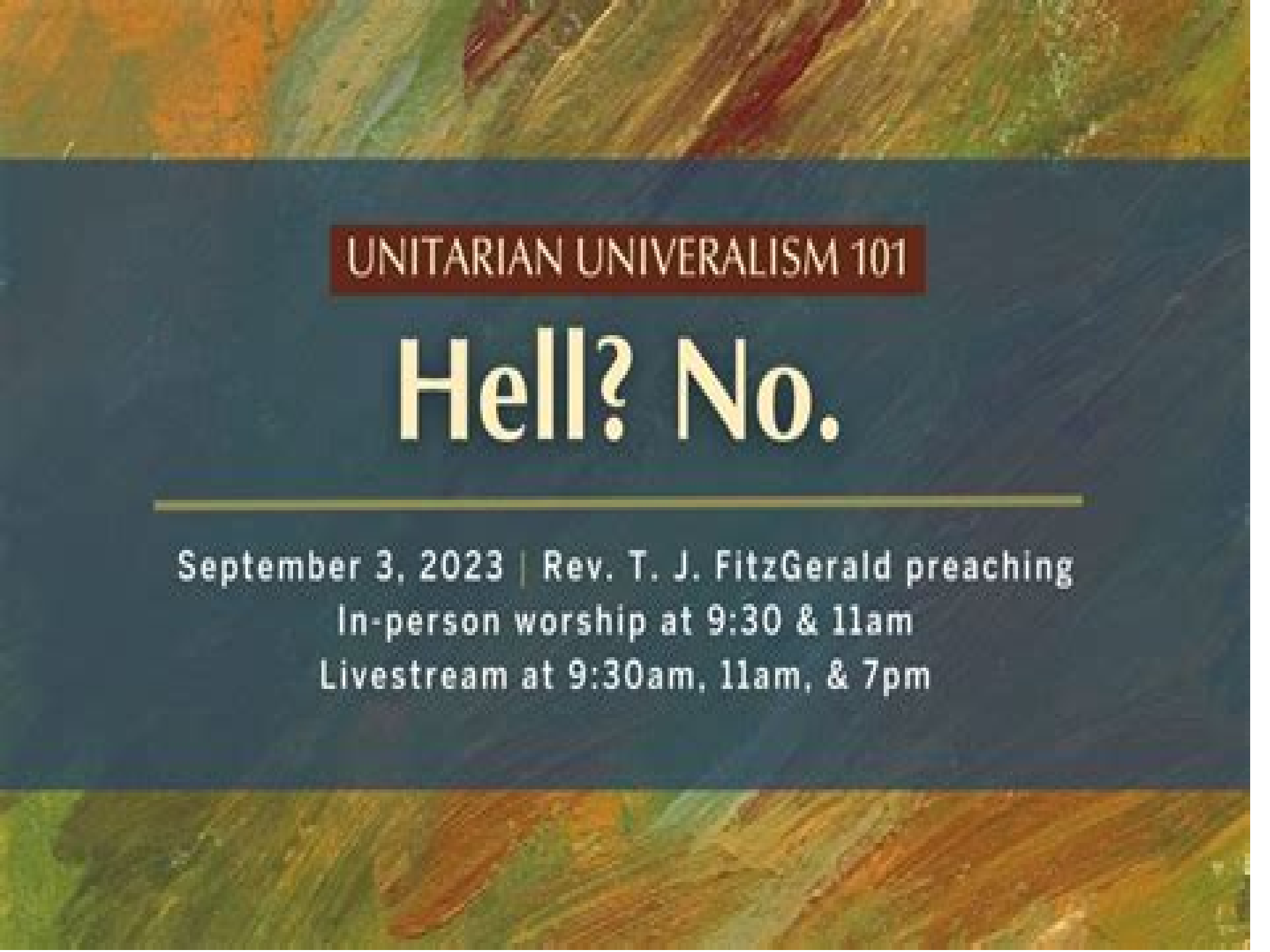




UNITARIAN UNIVERSALISM 101

Hell? No.

September 3, 2023 | Rev. T. J. FitzGerald preaching

In-person worship at 9:30 & 11am

Livestream at 9:30am, 11am, & 7pm

Swinburnes Hell And Hicks Universalism

Franz Bader



Swinburnes Hell And Hicks Universalism:

Swinburne's Hell and Hick's Universalism Lindsey Hall, 2017-11-01 This title was first published in 2003 This book seeks to establish whether a Christian position must entail a belief in hell or whether Christians can hold a coherent theory of universal salvation Richard Swinburne's defence of hell depends on the argument that hell is necessary if humans are to be genuinely free It becomes clear that the contemporary discussion of hell and universalism cannot be separated from the issues of human freedom and God's knowledge and so Hall centres the discussion round the question Are we Free to Reject God John Hick argues that although we are free to reject God there will eventually be an universalist outcome Having examined the contrasting arguments of Hick and Swinburne Hall builds on Hick's position to develop an argument for Christian universal salvation which holds in balance our freedom in relation to God and the assurance that all will finally be saved

Hope and Community Veli-Matti Karkkainen, 2017-10-23 The culmination of Karkkainen's multivolume magnum opus This fifth and final volume of Veli-Matti Karkkainen's ambitious five volume systematic theology develops a constructive Christian eschatology and ecclesiology in dialogue with the Christian tradition with contemporary theology in all its global and contextual diversity and with other major living faiths Judaism Islam Buddhism and Hinduism In Part One of the book Karkkainen discusses eschatology in the contexts of world faiths and natural sciences including physical cosmological and neuroscientific theories In Part Two on ecclesiology he adopts a deeply ecumenical approach His proposal for greater Christian unity includes the various dimensions of the church's missional existence and a robust dialogical witness to other faith communities *Zeitschrift für katholische Theologie*, 2004

Kant und der Katholizismus Franz Bader, 2005

Universalist Union, 1847 *An Analysis of the Universalism Contained in Several Works of John Hick* David A. Lienti, 1996

Universalism: Examined and Refuted Isaac Backus, Andrew Royce, Philemon R. Russell, 2016-08-01 This book contains Three books against Universalism This doctrine became widely spread in the mid 1700s from America to England So it became necessary to refute it *The Doctrine of Universal Salvation Examined and Refuted* By Isaac Backus 1782 and *UNIVERSALISM A Modern Invention and Not According to Godliness* By Andrew Royce 1839 and *A Series of Letters to a Universalist* by Philemon R Russell Pastor of the Christian Church in Fall River Mass 1842 Their response to the doctrine was first with sermons then replied to by the universalist teachers then their reply was also refuted by both of these books Here is the first paragraph of Book One SOLOMON after a vast and extensive search into the nature of things says this only have I found that God made man upright but they have sought out many inventions How many he could not tell nor any other man Had the inhabitants of New England been told ten years ago that said doctrine would soon be preached up and have an extensive spread among them who could have believed it Yet this is now become a notorious fact by the following means Mr John Murray from England having preached for some time in places south of New York came from thence into New England in the fall of the year 1772 and has preached in these parts to the present time For a while he concealed his design under

many good words and fair speeches and when he began plainly to preach general salvation his greatest admirers rather wished than believed the doctrine to be true At length they procured the re printing of a pamphlet from London in 1779 which was privately dispersed in the country and has entangled many souls Since which Mr Elhanan Winchester who was born near Boston and by his itinerate preaching from thence to South Carolina had obtained an extensive fame for being a powerful and successful preacher of the gospel has fallen in with said doctrine under another form which has caused its influence to extend much farther than it had before And its advocates now glory in it as unanswerable because a distinct answer thereto has not appeared among us A sight of this and not hearing that any others were engaged therein has constrained me to offer my mite in the affair hoping that it may encourage and excite others to step forward in the cause of truth to better purpose Here is the first paragraph of Book Two The history of the following work is briefly as follows In the summer of 1837 I prepared and preached to my people two discourses in which I attempted to prove that Universalism is entirely a modern invention and in its tendencies entirely opposed to godliness These discourses by the unanimous advice of the Association to which I belong were in the summer of 1838 given to the public Their favorable reception the advice of several prudent and enlightened men together with the necessity of publishing something in reply to certain Reviews by Universalists have induced me to publish another edition in the present form a form in which it was thought they would be more acceptable to readers in general The Second Part it will be seen consists of an examination of certain reviews of the First The First Part is in substance the same as when originally published A few paragraphs with some notes have been added two or three which were deemed unnecessary have been expunged and such other revision made as criticism required Here is the Preface to Book 3 This series of Letters was first published in the Christian Herald They are now presented to the Christian Public in the present form in compliance with the request of the Rockingham Christian Conference This little volume is designed to be an antidote for the diffusive poison of Modern Universalism The author professes to be thoroughly acquainted with this whole system of error The folly absurdity and infidelity of Modern Universalism the sophistry and outrage The Modern History of Universalism Thomas Whittemore,1830 **The Devil's Redemption : 2 Volumes** Michael J. McClymond,2018-06-05 2018 Book Award Winner The Gospel Coalition Academic Theology A Choice Outstanding Academic Title for 2019 Will all evil finally turn to good or does some evil remain stubbornly opposed to God and God s goodness Will even the devil be redeemed Addressing a theological issue of perennial interest this comprehensive book in two volumes surveys the history of Christian universalism from the second to the twenty first century and offers an interpretation of how and why universalist belief arose The author explores what the church has taught about universal salvation and hell and critiques universalism from a biblical philosophical and theological standpoint He shows that the effort to extend grace to everyone undermines the principle of grace for anyone The Modern History of Universalism, from the Era of the Reformation to the Present Time Thomas WHITTEMORE (Universalist Minister.),1830

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