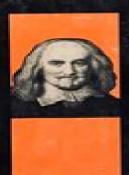
SOURCES in British Political Thought

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Alin Fumurescu

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British Political Thought, 1500-1660 Glenn Burgess, 2009-04-20 Focusing on the interaction of religion and politics this is a comprehensive chronological survey of the political thought of post Reformation Britain which examines the work of **Information Sources in the Social Sciences** David Fisher, Sandra Price, Terry a wide range of thinkers The Scottish Hanstock, 2018-02-19 No detailed description available for Information Sources in the Social Sciences Historical Review James Maclehose, 1923 A new series of the Scottish antiquary established 1886 **Political Thought in** Canada Katherine Fierlbeck, 2006-03-01 What if anything makes Canada's political identity unique Pollsters can measure values but they cannot explain how these values arose over time why they changed or how people have attempted to make sense of them within a changing social and political environment By examining the history of political ideas in Canada we can better understand why Canada takes the shape that it does In this book Katherine Fierlbeck looks at the legacy of ideas taken from or shaped in reaction to the nations that have been most influential to Canada's development the United Kingdom and the United States The first section looks specifically at the nature of toryism constitutional liberalism and market liberalism Then she examines the evolution of social justice in Canada Does the country have as J S Woodsworth hoped a definitive third way The final section focuses upon debates over cultural identity and minority rights Contemporary political discussions in Canada are very much based upon the expressions of French Canadian nationalism that have existed as long as and perhaps even longer than the country itself How have these ideas influenced current thinking about culture and accommodation The experiences characterized by Canadian political thought also provide insight and ideas for nations around the world as their citizens struggle with similar questions The political dynamics of the present are a product of how Canadians have viewed their country or a vision of their country in the past These ideas of Canada in history and in myth provide a way of thinking about politics that may provoke and inspire Canadians and others to reflect upon their future Encyclopedia of Political Theory Mark Bevir, 2010-03-18 How do we arrange our collective affairs Why do we live together in the ways we do How ought we to live together All humans think about the world they live in its history and future and the ideals by which they want to live in relation to others How we think today decisively influences the world of tomorrow This encyclopedia attempts to bring greater clarity and understanding to political debate Drawing together a team of international scholars the Encyclopedia of Political Theory examines the ideas of the major political theorists from before Plato to our own times the main schools of political thought the concepts and issues that have captured the imagination and attention of political theorists and some of the main institutions and practices inspired by political thought With more than 450 entries these three volumes provide a quick one stop source to key topics in the field Key Features Examines the global landscape of all the key theories and the theorists behind them Includes specific lists of entries that deal with constitutional thought and democratic thought Refers to distinctive norms and features of various governments legal systems and societies Devotes large parts to

the history of ideas about government ethics and society Provides a chronology of political theory to help readers see how a given theorist school or issue fits into the bigger historical picture Key Themes Ancient Thought Applied Ethics Biographies Comparative Theory Constitutional Thought Critical Theory Democratic Thought Early Modern Thought International Theory Justice Liberal Theory Medieval Thought Modern Theory Power and Authority Religious Thought Self and Community This work is designed to serve as a reference source for anyone interested in the roots of contemporary political theory. It will be a welcome addition to any academic or public library British Idealism and International Thought Nazli Pinar Kavmaz, 2020-07-09 This book gives a comprehensive account of the British Idealist approach to international relations from the 1880s to 1930s In an attempt to historically contextualise the shifts in several British Idealists approaches to the nature of international relations and human rights it focuses on their reflections on the Second Boer War the Great War and the League of Nations The ensuing discussion offers valuable insights into British Idealists evolving approaches to the topics of imperialism cosmopolitanism internationalism multiculturalism and human rights While the pioneering Idealists like T H Green and Bernard Bosanquet are acknowledged as those who set the tone of discussion on these central issues works by minor British Idealists such as [S Mackenzie] H Muirhead Henry Jones R B Haldane and H J W Hetherington reveal British Idealism's capacity for adaptation to novel ideational positions under adverse international conditions The Political Philosophy of the British Idealists Peter P. Nicholson, 1990-01-26 This book offers a reassessment of the political philosophy of the British Idealists a group of once influential and now neglected nineteenth century Hegelian philosophers whose work has been much misunderstood Peter Nicholson focuses on F H Bradley's idea of morality and moral philosophy T H Green's theory of the Common Good of the social nature of rights of freedom and of state interference and Bernard Bosanguet's notorious theory of the General Will By examining the arguments offered by the Idealists and by their critics the author is able to penetrate the deep layers of hostile comment laid down by several generations of later writers and to show that these ideas once properly understood are not only defensible but interesting and important The Contested Idea of **South Africa** Sabelo J. Ndlovu-Gatsheni, Busani Ngcaweni, 2021-11-29 This book reflects on the complex and contested idea of South Africa drawing on a wide range of disciplinary perspectives Ever since the delineation of South Africa as a country the many diverse groups of people contained within its borders have struggled to translate a mere geographical description into the identity of a people Today the new struggles for South Africa and to become South African are inextricably intertwined with complex challenges of transformation xenophobia claims of reverse racism social justice economic justice service delivery and the resurgent decolonization struggles reverberating inside the universities This book covers the genealogy of the idea of South Africa exploring how the country has been conceived of by a broad group of actors including the British Afrikaners diverse African nationalist traditions and new formations such as the Economic Freedom Fighters EFF Black First Land First BLF and student formations Rhodes Must Fall Fees Must Fall Over the course of the book a broad

range of themes are covered including identity formation modernity race ethnicity indigeneity autochthony land gender intellectual traditions poetics of South Africanness language popular culture truth and reconciliation and national development planning Concluding with important reflections on how a colonial imaginary can be changed into a free and inclusive postcolonial nation state this book will be an important read for Africanist researchers from across the humanities Constitutional Review under the UK Human Rights Act Aileen Kavanagh, 2009-05-07 Under the Human Rights Act British courts are for the first time empowered to review primary legislation for compliance with a codified set of fundamental rights In this book Aileen Kavanagh argues that the HRA gives judges strong powers of constitutional review similar to those exercised by the courts under an entrenched Bill of Rights The aim of the book is to subject the leading case law under the HRA to critical scrutiny whilst remaining sensitive to the deeper constitutional political and theoretical questions which underpin it Such questions include the idea of judicial deference the constitutional status of the HRA the principle of parliamentary sovereignty and the constitutional division of labour between Parliament and the courts The book closes with a sustained defence of the legitimacy of constitutional review in a democracy thus providing a powerful rejoinder to those who are sceptical about judicial power under the HRA Compromise Alin Fumurescu, 2013-02-11 This book offers for the first time a conceptual history of compromise Alin Fumurescu combines contextual historical analysis of daily parlance and a survey of the usage of the word from the end of the sixteenth century to the beginning of the eighteenth century in both French and English with an analysis of canonical texts in the history of political thought This book fills a significant gap in the literature about compromise and demonstrates the connection between different understandings of compromise and corresponding differences in understandings of political representation In addition Fumurescu addresses two controversial contemporary debates about when compromise is beneficial and when it should be avoided at all costs A better understanding of the genealogy of compromise offers new venues for rethinking basic assumptions regarding political representation and the relationship between individuals and politics Politics UK Bill Jones, Philip Norton, Isabelle Hertner, 2025-07-31 This revised and updated eleventh edition of the bestselling textbook Politics UK is an indispensable introduction to British politics It provides a thorough and accessible overview of the institutions and processes of British government an excellent grounding in British political history and an incisive introduction to the issues and challenges facing Britain today This edition welcomes rigorously updated revised chapters It delivers excellent coverage of contemporary events with significant new material covering the tumultuous end of the dominant Conservative party era under Johnson the brief and contrasting Truss and Sunak premierships followed by the seismic Labour general election victory for Keir Starmer in 2024 and the first stuttering steps of the new administration the continued cost of living crisis and inflation continued challenges around the UK s place in a post Brexit world and position on the invasion of Ukraine climate change and much more Other features of the new edition include A wide range of illustrative material boxes and case studies providing

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instability evident in Britain in the aftermath of the Glorious Revolution Instead of adopting the definition of the Stage Controversy as a pamphlet war and as a literary or moral event Huang argues that in both pamphlets and plays especially reform comedies the discussions of conduct were employed to make political points. The book characterizes this controversy as a competition for public opinion and support in which the stage controversialists sought to convince the audiences of the rightness of their interpretations of behaviour in drama Contributing to debates about the nature of post revolutionary political thinking and action this work will be of great interest and use to scholars and students of the political social and cultural history of late seventeenth and early eighteenth century England k characterizes this controversy as a competition for public opinion and support in which the stage controversialists sought to convince the audiences of the rightness of their interpretations of behaviour in drama Contributing to debates about the nature of post revolutionary political thinking and action this work will be of great interest and use to scholars and students of the political social and cultural history of late seventeenth and early eighteenth century England k characterizes this controversy as a competition for public opinion and support in which the stage controversialists sought to convince the audiences of the rightness of their interpretations of behaviour in drama Contributing to debates about the nature of post revolutionary political thinking and action this work will be of great interest and use to scholars and students of the political social and cultural history of late seventeenth and early eighteenth century England k characterizes this controversy as a competition for public opinion and support in which the stage controversialists sought to convince the audiences of the rightness of their interpretations of behaviour in drama Contributing to debates about the nature of post revolutionary political thinking and action this work will be of great interest and use to scholars and students of the political social and cultural history of late seventeenth and early eighteenth century Freedom and Criminal Responsibility in American Legal Thought Thomas Andrew Green, 2014-10-27 This England book deals with the most fundamental problem in criminal law the way in which free will and determinism relate to criminal **Humanism and the Rhetoric of Toleration** Gary Remer, 2010-11-01 Religious toleration is much responsibility discussed these days But where did the Western notion of toleration come from In this thought provoking book Gary Remer traces arguments for religious toleration back to the Renaissance demonstrating how humanist thinkers initiated an intellectual tradition that has persisted even to our present day Although toleration has long been recognized as an important theme in Renaissance humanist thinking many scholars have mistakenly portrayed the humanists as proto Englightenment rationalists and nascent liberals Remer however offers the surprising conclusion that humanist thinking on toleration was actually founded on the classical tradition of rhetoric It was the rhetorician s commitment to decorum the ability to argue both sides of an issue and the search for an acceptable epistemological standard in probability and consensus that grounded humanist arguments for toleration Remer also finds that the primary humanist model for a full fledged theory of toleration was the Ciceronian rhetorical category of sermo conversation The historical scope of this book is wide ranging Remer begins

by focusing on the works of four humanists Desiderius Erasmus Jacobus Acontius William Chillingworth and Jean Bodin Then he considers the challenge posed to the humanist defense of toleration by Thomas Hobbes and Pierre Bayle Finally he shows how humanist ideas have continued to influence arguments for toleration even after the passing of humanism from John Locke to contemporary American discussions of freedom of speech The Monarchical Republic of Early Modern England John F. McDiarmid, 2016-03-03 With its challenging paradoxical thesis that Elizabethan England was a republic which happened also to be a monarchy Patrick Collinson's 1987 essay The Monarchical Republic of Queen Elizabeth I instigated a proliferation of research and lively debate about quasi republican aspects of Tudor and Stuart England In this volume a distinguished international group of scholars examines the idea of the monarchical republic from the 1530s to the 1640s and tests the concept from a variety of points of view New suggestions are advanced about the pattern of development of quasi republican tendencies and of opposition to them and about their relation to the politics of earlier and later periods A number of essays focus on the political activity of leading figures at court several analyse political life in towns or rural areas others discuss education rhetoric linguistic thought and reading practices poetic and dramatic texts the relations of politics to religious conflict gendered conceptions of the monarchy and monarchical republicanism in the new American colonies Differing positions in the scholarly debate about early modern English republicanism are represented and fresh archival research advances the study of quasi republican elements in early modern English politics Resources in Education .1987-10 The Global Muslim Brotherhood in Britain Damon Perry, 2018-07-17 Since 2011 with the British Government s counter radicalisation strategy Prevent non violent Islamist groups have been considered a security risk for spreading a divisive ideology that can lead to radicalisation and violence More recently the Government has expressed concerns about their impact on social cohesion entryism and women's rights The key protagonists of non violent Islamist extremism allegedly include groups and individuals associated with the Muslim Brotherhood and Jama at i Islami They have been described as part of the global Muslim Brotherhood but do they constitute a singular phenomenon a social movement This book shows that such groups and individuals do indeed comprise a movement in Britain one dedicated to an Islamic revival It shows how they are networked organisationally bonded through ideological and cultural kinship and united in a conflict of values with the British society and state Using original interviews with prominent revivalist leaders as well as primary sources the book also shows how the movement is not so much Islamist in aspiring for an Islamic state but concerned with institutionalising an Islamic worldview and moral framework throughout society The conflict between the Government and the global Muslim Brotherhood is apparent in a number of different fields including education governance law and counterterrorism But this does not simply concern the direction of Government policy or the control of state institutions It most fundamentally concerns the symbolic authority to legitimise a way of seeing thinking and living By assessing this multifaceted conflict the book presents an exhaustive and up to date analysis of the political and cultural fault lines between Islamic revivalists and

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