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Sweet Poison

Rupert Penny

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Sweet Poison Rupert Penny, 2009-03 Sweet Poison ,2008 King John Deborah T. Curren-Aguino, 1989 Illuminating Shakespeare's complex experimentation with the dramatic genre of history these twelve essays bring such time honored critical methods as source study and concentration on genre imagery and language theme and character together with more current techniques based on historiography the new historicism feminism pragmatics performance history and Falstaff Harold Bloom, 2017-04-04 Harold Bloom writes about **Sweet Poison** Angela Wells, 1986 perspectivism Falstaff with the deepest compassion and sympathy and also with unerring wisdom He uses the relationship between Falstaff and Hal to explore the devastation of severed bonds and the heartbreak of betrayal Just as we encounter one type of Anna Karenina or Jay Gatsby when we are young adults and another when we are middle aged Bloom writes about his own shifting understanding of Falstaff over the course of his lifetime Ultimately we come away with a deeper appreciation of this profoundly complex character and the book as a whole becomes an extraordinarily moving argument for literature as a path to and a measure of our humanity Publisher's description The Taste for the Other Gilbert Meilaender, 2003 A deeply meditated study of C S Lewis as a social philosopher It does him good service Avoiding unnecessary biographical data Meilaender concentrates rigoursly on Lewis writings in an attempt to get at the heart of his vision of human community and his understanding of morality A discriminating work with an intricate structure well suited to the subject Modern Language Review Meilaender's first class scholarly study of Lewis's social and ethical thought is also a fine commentary on his anthropology A well written interpretation of the man who has probably had more influence on the theology of thoughtful Christians in the twentieth century than all the church's professional theologians Choice Meilaender is a master exegete and critic of Lewis dialectical vision in all its rich concreteness This work must now stand as our best guide to Lewis s thought Christian Century A remarkably complete look at Lewis s thought New Oxford Review Combining solid scholarship with literary imagination Meilaender does what Lewis himself does he fascinates readers and draws them unawares into serious thought and into reflection requiring a response A first rate study of Lewis that can serve also as an introduction to a serious study of all of Lewis s works Religious Studies Review A book that has been needed for a long time Meilaender brings to his study not only an in depth knowledge of philosophy and theology but also a keen literary awareness A gracefully readable luminously clear book Christianity and Literature GILBERT MEILAENDER is the Phyllis and Richard Duesenberg Professor of Christian Ethics at Valparaiso University His most recent book is Bioethics A Primer for Christians Eerdmans Sugar rush Karen Throsby, 2023-06-20 In the second decade of the twenty first century the crusade against sugar rose to prominence as an urgent societal problem about which something needed to be done Sugar was transformed into the common enemy in a revived war on obesity levelled at unhealthy foods and the people who enjoy them Are the evils of sugar based on purely scientific fact or are other forces at play Sugar rush explores the social life of sugar in its rise to infamy The book reveals how competing understandings of the problem of sugar are smoothed over through appeals to science and the demonization of fatness with politics and popular culture preying on our anxieties about what we eat Drawing on journalism government policy public health campaigns self help books autobiographies and documentaries the book argues that this rush to blame sugar is a phenomenon of its time finding fertile ground in the era of austerity and its attendant inequalities Inviting readers to resist the comforting certainties of the attack on sugar Sugar rush shows how this actually represents a politics of despair entrenching rather than disrupting the inequality riddled status quo **Sweet Poison** Janet Starr Hull,1971 **The**Complete King John Donald Richardson,2016-05-17 King John is quite problematic As the ending is not a satisfying resolution the audience is left without a sense of completion It appears everything is left up in the air unlike the satisfying endings of Lear Macbeth or even Hamlet in all of which it is clear that the world will go on despite the tragic events which transpired before The ending rushes not to closure as some have suggested but to another threshold thus reinforcing the plays overall fluid mutable temper Curren Aquino 266 The Meaning of Shakespeare, Volume 1 Harold C.

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