

THE MIRACLE OF SAINT NICHOLAS AND THE VIRGINS



The Miracle Of Saint Nicholas

LL Leslie



The Miracle Of Saint Nicholas:

The Miracle of Saint Nicholas Gloria Whelan, 1997 When Alexi learns from his babuska that a Russian village church has been closed for sixty years the resourceful young boy decides to prepare it for a Christmas miracle **The Miracle of St. Nicholas and the Virgins** Saint Nicholas (Bishop of Myra.), 1942 The Miracle of St. Nicholas and the Schoolboys Saint Nicholas (Bishop of Myra.), 1942 **The Miracle of Saint Nicholas: a Lecture Given to the Guild, No. 21st, 1917** Greville Matheson Macdonald, 1918 The Miracle of St. Nicholas and the Image Hilarius, 1942 A New Theory Concerning the Origin of the Miracle Play George Raleigh Coffman, 1914 **Love and Conflict in Medieval Drama** Lynette Muir, 2007-07-05 A detailed study of the stories dramatised in Europe before 1500 **St. Nicholas in America** Nicholas Ayo, 2006-09 *Devils, Women, and Jews* Joan Young Gregg, 2012-02-01 Contemporary misogyny and antisemitism have their roots in the demonization of women and Jews in medieval Christendom In church art and mass preaching the construct of the devil as an outcast from heaven and the source of all evil was linked both to the conception of women as sensual and malicious figures betraying man's soul on its arduous journey to salvation and to the notion of Jews as treacherous dissidents in the Christian landscape These stereotypes widely disseminated for over three hundred years persist today The exemplum or cautionary story incorporated into preachers manuals and popular homilies was an important mode of religious teaching for clerical and lay folk alike Sermon narratives drawn from Hindu mythology Arab storytelling and secular folktales entertained all classes of medieval society while dispensing theological and cultural instruction In *Devils Women and Jews* the vital genre of the medieval sermon story is for the first time made accessible to specialists and nonspecialists alike Rendered in modern English the tales provide an invaluable primary resource for medievalists anthropologists psychologists folklorists and students of women's studies and Judaica Critical introductions and explanatory headnotes contextualize the tales and comprehensive endnotes and a bibliography allow readers to follow up analogue and subject studies in their own areas of interest **Saint Nicholas** Gerardo Cioffari, 2008

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