volume will appeal to those working in both clinical medicine and the medical humanities as vibrant connections are drawn between various ways of knowing.

The Practice of Value Joseph Raz, Christine Marion Korsgaard, Robert B. Pippin, Bernard Arthur Owen Williams, 2005. The Practice of Value is an exploration of a pervasive but puzzling aspect of our world: value. The starting point is the Berkeley Tanner Lectures delivered in 2001 by the leading moral theorist Joseph Raz. His aim is to make sense of the dependence of value on social practice without falling back on cultural relativism. The lectures are followed by discussions from three eminent philosophers: Christine Korsgaard, Robert Pippin, and Bernard Williams, and a response from Raz. The result is a fascinating debate accessible to readers throughout and beyond philosophy about the relations between

Oxford Studies in Metaethics Russ Shafer-Landau, 2006-05-11. The contents of the inaugural volume of Oxford Studies in Metaethics nicely mirror the variety of issues that make this area of philosophy so interesting. The volume opens with Peter Railton's exploration of some central features of normative guidance: the mental states that underwrite it and its relationship to our reasons for feeling and acting. In the next offering, Terence Cuneo takes up the case against expressivism, arguing that its central account of the nature of moral judgments is badly mistaken. Terence Horgan and Mark Timmons, two of the most prominent contemporary expressivists, then offer their take on how expressivism manages to avoid a different objection: that of collapsing into an objectionable form of relativism. Daniel Jacobson and Justin D. Arms next offer an article that continues their research program devoted to exploring the extent to which values might

depend upon or be constrained by human psychology Ralph Wedgwood engages in some classical metaethical conceptual analysis seeking to explicate the meaning of ought Mark van Roojen then contributes a new take on the Moral Twin Earth Argument a prominent anti realist puzzle advanced in the early 1990s by Horgan and Timmons Allan Gibbard next presents his latest thoughts on the nature of moral feelings and moral concepts crucial elements in the overall project of defending the expressivism he is so well known for James Dreier then takes up the details of Gibbard s recent efforts to provide a solution to what many view as the most serious difficulty for expressivism namely the Frege Geach problem Dreier identifies difficulties in Gibbard s expressivist account and offers a suggestion for their solution Sergio Tenenbaum explores the concept of a direction of fit relied on so heavily nowadays in accounts of moral motivation Nadeem Hussain and Nishiten Shah then consider the merits of Christine Korsgaard s influential critique of moral realism T M Scanlon s widely discussed buck passing account of value attracts the critical eye of Pekka V auml yrynen who attempts to reveal the reasons that we might resist it Derek Parfit s contribution concludes this volume with an article on normativity that presents his most recent thinking on this fundamental notion

Freedom's Right Axel Honneth, 2014-03-11 Theories of justice often fixate on purely normative abstract principles unrelated to real world situations The philosopher and theorist Axel Honneth addresses this disconnect and constructs a theory of justice derived from the normative claims of Western liberal democratic societies and anchored in morally legitimate laws and institutionally established practices Honneth s paradigm which he terms a democratic ethical life draws on the spirit of Hegel s Philosophy of Right and his own theory of recognition demonstrating how concrete social spheres generate the tenets of individual freedom and a standard for what is just Using social analysis to re found a more grounded theory of justice he argues that all crucial actions in Western civilization whether in personal relationships market induced economic activities or the public forum of politics share one defining characteristic they require the realization of a particular aspect of individual freedom This fundamental truth informs the guiding principles of justice enabling a wide ranging reconsideration of its nature and application

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