
Sources of the Transformation of Judaism

From Philosophy to Religion
in the Classics of Judaism

A Reader

Jacob Neusner



Studies in the History of Judaism

Sources Of The Transformation Of Judaism

Miriam Goldstein



Sources Of The Transformation Of Judaism:

Sources of the Transformation of Judaism Jacob Neusner, 1992 **The Transformation of Judaism** Jacob Neusner, 2011-03-31 Jacob Neusner describes analyzes and interprets the transformation of one system of the Israelite social order by a connected but autonomous successor system He characterizes the successive systems classifying the one as philosophical and the other as religious He explains the categorical account of each and sets forth the outcome of a number of topical studies on the category formations of Rabbinic Judaism with special attention to the social order politics philosophy and economics These systems emerged as 1 autonomous when viewed synchronically 2 connected when seen diachronically and 3 as a continuous construction when seen at the end of their formative age In their successive stages of categorical autonomy connection and finally continuity the three distinct systems may be classified respectively as philosophical religious and theological each one taking over and revising the definitive categories of the former and framing its own fresh generative categories as well The formative history of Judaism is the story of the presentations and re presentations of categorical structures In method it is the exegesis of taxonomy and taxic systems Now after more than two decades Neusner has decided to review the initial statement Since the book summarizes ten years of work from 1980 to 1990 on the Rabbinic category formations of social science politics philosophy and economics in the setting of the law and theology of Rabbinic Judaism from the Mishnah through the Bavli 200 600 C E it seemed well worth the effort to recapitulate the original work The revised introduction explains the omission of theology in his category formation philosophy religion theology Neusner s account of the Bavli produced the decade after this title was completed did not make possible the continuous description of the unfolding of the Rabbinic system The pattern that appealed to Neusner from philosophy to religion to theology has not yet come to a satisfactory account In the twenty years The Transformation of Judaism Jacob Neusner, 2004-06-14 An eminent scholar of the history of Judaism Jacob Neusner shows in this work how Judaism changed from a philosophy to a religion between 200 and 400 C E The Transformation of Judaism is a work both revolutionary in its method and unprecedented in its results Comparing earlier and later sets of Judaic writings Neusner sets forth how philosophy abstract elegant orderly and intellectual turned into religion tangible down to earth chaotic and concrete In the process he offers an account of the birth of Judaism that has become normative Moreover Neusner s methodology can be applied to the study of religions other than Judaism because it examines the underpinnings of how a society sees the world philosophy orders itself politics and sustains itself economics Monotheism and Tolerance Robert Erlewine, 2010 Why are religious tolerance and pluralism so difficult to achieve Why is the often violent fundamentalist backlash against them so potent Robert Erlewine looks to a new religion of reason for answers to these questions Drawing on Enlightenment writers Moses Mendelssohn Immanuel Kant and Hermann Cohen who placed Christianity and Judaism in tension with tolerance and pluralism Erlewine finds a way to break the impasse soften hostilities and establish equal relationships with the Other Erlewine s recovery of a religion of reason stands

in contrast both to secularist critics of religion who reject religion for the sake of reason and to contemporary religious conservatives who eschew reason for the sake of religion Monotheism and Tolerance suggests a way to deal with the intractable problem of religiously motivated and justified violence **The Transformation of German Jewry, 1780-1840** David Sorkin, David Jan Sorkin, 1999 This study analyzes the transformation of German Jewry in the period from 1780 1840 in order to explain why the nature of the most visible Jewry in modern Europe remained essentially invisible to its own members and to subsequent generations German Jewry was the most visible of the modern European Jewries because in its history all of the hallmarks of modernity seemed to have converged in their fullest and most volatile forms The Transformation of German Jewry 1780 1840 thoroughly explores this period of time when large numbers of Jews were integrated into a non Jewish society Sorkin examines the revolution of German Jewry through the study of journals sermons novels and theological popularizations that constituted this new German Jewish public sphere This study may also be applied beyond the confines of Jewish history for it is a study in the afterlife of the German Enlightenment the Aufkl rung in the culture of liberalism

Philosemitism in History Jonathan Karp, Adam Sutcliffe, 2011-03-28 A broad and ambitious overview of the significance of philosemitism in European and world history from antiquity to the present *Yearbook of the Maimonides Centre for Advanced Studies. 2017* Bill Rebigier, 2017-10-23 The Yearbook of the Maimonides Centre for Advanced Studies mirrors the annual activities of staff and visiting fellows of the Centre as well as scholars of the Institute for Jewish Philosophy and Religion at the University of Hamburg and reports on symposia workshops and lectures Although aimed at a wider audience the yearbook also contains academic articles and book reviews on scepticism in Judaism and scepticism in general

Sources on Jewish Self-Government in the Polish Lands from Its Inception to the Present François Guesnet, Jerzy Tomaszewski z"l, 2022-01-04 This source reader invites you to encounter the world of one thousand years of Jewish self government in eastern Europe It tells about the beginnings in the Middle Ages delves into the unfolding of communal hierarchies and supra communal representation in the early modern period and reflects on the impact of the partitions of the Polish Lithuanian Commonwealth and of growing state interference as well as on the communist and post communist periods Translated into English from Hebrew Latin Yiddish Polish Russian German and other languages in most cases for the first time the sources illustrate communal life the interdependence of civil and religious leadership the impact of state legislation Jewish non Jewish encounters reform projects and political movements but also Jewish resilience during the Holocaust The reviewed volume is a valuable publication reflecting the considerable work of the editors authors and translators It allows English speaking readers to reach out to materials previously inaccessible linguistically Most importantly it allows to include and or introduce the history of Polish Jews into the didactics of universities worldwide Anna Micha owska Mycielska Studia Judaica quote was translated from Polish The collection of sources provides expert introductions to the individual period chapters which consider both Jewish and non Jewish material Throughout the volume successfully illustrates the complex

realities of Jewish self governance in the Polish and Lithuanian lands It represents an important contribution especially for the academic classroom Beyond the breadth of evidence and the concise discussion of the various periods the volume fulfils its promise of providing an entangled history J rgen Heyde Zeitschrift f r Ostmitteleuropaforschung 73 1 2024 quote was translated from German

Peacemaking and the Challenge of Violence in World Religions Irfan A. Omar, Michael K. Duffey, 2015-06-22 Written by top practitioner scholars who bring a critical yet empathetic eye to the topic this textbook provides a comprehensive look at peace and violence in seven world religions Offers a clear and systematic narrative with coverage of Buddhism Christianity Confucianism Hinduism Islam Judaism and Native American religions Introduces a different religion and its sacred texts in each chapter discusses ideas of peace war nonviolence and permissible violence recounts historical responses to violence and highlights individuals within the tradition working toward peace and justice Examines concepts within their religious context for a better understanding of the values motivations and ethics involved Includes student friendly pedagogical features such as enriching end of chapter critiques by practitioners of other traditions definitions of key terms discussion questions and further reading sections

Tradition, Transmission, and Transformation from Second Temple Literature through Judaism and Christianity in Late Antiquity Menahem Kister, Hillel Newman, Michael Segal, Ruth Clements, 2015-10-05 Many types of tradition and interpretation found in later Jewish and Christian writings trace their origins to the Second Temple period but their transmission and transformation followed different paths within the two religious communities For example while Christians often translated and transmitted discrete Second Temple texts rabbinic Judaism generally preserved earlier traditions integrated into new literary frameworks In both cases ancient traditions were often transformed to serve new purposes but continued to bear witness to their ancient roots Later compositions may even provide the key to clarifying obscurities in earlier texts The contributions in this volume explore the dynamics by which earlier texts and traditions were transmitted and transformed in these later bodies of literature and their attendant cultural contexts

A History of Modern Jewish Religious Philosophy Eliezer Schweid, 2025-01-20 Schweid concludes his history of modern Jewish thought by narrating two major progressions in Diaspora Jewish thought of the early twentieth century 1 the varied responses of ultra Orthodox Diaspora Jewish thinkers to the Holocaust Wasserman Shapira Ashlag Dessler Teichthal Rokea and Yosef Yitzhak Schneersohn and 2 the formative thinkers of the major movements in American Jewish thought Kohler Schechter Kaplan Herberg Strauss Soloveitchik and Heschel

Judaism's Challenge Alon Goshen-Gottstein, 2020-11-10 One cannot think of Judaism without taking some stance relating to Israel's special status its election The present collection highlights the challenges that Judaism faces as it continues to uphold a sense of chosenness and as it seeks to engage the world beyond it nations as well as religions The challenge is captured by the dual implication of election divine love on the one hand and enmity with others on the other Israel's election mission and vocation are played out within this tension of love grounded in God and extending to humanity

and the opposite of love as this finds expression in Israel's relations with others Israel must work out the purpose of its election and its realization in history in the tension between these two extremes This challenge takes on great urgency in the context of advances in interfaith relations These lead us to reflect on the meaning of Israel's election as part of developing a contemporary Jewish theology of world religions

Jewish Magic Before the Rise of Kabbalah Yuval Harari, 2017-06-02 A comprehensive study of Jewish magic in the late antiquity and the early Islamic period the phenomenon the sources and method for its research and the history of scholarly investigation into its nature and origin Magic culture is certainly fascinating But what is it What in fact are magic writings magic artifacts Originally published in Hebrew in 2010 Jewish Magic Before the Rise of Kabbalah is a comprehensive study of early Jewish magic focusing on three major topics Jewish magic inventiveness the conflict with the culture it reflects and the scientific study of both The first part of the book analyzes the essence of magic in general and Jewish magic in particular The book begins with theories addressing the relationship of magic and religion in fields like comparative study of religion sociology of religion history and cultural anthropology and considers the implications of the paradigm shift in the interdisciplinary understanding of magic for the study of Jewish magic The second part of the book focuses on Jewish magic culture in late antiquity and in the early Islamic period This section highlights the artifacts left behind by the magic practitioners amulets bowls precious stones and human skulls as well as manuals that include hundreds of recipes Jewish Magic before the Rise of Kabbalah also reports on the culture that is reflected in the magic evidence from the perspective of external non magic contemporary Jewish sources Issues of magic and religion magical mysticism and magic and social power are dealt with in length in this thorough investigation Scholars interested in early Jewish history and comparative religions will find great value in this text

Karaite Exegesis in Medieval Jerusalem Miriam Goldstein, 2011 Miriam Goldstein examines the commentary on the Pentateuch authored in the late tenth century by Yusuf ibn Nuh a leader of the Karaite scholarly community in Jerusalem and revised and updated by his student Abu al Faraj Harun Goldstein examines the work's historical background and reception as well as its exegetical method a combination of traditional Jewish techniques with methods inspired by the Arabic Islamic environment The resulting examination serves as a general introduction to the Karaite school of Judeo Arabic exegesis 10th 11th c C E a crucial link between traditional rabbinic literature and the Jewish Bible exegesis of Europe This book is intended for students of the Bible and biblical exegesis and of medieval Jewish and Middle Eastern history as well as those simply curious to learn more about this vibrant period of creative composition in Judeo Arabic

Comparative Matters Ran Hirschl, 2014-08-15 Comparative study has emerged as the new frontier of constitutional law scholarship as well as an important aspect of constitutional adjudication Increasingly jurists scholars and constitution drafters worldwide are accepting that we are all comparativists now And yet despite this tremendous renaissance the comparative aspect of the enterprise as a method and a project remains under theorized and blurry Fundamental questions concerning the very meaning and purpose of comparative

constitutional inquiry and how it is to be undertaken are seldom asked let alone answered In this path breaking book Ran Hirschl addresses this gap by charting the intellectual history and analytical underpinnings of comparative constitutional inquiry probing the various types aims and methodologies of engagement with the constitutive laws of others through the ages and exploring how and why comparative constitutional inquiry has been and ought to be pursued by academics and jurists worldwide Through an extensive exploration of comparative constitutional endeavours past and present near and far Hirschl shows how attitudes towards engagement with the constitutive laws of others reflect tensions between particularism and universalism as well as competing visions of who we are as a political community Drawing on insights from social theory religion history political science and public law Hirschl argues for an interdisciplinary approach to comparative constitutionalism that is methodologically and substantively preferable to merely doctrinal accounts The future of comparative constitutional studies he contends lies in relaxing the sharp divide between constitutional law and the social sciences Comparative Matters makes a unique and welcome contribution to the comparative study of constitutions and constitutionalism sharpening our understanding of the historical development political parameters epistemology and methodologies of one of the most intellectually vibrant areas in contemporary legal scholarship [Alienated Wisdom](#) Giuseppe Veltri,2018-08-21 The present study addresses problems of an epistemological nature which hinge on the question of how to define Jewish thought It will take its start in an ancient question that of the relationship between Jewish culture Greek philosophy and then Greco Roman and Christian thought in connection with the query into the history and genealogy of wisdom and knowledge Our journey into the history of the denomination Jewish philosophy will include a leg that will lead us to certain declarations of political moral and scientific principles and then on to the birth of what is called philosophia perennis or in Christian circles prisca theologia Our subject of inquiry will thus be the birth of the concept of Jewish philosophy Jewish theology and Jewish philosophy of religion A special emphasis will fall on the topic treated in the last part of this study Jewish scepticism a theme that involves a philosophical attitude founded on dialectical enquiry as the etymology of the Greek word skepsis properly means [What We Now Know about Jewish Education](#) Roberta Louis Goodman,Paul A. Flexner,Linda Dale Bloomberg,2008 When What We Know about Jewish Education was first published in 1992 Stuart Kelman recognized that knowledge and understanding would greatly enhance the ability of professionals and lay leaders to address the many challenges facing Jewish education With increased innovation the entry of new funders and the connection between Jewish education and the quality of Jewish life research and evaluation have become over the last two decades an integral part of decision making planning programming and funding **A Companion to Religion in Late Antiquity** Josef Lössl,Nicholas J. Baker-Brian,2018-05-04 A comprehensive review of the development geographic spread and cultural influence of religion in Late Antiquity A Companion to Religion in Late Antiquity offers an authoritative and comprehensive survey of religion in Late Antiquity This historical era spanned from the second century to the eighth century of the Common

Era With contributions from leading scholars in the field the Companion explores the evolution and development of religion and the role various religions played in the cultural political and social transformations of the late antique period The authors examine the theories and methods used in the study of religion during this period consider the most notable historical developments and reveal how religions spread geographically The authors also review the major religious traditions that emerged in Late Antiquity and include reflections on the interaction of these religions within their particular societies and cultures This important Companion Brings together in one volume the work of a notable team of international scholars Explores the principal geographical divisions of the late antique world Offers a deep examination of the predominant religions of Late Antiquity Examines established views in the scholarly assessment of the religions of Late Antiquity Includes information on the current trends in late antique scholarship on religion Written for scholars and students of religion A Companion to Religion in Late Antiquity offers a comprehensive survey of religion and the influence religion played in the culture politics and social change during the late antique period

Studies in Contemporary Jewry Peter Y. Medding, 1999-02-04 How has the Jewish family changed over the course of the twentieth century How has it remained the same How do Jewish families see themselves historically socially politically and economically and how would they like to be seen by others This book the fourteenth volume of Oxford's internationally acclaimed Studies in Contemporary Jewry series presents a variety of perspectives on Jewish families coping with life and death in the twentieth century The book is comprised of symposium papers essays and review articles of works published on such fundamental subjects as the Holocaust antisemitism genocide history literature the arts religion education Zionism Israel and the Middle East Published annually by the Avraham Harman Institute of Contemporary Jewry at The Hebrew University of Jerusalem the Studies in Contemporary Jewry series features current scholarship in the form of symposia articles and book reviews by distinguished experts of Jewish studies from colleges and universities across the globe Each volume also includes a list of recent dissertations Volume XIV Coping with Life and Death Jewish Families in the Twentieth Century will appeal to all students and scholars of the sociocultural history of the Jewish people especially those interested in the nature of Jewish intermarriage and or family life the changing fate of the Orthodox Jewish family the varied but widespread Americanization of the Jewish family and similar concerns

The Jewish World In Modern Times Abraham J Edelman, Hershel Edelman, 2019-09-10 The momentous events of modern Jewish history have led to a proliferation of books and articles on Jewish life over the last 350 years Placing modern Jewish history into both universal and local contexts this selected annotated bibliography organizes and categorizes the best of this vast array of written material The authors have included all English language books of major importance on world Jewry and on individual Jewish communities plus books most readily available to researchers and readers and a select number of pamphlets and articles The resulting bibliography is also a guide to recent Jewish historiography and research methods

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