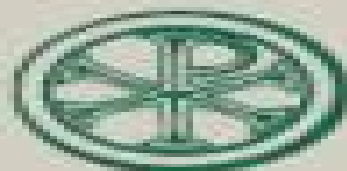


THÉODORET DE CYR

COMMENTAIRE SUR ISAÏE

III

(Sections 14-20)



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Bernard Gosse



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The Constancy and Development in the Christology of Theodoret of Cyrrhus Vasilije Vranic, 2015-02-04 In The Constancy and Development of the Christology of Theodoret of Cyrrhus Vasilije Vranic offers an assessment of the involvement of Theodoret of Cyrrhus in the Nestorian and Miaphysite controversies of the fifth century Theodoret's Christological language and concepts are examined in their historical contexts The study is based on the comparison between the early period of Theodoret's Christological output *Expositio rectae fidei* and *Refutation of the Twelve Anathemas* and his mature period *Eranistes* Theodoret's Christology is ultimately vindicated and his position as a credible theologian who anticipated the definition of the Council of Chalcedon AD 451 is assured while proposing that challenges to the consistency of his Christology ought to be reconsidered

The Struggle to Understand Isaiah as Christian Scripture Brevard S. Childs, 2015-09 A key emphasis of Brevard Childs's distinguished career has been to show not only that the canon of Scripture comprises both Old and New Testaments but also that the concept of canon includes the way the Christian church continues to wrestle in every age with the meaning of its sacred texts In this new volume Childs uses the book of Isaiah as a case study of the church's endeavor throughout history to understand its Scriptures In each chapter Childs focuses on a different Christian age using the work of key figures to illustrate the church's changing views of Isaiah After looking at the Septuagint translation Childs examines commentaries and tractates from the patristic Reformation and modern periods His review shows that despite an enormous diversity in time culture nationality and audience these works nevertheless display a family resemblance in their theological understandings of this central Old Testament text Childs also reveals how the church struggled to adapt to changing social and historical conditions often by correcting or refining traditional methodologies while at the same time maintaining a theological stance measured by faithfulness to Jesus Christ In an important final chapter Childs draws out some implications of his work for modern debates over the role of Scripture in the life of the church Of great value to scholars ministers and students this book will also draw general readers into the exciting theological debate currently raging in the Christian church about the faithful interpretation of Scripture

The Real Cassian Revisited Panayiotis Tzamalikos, 2012-06-07 This is a critical analysis of texts included in Codex 573 ninth century Monastery of Metamorphosis Meteora Greece which are published along with the present volume in the same series The Codex entitled *The Book of Monk Cassian* the Roman reveals a sixth century heretofore unknown intellectual namely Cassian the Sabaite native of Scythopolis being its real author By means of Medieval forgery he has been eclipsed by a figment currently known as John Cassian of Marseilles native of Scythia Exploration reveals critical aspects of the interplay between Hellenism and Christianity the Origenism and pseudo Origenism of the sixth century and Christian influence upon Neoplatonism in Late Antiquity Cassian the Sabaite is probably the last great representative of a prolonged fruitful autumn of Late Antique Christian scholarship who saw Hellenism as a treasured patrimony to draw on rather than as a demon to be exorcised which

resulted in his second death Rev 2 11 Two edition volumes are now being published along with the present monograph One A Newly Discovered Greek Father Cassian the Sabaite Eclipsed by John Cassian of Marseilles folia 1r 118v Two An Ancient Commentary on the Book of Revelation A Critical Edition of the Scholia in Apocalypsin These Scholia were falsely attributed to Origen a century ago but their real author is Cassian the Sabaite mainly drawing on a lost commentary on the Apocalypse by Didymus the Blind as well as on Origen Theodoret Clement of Alexandria Irenaeus and others folia 210v 290r *Origen: Philosophy of History & Eschatology* Panayiotis Tzamalikos, 2007-05-31 A common accusation made against Origen is that he dissolves history into intellectual abstraction and that his eschatology if this is recognized at all is notoriously obscure In this new work the author draws on an impressive range of bibliography to consider Origen's Philosophy of History and Eschatology in the widest context of facts documents and streams of thought including Classical and Late Antiquity Greek Philosophy Gnosticism Hebraism and Patristic Thought both before Origen and well after his death Against claims that he causes history to evaporate into barren idealism his thought is shown to be firmly grounded on his particular vision of historical occurrences Confronting assertions that Origen has no eschatological ideas his eschatology is shown rather to have made a distinctive mark throughout his works both explicitly and tacitly In Origen's view history was the foundation of scriptural interpretation a teleological process determined by factors and functions such as providence prophecy promise expectation realization anticipation faith anticipation hope awaiting for fulfilment end Since 1986 the author has argued for the unpopular thesis that Origen is in many respects an anti Platonist Nevertheless the author casts light upon the Aristotelian rationale of Origen's doctrine of apokatastasis arguing that its validity is bolstered by ontological rather than historical premises The extent of Origen's influence upon what is currently regarded as orthodoxy turns out to be far wider and more profound than has hitherto been acknowledged The Emperor Theophilos and the East, 829-842 Juan Signes Codoñer, 2016-03-23 Modern historiography has become accustomed to portraying the emperor Theophilos of Byzantium 829 842 in a favourable light taking at face value the legendary account that makes of him a righteous and learned ruler and excusing as ill fortune his apparent military failures against the Muslims The present book considers events of the period that are crucial to our understanding of the reign and argues for a more balanced assessment of it The focus lies on the impact of Oriental politics on the reign of Theophilos the last iconoclast emperor After introductory chapters setting out the context in which he came to power separate sections are devoted to the influence of Armenians at the court the enrolment of Persian rebels against the caliphate in the Byzantine army the continuous warfare with the Arabs and the cultural exchange with Baghdad the Khazar problem and the attitude of the Christian Melkites towards the iconoclast emperor The final chapter reassesses the image of the emperor as a good ruler building on the conclusions of the previous sections The book reinterprets major events of the period and their chronology and sets in a new light the role played by figures like Thomas the Slav Manuel the Armenian or the Persian Theophobos whose identity is established from a better understanding of the

sources Life and Works of Saint Gregentios, Archbishop of Taphar Albrecht Berger, 2012-02-13 In the late 10th century an anonymous author wrote the fictitious account of a religious dialogue between Archbishop Gregentios and the Jewish scribe Herban and included it in a life of Gregentios based on earlier sources which indicate that he was a missionary in Yemen in pre Islamic times Albrecht Berger examines and translates these texts and he presents a critical edition Key Features first edition of a large proportion of the extant texts critical edition using all known manuscripts including those which only recently have been discovered *The Book of Genesis in Jewish and Oriental Christian Interpretation* Judith Frishman, Lucas van Rompay, 1997 This volume consists of sixteen essays most of which are revised versions of papers read at a symposium held in May 1995 in Jerusalem at the Hebrew University and the Institute for Advanced Studies Students of various religious and cultural traditions present their research in Jewish and Christian biblical interpretation Fields covered include the Second Temple Period Dead Sea Scrolls and the Life of Adam and Eve Rabbinic literature Early Greek and Syriac Antiochene exegesis Syriac literature Armenian reflections of Greek and Syriac exegesis esp the Armenian translations and reworkings of Eusebius of Emesa Ephrem the Syrian and Jacob of Edessa Ethiopic commentary tradition Particular attention is devoted to the interrelationship between various traditions e g Jewish and Christian Greek and Syriac Syriac and Armenian The volume gives some telescoped insight into the cultural complexity of the Near East in Late Antiquity where dynamic processes of cultural and religious interaction were continuously at work *Antiochene Theoria in the Writings of Theodore of Mopsuestia and Theodoret of Cyrus* Richard J. Perhai, 2015 Biblical scholars have often contrasted the exegesis of the early church fathers from the eastern region and school of Syrian Antioch against that of the school of Alexandria The Antiochenes have often been described as strictly historical literal exegetes in contrast to the allegorical exegesis of the Alexandrians Patristic scholars now challenge those stereotypes some even arguing that few differences existed between the two groups This work agrees that both schools were concerned with a literal and spiritual reading But it also tries to show through analysis of Theodore and Theodoret's exegesis and use of the term *theria* that how they integrated the literal theological readings often remained quite distinct from the Alexandrians For the Antiochenes the term *theria* did not mean allegory but instead stood for a range of perceptions prophetic christological and contemporary It is in these insights that we find the deep wisdom to help modern readers interpret Scripture theologically *Thesaurus Linguae Graecae* Maria C. Pantelia, 2022-04-26 The Thesaurus Linguae Graecae A Bibliographic Guide to the Canon of Greek Authors and Works TLG is a comprehensive catalog of the authors and works that have survived in Greek from antiquity eighth century BCE to the present era and have been collected and digitized by the TLG in its fifty year history It provides biographical information about each author such as dates place of birth and literary activity as well as a list of their extant works and print publications This volume encompasses more than 4 400 authors and 17 000 individual works It offers a concise and authoritative literary history of Greek literature and is an indispensable reference source for its study **Isaiah Through**

the Ages Johanna Manley,1995 A compilation of previously unavailable translated commentaries by the Church Fathers on the book of Isaiah Fourth and fifth century exegetes are featured especially but there are many excerpts from Sts Justin Maryr Irenaeus Athanasius of Alexandria Jerome Ambrose and others Modern commentary from 1775 to the present has been added to enhance our understanding by providing insight into the historical context poetry and structure In some chapters a short Judaic section has been included to point to Messianic passages and assist with some obscure metaphors and references

Standing on Holy Ground in the Middle Ages Lucy Donkin,2022-02-15 Standing on Holy Ground in the Middle Ages illuminates how the floor surface shaped the ways in which people in medieval western Europe and beyond experienced sacred spaces The ground beneath our feet plays a crucial yet often overlooked role in our relationship with the environments we inhabit and the spaces with which we interact By focusing on this surface as a point of encounter Lucy Donkin positions it within a series of vertically stacked layers the earth itself permanent and temporary floor coverings and the bodies of the living above ground and the dead beneath providing new perspectives on how sacred space was defined and decorated including the veneration of holy footprints consecration ceremonies and the demarcation of certain places for particular activities Using a wide array of visual and textual sources Standing on Holy Ground in the Middle Ages also details ways in which interaction with this surface shaped people s identities whether as individuals office holders or members of religious communities Gestures such as trampling and prostration the repeated employment of specific locations and burial beneath particular people or actions used the surface to express likeness and difference From pilgrimage sites in the Holy Land to cathedrals abbeys and local parish churches across the Latin West Donkin frames the ground as a shared surface both a feature of diverse distant places and subject to a variety of uses over time while also offering a model for understanding spatial relationships in other periods regions and contexts

The Old Testament as Authoritative Scripture in the Early Churches of the East Vahan Hovhanessian,2010 The Old Testament as Authoritative Scripture in the Early Churches of the East represents the latest scholarly research in the field of Old Testament as Scripture in Eastern Christianity Its twelve articles focus on the use of the Old Testament in the earliest Christian communities in the East The collection explores the authoritative role of the Old Testament in the churches of the East and its impact on the church s doctrine liturgy canon law and spirituality

Interpreting Translation Johan Lust,2005 The 30 essays by some of the most prominent scholars on the field of Septuagint studies collected in this volume deal with the Septuagint in general and with the Septuagint of Ezekiel in particular but also with text critical philological lexicographical and theological topics faithfully reflecting the wide range of interests of Professor Johan Lust Edited by F Garca Martnez and Marc Vervenne

Zion's Rock-Solid Foundations Jaap Dekker,2007-04-30 No other biblical book ascribes such a prominent place to the theme of Zion as the book of Isaiah does One of the most important statements regarding Zion is to be found in Isa 28 16 The text speaks of the laying of a foundation stone in Zion and enjoys an important place in New Testament preaching since it is

associated with the advent of Jesus Christ The present study addresses the interpretation of Isa 28 16 in its Old Testament context Its significance lies in the fresh contribution it makes to our understanding of the Zion text in question and its importance for establishing the role played by Zion and the so called Zion tradition in the preaching of Isaiah

Foundations of Contemporary Interpretation V. Philips Long, Richard A. Muller, Vern S. Poythress, 1996 This one volume edition of the Foundations of Contemporary Interpretation series explores current issues in the interpretation of the Bible from the perspective of specific academic disciplines history literary criticism science and theology

The Catalogue of Books of 'Abdisho' bar Brikha Seth M. Stadel, 2025-02-13 This volume presents the first modern annotated translation of Abdisho bar Brikha's d 1318 Catalogue of Books the earliest history of Syriac literature Along with an English translation which is based on Yusuf Habbi's 1986 edition this volume annotates the numerous works listed in the Catalogue by presenting the editions and translations of published works the manuscripts and sources preserving unpublished works and the works that do not survive An extended introduction an alphabetized listing of the numbered entries and writers and the vocalized East Syriac text of the Catalogue are also included

L'exégèse de Théodoret de Cyr Jean-Noël Guinot, 1995 Avec Théodoret de Cyr l'exégèse grecque brille au V^e siècle d'un dernier clat Après lui s'ouvre l'ère des catalogues et des compilateurs Héritier d'une double tradition celle d'Antioche et celle d'Alexandrie Théodoret opère entre l'attachement de ses maîtres antiochiens la lettre et l'histoire et celui des Alexandrins au sens spirituel et l'allégorie une synthèse vigoureuse et équilibrée qui lui vaudra d'être tenu pour l'un des plus grands exégètes de l'âge patristique Aussi l'étude présente ici s'attache-t-elle en premier lieu à l'analyse de sa méthode exégétique Elle accorde galement une grande attention à la recherche des sources celles qui lui permettent d'opérer une lecture critique du texte de la Septante en usage dans la région d'Antioche et celles qui lui font connaître directement ou indirectement les interprétations de ses devanciers Elle souligne enfin fortement la dimension polémique et doctrinale de ses commentaires car il y a là comme une clef de lecture et peut-être la justification dernière d'une entreprise exégétique aussi vaste Directement à partir du concile de Chalcédoine 451 jusqu'à celui de Chalcédoine 451 au débat christologique qui oppose Cyrille puis ses successeurs Nestorius et aux orientaux Théodoret met en effet son exégèse au service d'une cause celle des Antiochiens dont l'écriture liturgique la christologie dyophysite et garantit l'orthodoxie Ainsi donc loin d'être tranquille au combat qu'il mène par ses traits polémiques ou dogmatiques son entreprise exégétique en est sa manière une pièce essentielle et le fondement véritable

Biblischer Kommentar: Jesaja II/Deuterojesaja Martin Noth, Hans Walter Wolff, 1955 *Isaïe 13,1-14,23* Bernard Gosse, 1988 *Commentaire sur Isaïe* Saint John Chrysostom, Jean Dumortier, 1983

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