Source and Meaning in Spenser's Allegory

The Facric Queene

Section 2

JOHN BESKINE HANKINS

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CALVIN T. RYAN LIPRARY KEARNEY STATE COLLEGE KEARNEY, NEBRASKA

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Carol V. Kaske

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Source and Meaning in Spenser's Allegory John Erskine Hankins,1973 SOURCE AND MEANING IN SPENSER'S ALLEGORY. A STUDY OF THE FAERIE QUEENE. VON JOHN ERSKINE HANKINS. John Erskine Hankins,1971

Source and Meaning in Spenser's Allegory. A Studie of the Faerie Queene.... John Erskine Hankins, 1971 the Allegorical Intertext Judith H. Anderson, 2010-12-01 Judith H. Anderson conceives the intertext as a relation between or among texts that encompasses both Kristevan intertextuality and traditional relationships of influence imitation allusion and citation Like the Internet the intertext is a state or place of potential expressed in ways ranging from deliberate emulation to linguistic free play Relatedly the intertext is also a convenient fiction that enables examination of individual agency and sociocultural determinism Anderson s intertext is allegorical because Spenser s Faerie Queene is pivotal to her study and because allegory understood as continued or moving metaphor encapsulates even as it magnifies the process of signification Her title signals the variousness of an intertext extending from Chaucer through Shakespeare to Milton and the breadth of allegory itself Literary allegory in Anderson's view is at once a mimetic form and a psychic one a process thinking that combines mind with matter emblem with narrative abstraction with history Anderson's first section focuses on relations between Chaucer's Canterbury Tales and Spenser's The Faerie Queene including the role of the narrator the nature of the textual source the dynamics of influence and the bearing of allegorical narrative on lyric vision The second centers on agency and cultural influence in a variety of Spenserian and medieval texts Allegorical form a recurrent concern throughout becomes the pressing issue of section three This section treats plays and poems of Shakespeare and Milton and includes two intertextually relevant essays on Spenser How Paradise Lost or Shakespeare's plays participate in allegorical form is controversial Spenser's experiments with allegory revise its form and this intervention is largely what Shakespeare and Milton find in his poetry and develop Anderson's book the result of decades of teaching and writing about allegory especially Spenserian allegory will reorient thinking about fundamental critical issues and the landmark texts in which they play themselves out Source and Meaning in Spenser's Allegory; a Study of the Faerie Queen John Erskine Hankins, Source and Meaning in Edmund Spenser's Allegory John Erskine Hankins, 1971 Spenser's Ruins and the Art of Recollection Rebeca Helfer, 2006-01-01 Beginning with the origins of mnemonic strategies in epic tales Helfer examines how the art of memory speaks to debates about poetry and its place in culture from Plato to Spenser's present day **Interpretation and Theology in Spenser** Darryl J. Gless, 1994-10-27 An exploration of the ways in which new interpretations of theological doctrine inform Spenser's poetry The Spenser Encyclopedia A.C. Hamilton, 2020-07-01 This masterly work ought to be The Elizabethan Encyclopedia and no less Cahiers Elizabethains Edmund Spenser remains one of Britain's most famous poets With nearly 700 entries this Encyclopedia provides a comprehensive one stop reference tool for appreciating Spenser's poetry in the context of his age and our own understanding the language themes and characters of the poems easy to find

entries arranged by subject Spenser's Faerie Oueene and the Cult of Elizabeth Robin Headlam Wells, 2023-11-06 First published in 1983 Spenser's Faerie Queene and the Cult of Elizabeth presents The Faerie Queene as a central document in the cult of Elizabeth It shows how Spenser combines the resources of medieval iconography and Renaissance rhetoric in celebrating the Queen as the predestined ruler of an elect nation In its introductory discussion of Renaissance poetics the book emphasises the contemporary belief in the moral function of praise Particular attention is given to the popular identification of Elizabeth with the Virgin Mary If Elizabeth's gender created problems for a poet writing in the heroic mode at the same time it made available to him a form of praise that no secular poet had been able to use before While the book contains material of interest to the Renaissance specialist its lucid style and the valuable background material it provides will appeal to undergraduates reading Spenser for the first time Spenser and Biblical Poetics Carol V. Kaske, 2019-05-15 Carol V Kaske examines how the form no less than the theology of Spenser's writings reveals the influence of the Bible and medieval and Renaissance Biblical hermeneutics Her approach partakes of both the old historicism and the new Spenser and Biblical Poetics is the first comprehensive account of the contradictions and inconsistencies in Spenser s imagery particularly in The Faerie Queene These and his well known contradictions in doctrine Kaske accepts and celebrates She shows that Spenser challenges the reader with problems arising from his endorsement of both Protestant and Catholic traditions She connects Spenser's contradictory style not only with such religious topics for example adiaphorism but also with secular ones such as colonialism the conflict between nature and culture and the policies of the Queen Spenser and Biblical Poetics makes an indispensable contribution to the history of reading in the Renaissance Renaissance psychologies Robert Lanier Reid, 2017-01-06 A thorough and scholarly study of Spenser and Shakespeare and their contrary artistry covering themes of theology psychology the depictions of passion and intellect moral counsel family hierarchy self love temptation folly allegory female heroism the supernatural and much more Renaissance psychologies examines the distinct and polarised emphasis of these two towering intellects and writers of the early modern period It demonstrates how pervasive was the influence of Spenser on Shakespeare as in the playful metamorphosis of Gloriana into Titania in A Midsummer Night's Dream and its return from Spenser's moralizing allegory to the Ovidian spirit of Shakespeare's comedy It will appeal to students and lecturers in Spenser studies Renaissance poetry and the wider fields of British literature social The Book of Books Thomas Fulton, 2021-02-05 Just as the Reformation was a and cultural history ethics and theology movement of intertwined theological and political aims many individual authors of the time shifted back and forth between biblical interpretation and political writing Two foundational figures in the history of the Renaissance Bible Desiderius Erasmus and William Tyndale are cases in point one writing in Latin the other in the vernacular Erasmus undertook the project of retranslating and annotating the New Testament at the same time that he developed rhetorical approaches for addressing princes in his Education of a Christian Prince 1516 Tyndale was occupied with biblically inflected works such as

his Obedience of a Christian Man 1528 while translating and annotating the first printed English Bibles In The Book of Books Thomas Fulton charts the process of recovery interpretation and reuse of scripture in early modern England exploring the uses of the Bible as a supremely authoritative text that was continually transformed for political purposes In a series of case studies linked to biblical translation polemical tracts and works of imaginative literature produced during the reigns of successive English rulers he investigates the commerce between biblical interpretation readership and literary culture Whereas scholars have often drawn exclusively on modern editions of the King James Version Fulton turns our attention toward the specific Bibles that writers used and the specific manner in which they used them In doing so he argues that Spenser Shakespeare Milton and others were in conversation not just with the biblical text itself but with the rich interpretive and paratextual structures that accompanied it revolving around sites of social controversy as well as the larger often dynastically oriented conditions under which particular Bibles were created **Wanton Eyes and Chaste Desires** Sheila T. Cavanagh, 1994-09-22 very readable lucid intriguing study Spenser Newsletter a very thoroughgoing inventory of the cruel male fantasies and nightmares imposed on female gendered figures Studies in English Literature 1500 1900 Cavanagh has managed to give an almost entirely new reading of The Faerie Queene it is the first feminist rereading of the entire epic and it reshapes the contours of the huge poem in often startling and remarkable ways Maureen Quilligan University of Pennsylvania Literature and Culture in Early Modern London Lawrence Manley, 1995-05-11 The literature of early modern London and its contribution to the development of metropolitan culture Catalog of Copyright **Entries. Third Series** Library of Congress. Copyright Office,1974 **Images and Ideas in Literature of the English** Renaissance Patrick Grant, 2015-12-22 The Faerie Queene (Routledge Revivals) Humphrey Tonkin, 2014-08-01 Edmund Spenser's The Faerie Queene is among the most important literary products of the Elizabethan age and the vast sweep of its moral political and social concerns tells us more about the age than any other work This volume first published in 1989 offers detailed readings of each of the poem's seven books along with introductory chapters on Spenser's career and the roots of the poem in the English and continental traditions Humphrey Tonkin pays particular attention to the work s political and cultural role and its contribution to the development of Elizabethan ideology A comprehensive analysis this reissue will be of particular value to literature students and academics alike Renaissance Papers 2021 Jim Pearce (Director of Graduate Studies), James M. Pearce, Ward J. Risvold, William Given, 2022 Published for the Southeastern Renaissance Conference by Camden House Exile and Change in Renaissance Literature A. Bartlett Giamatti, 1984-01-01

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