



Sovereign Body

Benjamin C. Parris



Sovereign Body:

Sovereign Bodies Thomas Blom Hansen, Finn Stepputat, 2009-01-13 9 11 and its aftermath have shown that our ideas about what constitutes sovereign power lag dangerously behind the burgeoning claims to rights and recognition within and across national boundaries New configurations of sovereignty are at the heart of political and cultural transformations globally Sovereign Bodies shifts the debate on sovereign power away from territoriality and external recognition of state power toward the shaping of sovereign power through the exercise of violence over human bodies and populations In this volume sovereign power whether exercised by a nation state or by a local despotic power or community is understood and scrutinized as something tentative and unstable whose efficacy depends less on formal rules than on repeated acts of violence Following the editors introduction are fourteen essays by leading scholars from around the globe that analyze cultural meanings of sovereign power and violence as well as practices of citizenship and belonging in South Africa Peru India Mexico Cyprus Norway and also among transnational Chinese and Indian populations Sovereign Bodies enriches our understanding of power and sovereignty in the postcolonial world and in the West while opening new conceptual fields in the anthropology of politics The contributors are Ana Mar a Alonso Lars Buur Partha Chatterjee Jean Comaroff and John L Comaroff Oivind Fuglerud Thomas Blom Hansen Barry Hindess Steffen Jensen Achille Mbembe Aihwa Ong Finn Stepputat Simon Turner Peter van der Veer and Yael Navaro Yashin

Sovereign Bodies, Sovereign Spaces Maria John, 2025-03-17 Statistics indicate that Indigenous people worldwide suffer disproportionately poor health outcomes Since the mid twentieth century health activism has become increasingly central to expressions of Indigenous sovereignty and survivance In this innovative comparative study Maria John assesses the histories of urban Indigenous health activism in the United States and Australia and how it has sought to counter the medical mistreatment and neglect that Indigenous people have historically faced in these nations From the crisis of health care access in the 1970s to the strength of Indigenous community responses to COVID 19 John shows how the creation of Indigenous community controlled health clinics has been a vital response to settler colonial structures of neglect in medical care John illustrates that these clinics have also created a new kind of political space where Indigenous people from different tribal nations and geographies can develop and practice new ideas of nonterritorial sovereignty and pan Indigenous solidarities across regions and nations John s arguments expand our understanding of the ways urban places and spaces foster possibilities for Indigenous communities and her focus on health reveals how Indigenous people strategize struggle and work against systems they were never meant to survive

Sovereign Fantasies Patricia Clare Ingham, 2015-04-07 During and after the Hundred Years War English rulers struggled with a host of dynastic difficulties including problems of royal succession volatile relations with their French cousins and the consolidation of their colonial ambitions toward the areas of Wales and Scotland Patricia Ingham brings these precarious historical positions to bear on readings of Arthurian literature in *Sovereign Fantasies* a provocative work deeply engaged with

postcolonial and gender theory Ingham argues that late medieval English Arthurian romance has broad cultural ambitions offering a fantasy of insular union as an imagined community of British sovereignty The Arthurian legends offer a means to explore England's historical indebtedness to and intimacies with Celtic culture allowing nobles to repudiate their dynastic ties to France and claim themselves heirs to an insular heritage Yet these traditions also provided a means to critique English conquest elaborating the problems of centralized sovereignty and the suffering produced by chivalric culture Texts such as Sir Gawain and the Green Knight the Alliterative Morte Arthure and Caxton's edition of Malory's Morte Darthur provide what she terms a sovereign fantasy for Britain That is Arthurian romance offers a cultural means to explore broad political contestations over British identity and heritage while also detailing the poignant complications and losses that belonging to such a community poses to particular regions and subjects These contestations and complications emerge in exactly those aspects of the tales usually read as fantasy for example in the narratives of Arthur's losses in the prophecies of his return and in tales that dwell on death exotic strangeness uncanny magic gender and sexuality Ingham's study suggests the nuances of the insular identity that is emphasized in this body of literature Sovereign Fantasies shows the significance rather than the irrelevance of medieval dynastic motifs to projects of national unification arguing that medieval studies can contribute to our understanding of national formations in part by marking the losses produced by union

Shakespeare's Body Parts Huw Griffiths, 2020-09-04 This book provides a sustained formalist reading of the multiple body parts that litter the dialogue and action of Shakespeare's history plays

Vital Strife Benjamin C. Parris, 2022-08-15 Vital Strife examines the close yet puzzling relationship between sleep and ethical care in early modernity The plays poems and philosophical essays at the heart of this book by Jasper Heywood William Shakespeare Edmund Spenser John Milton and Margaret Cavendish explore the unconscious motions of corporeal life and the drowsy forms of sentience at the boundaries of human thought and intentionality Benjamin Parris shows how these writers although trained under the Renaissance humanist paradigm of attentive care begin to dissolve the humanist coupling of virtue with vigilance by giving credence to the vital power of sleep In contrast to humanist thinkers who equated sleep with carelessness these writers draw on the ancient Stoic principle of *oikeiosis* the process of orienting the living being toward its proper objects of care beginning with itself in asserting the value of sleep while underscoring insomnia's threat to the ethical flourishing of persons and polity alike Parris offers an important revaluation of Stoic philosophy which has too often been misconstrued as renouncing feeling and sympathetic connection with others With its striking new account of the reception of Stoicism and attitudes toward sleep and sleeplessness in early modern thought Vital Strife reveals the period's mounting concern with the regenerative nature of physical life and its elaboration of a newfound ethics of care

Searching for the State in British Legal Thought Janet McLean, 2012-10-04 Janet McLean explores how British legal thought has imagined the state and the public sphere since 1832

Baroque Bodies Mitchell Greenberg, 2001 Mitchell Greenberg explores the significance of fantasies of the body in seventeenth century France

through provocative and subtle readings of some of the most intriguing texts of the period Beginning with an eloquent invocation of the status of the king in classical France Greenberg surveys the complex sociopolitical history of Louis XIV's reign analyzing both Moliere and the entire corpus of Racine The central chapters of *Baroque Bodies* deal with such fascinating texts as the *Memoires of the abbe de Choisy* the first existing account of a male cross dresser two founding texts of the modern pornographic genre *L'ecole des filles* and *L'academie des dames* and the autobiography of Marie de l'Incarnation the famous mystic and founder of the first Ursuline convent in Canada In addition to his richly nuanced readings Greenberg integrates into his argument material from a broad array of disciplines including psychoanalysis feminism epistemology and history He also points out the implications of his argument for the political theological and historical thought of the period moving effortlessly from witch trials in France to discussions of bodies in Renaissance English literary criticism to the works of Bakhtin Foucault Freud and Lacan

Parliamentary Sovereignty and the Human Rights Act Alison L Young, 2008-12-05 The Human Rights Act 1998 is criticised for providing a weak protection of human rights The principle of parliamentary legislative supremacy prevents entrenchment meaning that courts cannot overturn legislation passed after the Act that contradicts Convention rights This book investigates this assumption arguing that the principle of parliamentary legislative supremacy is sufficiently flexible to enable a stronger protection of human rights which can replicate the effect of entrenchment Nevertheless it is argued that the current protection should not be strengthened If correctly interpreted the Human Rights Act can facilitate democratic dialogue that enables courts to perform their proper correcting function to protect rights from abuse whilst enabling the legislature to authoritatively determine contestable issues surrounding the extent to which human rights should be protected alongside other rights interests and goals of a particular society This understanding of the Human Rights Act also provides a different justification for the preservation of Dicey's conception of parliamentary sovereignty in the UK Constitution

The Problem of Federalism Sobei Mogi, 2019-11-19 First published in 1931 *The Problem of Federalism* provides a comprehensive and critical survey of the historical development and practical application of the idea of federalism as a form of state organisation The author explores federal ideas from the eighteenth up until the early twentieth century This extensive study will be useful to students of politics and philosophy

Relocating Sovereignty Neil Walker, 2018-02-06 This volume brings together a collection of classic and contemporary texts which engage with the core problem of sovereignty from the perspective of various legal and law related sub disciplines legal history and theory constitutional law international law and relations and EU law Many of the highlights from the intense debates about the continuing relevance or otherwise of the internal sovereignty of national legal orders and the external sovereignty of states in a rapidly globalizing world are reproduced here

The Encyclopaedia Britannica Thomas Spencer Baynes, 1878

An Examination of the Nature of the State Westel Woodbury Willoughby, 1896

Lectures on Jurisprudence, Or, The Philosophy of Positive Law John Austin, Sarah Austin, 1869

Globalization and Sovereignty

John Agnew, 2017-12-15 This provocative and important text offers a new way of thinking about sovereignty both past and present Distinguished geographer John Agnew boldly challenges the widely popular story that state sovereignty is in worldwide eclipse in the face of the overwhelming processes of globalization He argues that this perception relies on ideas about sovereignty and globalization that are both overstated and misleading Agnew contends that sovereignty state control and authority over space is not necessarily neatly contained in state by state territories nor has it ever been so Yet the dominant image of globalization is the replacement of a territorialized world by one of networks and flows that know no borders other than those that define the Earth itself In challenging this image Agnew first traces the ways in which it has become commonplace He then develops a new way of thinking about the geography of effective sovereignty and the various geographical forms in which sovereignty actually operates in the world offering an exciting intellectual framework that breaks with the either/or thinking of state sovereignty versus globalization *Sovereignty: Interpretations* J.

Pemberton, 2008-11-20 This study involves a re-examination of sovereignty in relation to the domestic and international spheres of activity and highlights the ethical imperatives embedded in the concept It argues that the implications of sovereignty are essentially democratic and pacific even though political actors often interpret it in a crude and egoistic fashion *Sovereignty* Raia Prokhovnik, 2013-05-28 This innovative research monograph on sovereignty argues that the historical examination of the concept and the conceptual analysis of sovereignty are interdependent The book engages with and makes a significant contribution to the literatures on sovereignty from the history of political thought and political theory

It offers a clear survey and evaluation of interlinked debates within these literatures and provides lively and scholarly interpretations of thinkers including Bodin Hobbes Spinoza Locke Rousseau Kant Hegel Foucault and Schmitt This book will be of interest to historians of political thought political theorists political philosophers IR theorists and legal theorists

The Encyclopaedia Britannica, 1890 **A Politics of Melancholia** George Edmondson, Klaus Mladek, 2024-03-12

Why melancholia is a vital form of social critique and a catalyst for political renewal Melancholia is wrongly condemned as a condition of withdrawal and despair that alienates its sufferer from community Countering that misconception *A Politics of Melancholia* reclaims an understanding of melancholia not as an affliction in need of a remedy but as an affirmative stance toward decay and ruination in political life and restores the melancholic figure by turns inventive and destructive outraged and inspired to their rightful place as the poet of political thought George Edmondson and Klaus Mladek identify pivotal moments of political melancholia in ancient and modern texts offering new perspectives on the death of Socrates in Plato's dialogues the fratricide in Hamlet Woyzeck's killing of Marie in Georg Büchner's *Woyzeck* the murder of Moses in Freud's thought and the betrayal of the revolutionary idea that Hannah Arendt identifies in her critique of eighteenth-century revolutions Melancholia emerges here as a disposition that is mournful but also jubilant a mood of unbending disconsolation that remains faithful to a scene of downfall to events that cannot be forgotten and to things that cannot be governed

Recovering a tradition of thought that is both affirmative and hopeful this eloquent book reveals how political melancholia embodies a shared condition of discontent that binds communities together and inspires change **Elements of Law**

Considered with Reference to Principles of General Jurisprudence Sir William Markby, 1889 *Law, Selfhood and Feminist Philosophy* Janice Richardson, 2023-08-22 At the intersection of law feminism and philosophy this book analyses the ways in which certain bodies and selves continue to be treated as monstrous aberrations from the ideal figure or norm Employing contemporary feminist philosophy to rethink accepted legal ideas the book is divided into three sections The first focuses on the different relational ontologies of philosophers Adriana Cavarero and Christine Battersby also considering their work via a third term Spinoza The second turns to diverse feminist engagements with the social contract theorists The third section employs insights from throughout the book to focus more explicitly on law and in particular privacy law and the so called wrongful birth cases Bringing together more than twenty years of sustained reflection this book offers an insightful account of how contemporary feminist philosophy can contribute to a richer understanding of law It will be of enormous interest to scholars and students working in the areas of legal theory feminist thought and philosophy

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