



Volume 1: From Early Times to the Sixteenth Century

SOURCEBOOK of
KOREAN
civilization

PETER H. LEE
EDITOR

Sourcebook Of Korean Civilization Vol 1 From Early Times To The Sixteenth Century

Ellen van Goethem



Sourcebook Of Korean Civilization Vol 1 From Early Times To The Sixteenth Century:

Sourcebook of Korean Civilization Peter H Lee,1993-12-01 Exclusive sales rights in the US and Canada Columbia University Press This book is the most comprehensive and authoritative English language anthology of primary source material on Korean civilization ever assembled It begins with the Korean creation myth covering the rise of Korea s Three Kingdoms then the history of the Kory dynasty and its lasting influences on Korean culture and finally the Early Choson period with important reforms in educational philosophy the rise of medicine a thriving economy the changing role of women and the continuing presence of Buddhism Sources of Korean Tradition: From early times through the sixteenth century Peter H. Lee,William Theodore De Bary,Wm. Theodore De Bary,1997 *Sourcebook of Korean Civilization* Peter H. Lee,2010-06-01 Wm Theodore de Bary *Monastic Education in Korea* Uri Kaplan,2020-06-30 What do Buddhist monks learn about Buddhism Which part of their enormous canonical and non canonical literature do they choose to focus on as the required curriculum in their training and what do they elect to leave out The cultural depository of Buddhism includes some four thousand canonical texts hundreds of other historical works modern textbooks oral traditions and more recently an increasingly growing body of online material The sheer diversity of this mass of information makes the pedagogical choices of monastics worthy of close study Monastic Education in Korea is essentially a biography of the Korean Buddhist monastic curriculum over the past five centuries Based on extensive ethnographic work and archival research in Korean monasteries it illustrates how a particular premodern syllabus was reimagined in the twentieth century to become the sole national Korean monastic pedagogical program only to be criticized and completely restructured in recent years Through a detailed analysis of these modifications the work demonstrates how Korean Buddhist reformers today tend to imitate the educational practices and canonize the textual totems of the contemporary international discipline of Buddhist studies and how by doing so they ultimately transform the local Korean tradition from a particular brand of Chinese centered scholastic Chan into the inclusive pluralistic Indian focused Buddhism common in English language introductions to the religion The book further examines the proliferation of diverse graduate schools for the sangha as well as the creation of a novel examination system for all monastics It reveals some of the realities of operating large monastic organizations in contemporary Asia and portrays a living vibrant Buddhist community that is constantly negotiating with modern values and reformulating its core orthodoxies

Sources of Korean Tradition Jennifer Crewe,1996-11-21 Drawn from Peter H Lee s *Sourcebook of Korean Civilization* Volume I this abridged introductory collection offers students and general readers primary readings in the social intellectual and religious traditions of Korea from ancient times through the sixteenth century *Sources of Korean Tradition* is arranged according to the major epochs of Korean history including sections on Korean culture its origins writing education poetry song social life and rituals religion the rise of Buddhism and Confucianism the economy the land agriculture commerce and currency and its changing political structures A superb collection by the foremost scholars in the field *Sources of Korean*

Tradition is supplemented by a bibliography and prefaces by both editors An impressive storehouse for the grand corpus of thought beliefs and customs held by people of Korea for centuries this volume is a valuable companion for those interested in the history of Korea and East Asian studies *Nagaoka* Ellen van Goethem,2008-03-31 This is the first work to deal comprehensively with the historical and physical aspects of the Nagaoka palace and capital which were constructed in the eighth century at the order of Kanmu Tenn but abruptly abandoned after only ten years New research and the information yielded by decades of excavation made possible this fresh reassessment of conventional theories of the construction and layout of Nagaoka as well as the life and reign of its founder It also examines the motivations behind Nagaoka s establishment and abandonment within the context of Kanmu s reign and personal convictions In broader terms this volume deals with the process of capital building in late eighth century Japan and the links between the Nara and Heian capitals

New Perspectives in Modern Korean Buddhism Hwansoo Ilmee Kim,Jin Y. Park,2022-12-01 New Perspectives in Modern Korean Buddhism moves beyond nationalistic modernist and ethnocentric historiographies of modern Korean Buddhism by carefully examining individuals lived experiences the institutional dimensions of Korean Buddhism and its place in transnational conversations Drawing upon rich archives as well as historical anthropological and literary approaches the book examines four themes that have gained attention in recent years perennial existential concerns and the persistent relevance of religious practice the role of female Buddhists clerical marriage and scandals and engagement with secular society The book reveals the limits of metanarratives such as those of colonialism nationalism and modernity in understanding the complex and contested identities of both monastics and laity thus demanding that we diversify the methods by which we articulate the history of modern Korean Buddhism **The East Asian War, 1592-1598** James B. Lewis,2014-12-05 As East Asia regains its historical position as a world centre information on the history of regional relations becomes ever more critical Astonishingly Northeast Asia enjoyed five centuries of international peace from 1400 to 1894 broken only by one major international war the invasion of Korea in the 1590s by Japan s ruler Hideyoshi This war involved Koreans Japanese Chinese Southeast Asians and Europeans it saw the largest overseas landing in world history up to that time and devastated Korea It also highlighted the nature of the strategic balance in the region presenting China s Ming dynasty with a serious threat that perhaps foreshadowed the dynasty s subsequent overthrow by the Manchus played a major part in the establishment of the Tokugawa regime with its policy of peace and controlled access to seventeenth and eighteenth century Japan and demonstrated the importance for regional stability of the subtle relationship of Korea to both China and Japan This book presents a comprehensive analysis of the war and its aftermath in all its aspects military political social economic and cultural As such it deepens understanding of East Asian international relations and provides important insights into the strategic concerns that continue to operate in the region at present Buddhist Spirituality Takeuchi Yoshinori,2003-01-01 Of all the great religions it is Buddhism that has focused most intensively on that aspects of religion

that we call spirituality No religion has set a higher value on states of spiritual insight and liberation and none has set forth so methodologically and with such a wealth of reflection the various paths and with such a wealth of reflection the various paths and disciplines by which such states are reached The aim of the volumes on Buddhism is to survey the entire tradition both chronologically and geographically in the varieties of its historical forms and in the great diversity of its teachings

The Origins of Higher Learning Roy Lowe, Yoshihito Yasuhara, 2016-10-04 Higher education has become a worldwide phenomenon where students now travel internationally to pursue courses and careers not simply as a global enterprise but as a network of worldwide interconnections The Origins of Higher Learning Knowledge networks and the early development of universities is an account of the first globalisation that has led us to this point telling of how humankind first developed centres of higher learning across the vast landmass from the Atlantic to the China Sea This book opens a much needed debate on the origins of higher learning exploring how why and where humankind first began to take a sustained interest in questions that went beyond daily survival Showing how these concerns became institutionalised and how knowledge came to be transferred from place to place this book explores important aspects of the forerunners of globalisation It is a narrative which covers much of Asia North Africa and Europe many parts of which were little known beyond their own boundaries Spanning from the earliest civilisations to the end of the European Middle Ages around 700 years ago here the authors set out crucial findings for future research and investigation This book shows how interconnections across continents are nothing new and that in reality humankind has been interdependent for a much longer period than is widely recognised It is a book which challenges existing accounts of the origins of higher learning in Europe and will be of interest to all those who wish to know more about the world of academia

Empire's Twilight David M. Robinson, 2020-10-26 The rise of the Mongol empire transformed world history Its collapse in the mid fourteenth century had equally profound consequences Four themes dominate this study of the late Mongol empire in Northeast Asia during this chaotic era the need for a regional perspective encompassing all states and ethnic groups in the area the process and consequences of pan Asian integration under the Mongols the tendency for individual and family interests to trump those of dynasty country or linguistic affiliation and finally the need to see Koryo Korea as part of the wider Mongol empire Northeast Asia was an important part of the Mongol empire and developments there are fundamental to understanding both the nature of the Mongol empire and the new post empire world emerging in the 1350s and 1360s In Northeast Asia Jurchen Mongol Chinese Korean and Japanese interests intersected and the collapse of the Great Yuan reshaped Northeast Asia dramatically To understand this transition or series of transitions the author argues one cannot examine states in isolation The period witnessed intensified interactions among neighboring polities and new regional levels of economic political military and social integration that explain the importance of personal and family interests and of Korea in the Mongol state

Women and Christianity Cheryl A.

Kirk-Duggan, Karen Jo Torjesen, 2009-12-22 This work explores the impact of Christian women as scholars and leaders

representing the ethnic national racial and denominational diversity of Christianity today on all aspects of life Women and Christianity explores the experiences of women and how their daily lives interface with their spirituality and faith Beginning with a historical overview the book presents essays grouped under five broad headings women family and environment socioeconomics politics and authority body mind and spirit sex power and vulnerability and women world view and religious practice These essays focus on multiple aspects of women s experiences and contemporary Christian realities involving the interrelatedness of faith thought and activism across many strata of global society They wrestle with the daily experiences and challenges women face integrating their lives as women of faith as they are advocates experience agency and work for mutuality It shows how in all these roles women must negotiate power injustice and the impact of sexism as they work within systemic oppression amid a patriarchal system nevertheless championing change and refusing to be severely compromised

The Power of the Buddhas sem Versmeersch,2020-03-17 Buddhism in medieval Korea is characterized as State Protection Buddhism a religion whose primary purpose was to rally support supernatural and popular for and legitimate the state In this view the state used Buddhism to engender compliance with its goals A closer look however reveals that Buddhism was a canvas on which people projected many religious and secular concerns and desires This study is an attempt to specify Buddhism s place in Koryo and to ascertain to what extent and in what areas Buddhism functioned as a state religion Was state support the main reason for Buddhism s dominance in Koryo How actively did the state seek to promote religious ideals What was the strength of Buddhism as an institution and the nature of its relationship to the state What role did Confucianism the other state ideology play in Koryo This study argues that Buddhism provided most of the symbols and rituals and some of the beliefs that constructed an aura of legitimacy but that there was no single ideological system underlying the Koryo dynasty s legitimating strategies

Selected Writings of Han Yongun ,2008-02-14 One of Korea s most eminent Buddhists and political activists in the independence movement during the long years of Japan s colonization of his country Han Yongun otherwise known as Manhae 1879 1944 was a prolific writer and outstanding poet known especially for his poetry collection Nim ui ch immuk The Silence of the Lover This volume however concentrates on translations of his principal non literary works which are published here in English for the first time It focuses on his ideas for the revitalization of Korean Buddhism in the modern world the nature of Buddhism as a religion his critique of the atheist movements fashionable among the communists of his time together with memoirs of his early life and travels Selected Writings of Han Yongun published in collaboration with the Academy of Korean Studies also contains an introductory essay on Manhae s life his relationship with socialist ideas as well as the significance of some of the ideas discussed in the translated writings Students and researchers in Korean Studies Studies in Buddhism and Comparative Religions will find this collection invaluable

Korean Americans and Their Religions Ho-Youn Kwon,2010-11-01 Since 1965 the Korean American population has grown to over one million people These Korean Americans including immigrants and their offspring have founded

thousands of Christian congregations and scores of Buddhist temples in the United States. In fact, their religious presence is perhaps the most distinctive contribution of Korean Americans to multicultural diversity in the United States. *Korean Americans and Their Religions* takes the first sustained look at this new component of the American religious mosaic. The fifteen chapters focus on cultural, racial, gender, and generational factors and are noteworthy for the attention they give to both Christian and Buddhist traditions and to both first and second generation experiences. The editors and contributors represent the fields of sociology, psychology, theology, and religious ministry and themselves embody the diversities underlying the Korean American religious experience: they are Korean immigrants who are leaders in their fields and second generation Korean Americans beginning their careers as well as leaders of both Christian and Buddhist communities. Among them are sympathetically analytical outside observers. *Korean Americans and Their Religions* is a welcome addition to the emerging literature in the sociology of new immigrant religious communities and it provides the fullest portrait yet of the Korean religious experience in America.

Invented Traditions in North and South Korea Andrew David Jackson, Codruța Sîntionean, Remco E. Breuker, Cedar Bough Saeji, 2021-11-30. Almost forty years after the publication of Hobsbawm and Ranger's *The Invention of Tradition*, the subject of invented traditions—cultural and historical practices that claim a continuity with a distant past but which are in fact of relatively recent origin—is still relevant, important, and highly contentious. *Invented Traditions in North and South Korea* examines the ways in which compressed modernity, Cold War conflict, and ideological opposition have impacted the revival of traditional forms in both Koreas. The volume is divided thematically into sections covering 1. history, religions, 2. language, 3. music, food, crafts, and finally 4. space. It includes chapters on pseudo-histories, new religions, linguistic politeness, literary Chinese, pansori heritage, North Korean food, architecture, and the invention of children's pilgrimages in the DPRK. As the first comparative study of invented traditions in North and South Korea, the book takes the reader on a journey through Korea's epic twentieth century, examining the revival of culture in the context of colonialism, decolonization, national division, dictatorship, and modernization. The book investigates what it describes as monumental invented traditions formulated to maintain order, loyalty, and national identity during periods of political upheaval, as well as cultural revivals less explicitly connected to political power. *Invented Traditions in North and South Korea* demonstrates that invented traditions can teach us a great deal about the twentieth century political and cultural trajectories of the two Koreas. With contributions from historians, sociologists, folklorists, scholars of performance, and anthropologists, this volume will prove invaluable to Koreanists as well as teachers and students of Korean and Asian studies undergraduate courses.

Ritualized Writing Bryan D. Lowe, 2017-03-31. *Ritualized Writing* takes readers into the fascinating world of Japanese Buddhist manuscript cultures. Using archival sources that have received scant attention in English—primarily documents from an eighth century Japanese scriptorium and colophons from sutra manuscripts—Bryan D. Lowe uncovers the ways in which the transcription of Buddhist scripture was a highly ritualized endeavor. He takes a ground level approach by emphasizing the

activities and beliefs of a wide range of individuals including scribes provincial patrons and royals to reassess the meaning of scripture and reevaluate scholarly narratives of Japanese Buddhist history Copying scripture is a central Buddhist practice and one that thrived in East Asia Despite this there are no other books dedicated to the topic This work demonstrates that patrons and scribes treated sutras differently from other modes of writing Scribes purified their bodies prior to transcription Patrons held dedicatory ceremonies on days of abstinence when prayers were pronounced and sutras were recited Transcribing sutras helped scribes and patrons alike realize this and other worldly ambitions and cultivate themselves in accord with Buddhist norms Sutra copying thus functioned as a form of ritualized writing a strategic practice that set apart scripture as uniquely efficacious and venerable Lowe employs this notion of ritualized writing to challenge historical narratives about ancient Japan late seventh through early ninth centuries a period when sutra copying flourished He contends that Buddhist practice fulfilled a variety of social political and spiritual roles beyond ideological justification Moreover he demonstrates the inadequacy of state folk dichotomies for understanding the social groups institutions and individual beliefs and practices of ancient Japanese Buddhism highlighting instead common organizations across social class and using models that reveal shared concerns among believers from diverse social backgrounds Ritualized Writing makes broader contributions to the study of ritual and scripture by introducing the notion of scriptural cultures an analytic tool that denotes a series of dynamic relationships and practices involving texts that have been strategically set apart or ritualized Scripture Lowe concludes is at once a category created by humans and a body of texts that transforms individuals and social organizations who come into contact with it

Korea: Outline of a Civilisation Kenneth M. Wells, 2015-06-29 This outline of Korea's civilisation is a cultural history that examines the ways the Korean people over the past two millennia understood the world and viewed their place in society In the traditional era the interaction between several broad religious and philosophical traditions and social institutions state interests and at times external pressures provides the framework of the story In the modern era the chief concern is with the rapid and momentous cultural changes that have occurred over the past one and a half centuries in the idea and spread of education the rise in influence of students the development of mass culture the redefinition of gender and the continuing importance of religion

The Book in Japan Peter Kornicki, 2021-12-06 This study deals with all aspects of the history of the book in Japan from the production of manuscripts and printed books to book collecting libraries censorship and readership It also sets books in the context of Japan's cultural ties with China Korea and Parhae The focus is on the history of both texts and physical books This encompasses not only books in Japanese but also books in Chinese by Chinese and Korean authors and some Western books as well It is an essential reference tool and bibliographic guide for all those interested in book studies and particularly of importance for historians of Japanese culture It is illustrated with examples taken from various collections of early Japanese books in Europe

The Verso Book of Feminism Jessie Kindig, 2020-10-20 An unprecedented collection of feminist voices from four millennia of global history

Throughout written history and across the world women have protested the restrictions of gender and the limitations placed on women's bodies and women's lives. People of any and no gender have protested and theorized, penned manifestos and written poetry and songs, testified and lobbied, gone on strike and fomented revolution, quietly demanded that there is an I and loudly proclaimed that there is a we. The Book of Feminism chronicles this history of defiance and tracks it around the world as it develops into a multivocal and unabashed force. Global in scope, The Book of Feminism shows the breadth of feminist protest and of feminist thinking moving through the female poets of China's Tang Dynasty and accounts of indigenous women in the Caribbean resisting Columbus's expedition, British suffragists militating for the vote and the revolutionary petroleuses of the 1848 Paris Commune, the first century Trung sisters who fought for the independence of Nam Viet, to women in 1980s Botswana fighting for equal protection under the law, from the erotica of the 6th century and the 19th century to radical queer politics in the 20th and 21st. The Book of Feminism is a weapon, a force, a lyrical cry and an ongoing threat to misogyny everywhere.

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