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# THE BAROQUE ERA

EDITED BY MARGARET MURATA

# **Source Readings In Music History The Baroque Era**

**Don Michael Randel** 

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The Harvard Dictionary of Music Don Michael Randel, 2003-11-28 This classic reference work the best one volume music dictionary available has been brought completely up to date in this new edition Combining authoritative scholarship and lucid lively prose the Fourth Edition of The Harvard Dictionary of Music is the essential guide for musicians students and everyone who appreciates music The Harvard Dictionary of Music has long been admired for its wide range as well as its reliability This treasure trove includes entries on all the styles and forms in Western music comprehensive articles on the music of Africa Asia Latin America and the Near East descriptions of instruments enriched by historical background and articles that reflect today s beat including popular music jazz and rock Throughout this Fourth Edition existing articles have been fine tuned and new entries added so that the dictionary fully reflects current music scholarship and recent developments in musical culture Encyclopedia length articles by notable experts alternate with short entries for quick reference including definitions and identifications of works and instruments More than 220 drawings and 250 musical examples enhance the text This is an invaluable book that no music lover can afford to be without Musically Sublime Kiene Brillenburg Wurth, 2009-08-25 Musically Sublime rewrites musically the history and philosophy of the sublime Music enables us to reconsider the traditional course of sublime feeling on a track from pain to pleasure Resisting the notion that there is a single format for sublime feeling Wurth shows how from the mid eighteenth century onward sublime feeling is instead constantly rearticulated in a complex interaction with musicality Wurth takes as her point of departure Immanuel Kant's Critique of Judgment and Jean Fran ois Lyotard's aesthetic writings of the 1980s and 1990s Kant framed the sublime narratively as an epic of self transcendence By contrast Lyotard sought to substitute open immanence for Kantian transcendence yet he failed to deconstruct the Kantian epic The book performs this deconstruction by juxtaposing eighteenth and nineteenth century conceptions of the infinite Sehnsucht the divided self and unconscious drives with contemporary readings of instrumental music Critically assessing Edmund Burke James Usher E T A Hoffmann Novalis Friedrich H Iderlin Arthur Schopenhauer Richard Wagner and Friedrich Nietzsche this book re presents the sublime as a feeling that defers resolution and hangs

suspended between pain and pleasure Musically Sublime rewrites the mathematical sublime as diff rance while it redresses the dynamical sublime as trauma unending undetermined unresolved Whereas most musicological studies in this area have focused on traces of the Kantian sublime in Handel Haydn and Beethoven this book calls on the nineteenth century theorist Arthur Seidl to analyze the sublime of rather than in music It does so by invoking Seidl's concept of formwidrigkeit form contrariness in juxtaposition with Romantic piano music post modernist musical minimalisms and Lyotard's postmodern sublime It presents a sublime of matter rather than form performative rather than representational In doing so Musically Sublime shows that the binary distinction Lyotard posits between the postmodern and romantic sublime is finally untenable

Ancient Rome in Early Opera Robert Ketterer, 2009 A grand portrait of early opera's use of Roman history from the perspectives of classical literature and musical history Monteverdi and the Marvellous Roseen Giles, 2023-09-28 Explores the path breaking interaction between language and music in Monteverdi's madrigals through the provocative poetics of the marvellous The Cambridge Companion to Seventeenth-Century Opera, 1520-1640 James Haar, 2014 Chronological surveys of national musical cultures in Italy France the Netherlands Germany England and Spain genre studies Mass motet madrigal chanson instrumental music opera as well as essays on intellectual and cultural developments and concepts relevant to music music theory printing the Protestant Reformation and the corresponding Catholic movement humanism the concepts of Renaissance and Baroque Dramatic Experience Katja Gvozdeva, Tatiana Korneeva, Kirill Ospovat, 2016-10-11 In Dramatic Experience The Poetics of Drama and the Early Modern Public Sphere's Katja Gyozdeva Tatiana Korneeva and Kirill Ospovat eds focus on a fundamental question that transcends the disciplinary boundaries of theatre studies how and to what extent did the convergence of dramatic theory theatrical practice and various modes of audience experience among both theatregoers and readers of drama contribute during the sixteenth to eighteenth centuries to the emergence of symbolic social and cultural space s we call public sphere s Developing a post Habermasian understanding of the public sphere the articles in this collection demonstrate that related if diverging conceptions of the public existed in a variety of forms locations and cultures across early modern Europe and in Asia

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