

SOUTHERN LITERARY STUDY

Problems and Possibilities

Edited by

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Southern Literary Study Problems And Possibilities

Inez Hollander Lake



Southern Literary Study Problems And Possibilities:

Southern Literary Study Louis Decimus Rubin (Jr.), Clarence Hugh Holman, 1975 Southern Literary Study English Department of the University of North Carolina, 1975 *Rethinking the South* Michael O'Brien, 1993 Bringing together Michael O'Brien's pathbreaking essays on the American South this book examines the persistence and vitality of southern intellectual history from the early nineteenth century to the present day At once a broad survey of southern thought and a meditation on the subject as an academic discipline *Rethinking the South* deftly integrates social history literary criticism and historiography as it positions the South within the wider traditions of European and American culture In his thoughtful introduction and throughout the ten essays that follow O'Brien stresses the tradition of Romanticism as a central theme binding together figures as disparate as critic Hugh Legare literary scholar Edwin Mims poets Richard Henry Wilde and Allen Tate and historians W J Cash and C Vann Woodward First published as a collection in 1988 these essays confirm O'Brien's position as a pioneer in establishing and defining the enterprise of southern intellectual history **A Richard Wright Bibliography** Kenneth Kinnamon, Joseph Benson, Michel Fabre, Craig Werner, 1988-01-13 Any future biographical work on Richard Wright will find this bibliography a necessity academic or public libraries supporting a program of black culture will find it invaluable and it belongs in any library supporting American literature studies Richard Wright has truly been well served Choice The most comprehensive bibliography ever compiled for an American writer this book contains 13 117 annotated items pertaining to Richard Wright It includes almost all published mentions of the author or his work in every language in which those mentions appear Sources listed include books articles reviews notes news items publishers catalogs promotional materials book jackets dissertations and theses encyclopedias biographical dictionaries handbooks and study guides library reports best seller charts the Index Translationum playbills and advertisements editorials radio transcripts and published letters and interviews The bibliography is arranged chronologically by year Each entry includes bibliographical information an annotation by the authors and information about all reprintings partial or full The index is unusually complete and contains the titles of Wright's works real and fictional characters in the works entries relating to significant places and events in the author's life important literary terminology and much additional information *Twentieth Century Crime & Mystery Writers* NA NA, 2015-12-25 Violence and Culture in the Antebellum South Dickson D. Bruce, Jr., 2013-08-21 This provocative book draws from a variety of sources literature politics folklore social history to attempt to set Southern beliefs about violence in a cultural context According to Dickson D Bruce the control of violence was a central concern of antebellum Southerners Using contemporary sources Bruce describes Southerners' attitudes as illustrated in their duels hunting and the rhetoric of their politicians He views antebellum Southerners as pessimistic and deeply distrustful of social relationships and demonstrates how this world view impelled their reliance on formal controls to regularize human interaction The attitudes toward violence of masters slaves and plain folk the three major social groups of the period are differentiated and letters and

family papers are used to illustrate how Southern child rearing practices contributed to attitudes toward violence in the region The final chapter treats Edgar Allan Poe as a writer who epitomized the attitudes of many Southerners before the Civil War Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1977 **Keywords for Southern**

Studies Jennifer Rae Greeson,2016-08-15 In *Keywords for Southern Studies* editors Scott Romine and Jennifer Rae Greeson have compiled an eclectic collection of new essays that address the fluidity of southern studies by adopting a transnational interdisciplinary focus The essays are structured around critical terms pertinent both to the field and to modern life in general The nonbinary nontraditional approach of *Keywords* unmask and refutes standard binary thinking First World Third World self other for instance that postcolonial studies revealed as a flawed rhetorical structure for analyzing empire Instead *Keywords* promotes a holistic way of thinking that begins with southern studies but extends beyond *The Slaveholders' Dilemma* Eugene D. Genovese,2021-09-08 In *The Slaveholders Dilemma* Eugene D Genovese explores the efforts of American slaveholders to reconcile the intellectual dilemma in which they found themselves as supporters of freedom but defenders of slavery In the American South slaveholders perceived themselves as thoroughly modern moral men who protected human progress against the perversions of the Enlightenment and the French Revolution Surprisingly they also accepted the widespread idea that freedom generated the economic social and moral progress they embraced as their own cause Nonetheless they continued to defend slavery In this compact but densely argued volume Genovese rehearses the central arguments that would define the latter portion of his career thus offering a window not only into the mind of the master class but also the mind of one of the most important scholars of the American South A new foreword is provided by Douglas Ambrose professor of history at Hamilton College and author of *Henry Hughes and Proslavery Thought in the Old South*

The Companion to Southern Literature Joseph M. Flora,Lucinda Hardwick MacKethan,2001-11-01 Selected as an Outstanding Academic Title by Choice Selected as an Outstanding Reference Source by the Reference and User Services Association of the American Library Association There are many anthologies of southern literature but this is the first companion Neither a survey of masterpieces nor a biographical sourcebook *The Companion to Southern Literature* treats every conceivable topic found in southern writing from the pre Columbian era to the present referencing specific works of all periods and genres Top scholars in their fields offer original definitions and examples of the concepts they know best identifying the themes burning issues historical personalities beloved icons and common or uncommon stereotypes that have shaped the most significant regional literature in memory Read the copious offerings straight through in alphabetical order Ancestor Worship Blue Collar Literature Caves or skip randomly at whim Guilt The Grotesque William Jefferson Clinton Whatever approach you take *The Companion's* authority scope and variety in tone and interpretation will prove a boon and a delight Explored here are literary embodiments of the Old South New South Solid South Savage South Lazy South and Sahara of the Bozart As up to date as grit lit K Mart fiction and postmodernism and as old fashioned as Puritanism mules and

the tall tale these five hundred entries span a reach from Lady to Lesbian Literature The volume includes an overview of every southern state's belletristic heritage while making it clear that the southern mind extends beyond geographical boundaries to form an essential component of the American psyche The South's lavishly rich literature provides the best means of understanding the region's deepest nature and *The Companion to Southern Literature* will be an invaluable tool for those who take on that exciting challenge Description of Contents 500 lively succinct articles on topics ranging from Abolition to Yoknapatawpha 250 contributors including scholars writers and poets 2 tables of contents alphabetical and subject and a complete index A separate bibliography for most entries

The Female Tradition in Southern Literature Carol S. Manning, 1993 This collection of critical essays examines the contributions to and influences on literature that have been made by Southern women writers From publisher description

The Road From Pompey's Head: The Life and Work of Hamilton Basso Inez Hollander Lake, 1999

Peculiar Crossroads Farrell O'Gorman, 2008-01-01 In *Peculiar Crossroads* Farrell O'Gorman explains how the radical religiosity of both Flannery O'Connor's and Walker Percy's vision made them so valuable as southern fiction writers and social critics Via their spiritual and philosophical concerns O'Gorman asserts these two unabashedly Catholic authors bequeathed a postmodern South of shopping malls and interstates imbued with as much meaning as Appomattox or Yoknapatawpha O'Gorman builds his argument with biographical historical literary and theological evidence examining the writers work through intriguing pairings such as O'Connor's *Wise Blood* with Percy's *The Moviegoer* and O'Connor's *A Good Man Is Hard to Find* with Percy's *Lancelot* An impeccable exercise in literary history and criticism *Peculiar Crossroads* renders a genuine understanding of the Catholic sensibility of both O'Connor and Percy and their influence among contemporary southern writers

From Texas to the World and Back Mark Busby, Dick Heaberlin, 2001 Katherine Anne Porter's uneasy relationship with her home state has become increasingly important to discussions of her life and work Born in the now gone community of Indian Creek and raised in Kyle Porter is tied to Texas by three major events that occurred during her career In 1939 she expected to receive the Texas Institute of Letters Award for Best Texas Book only to be insulted when the award went to folklorist J Frank Dobie In the 1950s she accepted an invitation to lecture at the University of Texas at Austin During her visit to present that lecture Porter began to believe that UT would build a library and name it after her Texas most famous literary daughter But somehow she and UT President Harry Ransom miscommunicated and Porter left her materials to the McKeldin Library at the University of Maryland Finally in 1976 she returned to Texas to receive recognition from Howard Payne University in Brownwood On that trip she visited her mother's grave in the little cemetery at Indian Creek and decided that her remains on her death belonged beside her mother So Porter finally returned to the state she had fled early in her life The essays in this collection are based primarily upon a symposium held in May 1998 at Southwest Texas State University in San Marcos The collection includes essays by both scholars of Porter's work and of Texas literature Some concern specific aspects of her life such as her love for her birthday or her

marital record Others focus on the main elements of her relationship with Texas while still others deal with specific works often relating them to her Texas heritage This important addition to Porter studies provides new insight into the ways in which Porter's Texas heritage shaped her life and her fiction *Visions of Order in William Gilmore Simms* Masahiro Nakamura, 2009 One of nineteenth century America's foremost men of letters William Gilmore Simms 1806-1870 of Charleston South Carolina distinguished himself as a historian poet and novelist yet his stalwart allegiance to the ideals of the Confederacy have kept him largely marginalized from the modern literary canon In this engaging study Masahiro Nakamura seeks to reinsert Simms in current American literary and cultural studies through a careful consideration of Simms's southern conservatism as a valuable literary counterpoint to the bourgeois individualist ideology of his northern contemporaries For Nakamura Simms's vision of social order runs contrary to the staunch individualism expressed in traditional American romances by authors such as James Fenimore Cooper and Nathaniel Hawthorne In his thoughtful approaches to Simms's historical depictions of the making of American history and society Nakamura finds consistent assertions of social order against the perils of literal and metaphoric wilderness a conservative vision that he traces to the influence of Simms's southern *genius loci* To understand how this southern conservatism also manifests itself in Simms's fiction Nakamura contrasts Simms's historical romances with those of Hawthorne as representative of the New England romance tradition to differentiate the ways in which the two writers interpret the dynamic between the individual and society Nakamura finds that Simms's protagonists struggle to establish their places within their culture while Hawthorne's characters are often at odds with their culture The resulting comparison enriches our understanding of both writers

Superfluous Southerners John J. Langdale, III, 2012-11-01 In *Superfluous Southerners* John J. Langdale III tells the story of traditionalist conservatism and its boundaries in twentieth century America Because this time period encompasses both the rise of the modern conservative movement and the demise of southern regional distinctiveness it affords an ideal setting both for observing the potentiality of American conservatism and for understanding the fate of the traditionalist man of letters Langdale uses the intellectual and literary histories of John Crowe Ransom Donald Davidson and Allen Tate the three principal contributors to the Agrarian manifesto *I'll Take My Stand* and of their three most remarkable intellectual descendants Cleanth Brooks Richard Weaver and Melvin Bradford to explore these issues Langdale begins his study with some observations on the nature of American exceptionalism and the intrinsic barriers which it presents to the traditionalist conservative imagination While works like Louis Menand's *The Metaphysical Club* have traced the origins of modern pragmatic liberalism during the late nineteenth century the nature of conservative thought in postbellum America remains less completely understood Accordingly Langdale considers the origins of the New Humanism movement at the turn of the twentieth century then turning to the manner in which midwesterners Irving Babbitt and Paul Elmer Moore stirred the imagination of the southern Agrarians during the 1920s After the publication of *I'll Take My Stand* in 1930 Agrarianism

splintered into three distinct modes of traditionalist conservatism John Crowe Ransom sought refuge in literary criticism Donald Davidson in sectionalism and Allen Tate in an image of the religious wayfarer as a custodian of language Langdale traces the expansion of these modes of traditionalism by succeeding generations of southerners Following World War II Cleanth Brooks further refined the tradition of literary criticism while Richard Weaver elaborated the tradition of sectionalism However both Brooks and Weaver distinctively furthered Tate's notion that the integrity of language remained the fundamental concern of traditionalist conservatism Langdale concludes his study with a consideration of neoconservative opposition to M E Bradford's proposed 1980 nomination as head of the National Endowment for the Humanities and its significance for the southern man of letters in what was becoming postmodern and postsouthern America Though the post World War II ascendancy of neoconservatism drastically altered American intellectual history the descendants of traditionalism remained largely superfluous to this purportedly conservative revival which had far more in common with pragmatic liberalism than with normative conservatism *The Southern Quarterly*, 1984 *A Reference Guide for English Studies* Michael J. Marcuse, 2023-11-15

Law and Letters in American Culture Robert A. Ferguson, 1984 The role of religion in early American literature has been endlessly studied the role of the law has been virtually ignored Robert A. Ferguson's book seeks to correct this imbalance With the Revolution Ferguson demonstrates the lawyer replaced the clergyman as the dominant intellectual force in the new nation Lawyers wrote the first important plays novels and poems as gentlemen of letters they controlled many of the journals and literary societies and their education in the law led to a controlling aesthetic that shaped both the civic and the imaginative literature of the early republic An awareness of this aesthetic enables us to see works as diverse as Jefferson's Notes on the State of Virginia and Irving's burlesque History of New York as unified texts products of the legal mind of the time The Declaration of Independence the Constitution and the great political orations were written by lawyers and so too were the literary works of Trumbull Tyler Brackenridge Charles Brockden Brown William Cullen Bryant Richard Henry Dana Jr and a dozen other important writers To recover the original meaning and context of these writings is to gain new understanding of a whole era of American culture The nexus of law and letters persisted for more than a half century Ferguson explores a range of factors that contributed to its gradual dissolution the yielding of neoclassicism to romanticism the changing role of the writer the shift in the lawyer's stance from generalist to specialist and from ideological spokesman to tactician of compromise the onslaught of Jacksonian democracy and the problems of a country torn by sectional strife At the same time he demonstrates continuities with the American Renaissance And in Abraham Lincoln he sees a memorable late flowering of the earlier tradition

All Clever Men, Who Make Their Way Michael O'Brien, 2008-05-01 From the pages of forgotten journals and literary magazines Michael O'Brien assembles fourteen pieces that effectively challenge the long prevailing notion that the mind of the Old South was superficial unintellectual and obsessed with race and slavery In this book are discourses on subjects ranging from English empirical

thought to neoclassical aesthetics from the enfranchisement of women to transcendental theology from the works of Hawthorne and Emerson to the social system of Virginia

Unveiling the Power of Verbal Artistry: An Emotional Sojourn through **Southern Literary Study Problems And Possibilities**

In a global inundated with monitors and the cacophony of instant interaction, the profound power and emotional resonance of verbal art often diminish in to obscurity, eclipsed by the continuous barrage of noise and distractions. However, located within the musical pages of **Southern Literary Study Problems And Possibilities**, a interesting function of literary beauty that impulses with organic emotions, lies an unique journey waiting to be embarked upon. Penned by a virtuoso wordsmith, this interesting opus guides visitors on a psychological odyssey, lightly revealing the latent potential and profound influence embedded within the elaborate internet of language. Within the heart-wrenching expanse of this evocative analysis, we will embark upon an introspective exploration of the book is main styles, dissect its fascinating publishing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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