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Marriage in Human Society Manis Kumar Raha, 2023-01-01 Marriage as an institution was introduced among the human beings possible thousands of years ago Human being possible started with promiscuity and then moved to the structured forms of marriages It took no doubt many many years From one form of marriage is human being diversified marriage form into several During last couple of century or more several changes have taken place in marriage pattern forms methods ceremonies etc Still during recent decades only some anthropologists and other social scientists have showed much interest to study marriage These Three Volumes deals with marriage in different parts of the world and its different forms and types in great details But much emphasis has been given on different multiple marriages particularly polyandry its sub types and regions of origin and development of polyandry as practiced in different countries including India Emphasis has also been given on the question of determination and allocation of paternity and decline of polyandry and some other multiple marriages In this study special stress has been given on some

of the marriage that is sexuality reproductively and paternity Also provide very good idea about different aspects of marriage and its types and forms The publisher and author of this book will be extremely happy if the reader considers this book as an important contribution to anthropology and other social sciences These volumes are useful for all those who are interested in Sociology Tribal Studies Anthropology and other Social Sciences Africa ,1928 Includes Proceedings of the Executive council and List of members also section Review of books African Theology Emmanuel Martey,2009-11-01 Two major strands of theology have developed in Africa inculturation and liberation each in response to different needs Emmanuel Martey s African Theology provides a clear scholarly examination of these two basic approaches solidly based on Martey s understanding of contemporary theology and his firsthand knowledge of Africa Martey first examines the historical background of each of these theological developments especially relating to cultural and political movements enveloping the continent in the 1970s In sub Saharan Africa struggles for independence from colonizers have resulted in inculturation theology The defining aspect of this theology is that it pushes its roots firmly in African culture and traditions In South Africa on the other hand Black Africans struggling against the oppressive systems of apartheid have turned to liberation theology Martey shows how the real hope for African theology lies in the dialectical encounter between these two approaches and in their potential for convergence The two foci of liberation and inculturation Martey says are not contradictory but complement each other African Theology concludes by challenging African theologians to weld together the praxis of inculturation with that of liberation in order to achieve an integrative vision for the continent *Africana Journal* ,1976

Niger Delta Studies, 1627-1967 Jigekuma A. Ombu,1970 **Edo Studies** Thompson Omoerha,1975 Research in Education ,1973 Resources in Education ,1998 **Colonialism in Africa 1870-1960: Volume 5, A Bibliographic Guide to Colonialism in Sub-Saharan Africa** L. H. Gann,Peter Duignan,1969 A comprehensive study of recent African history examining the political social and economic effects of colonialism **The Athenaeum** ,1919 **The Encyclopædia Britannica** Hugh Chisholm,James Louis Garvin,1926 **A Research Guide to Psychology** Deborah Dolan,2018-06-08 This authoritative research guide uses a problem solving approach to presenting print and electronic resources Coverage includes Definition and deep background sources Specialized dictionaries encyclopedias and handbooksCurrent research Journal Articles and Annual ReviewsTests and MeasuresBibliographiesU S Government ResourcesBiographical ResourcesDirectories and OrganizationsStyle GuidesDiagnostic MeasuresCareer Path and Educational ResourcesBook ReviewsMajor Museums and Archives **A Reference Guide for English Studies** Michael J. Marcuse,1990-01-01 This text is an introduction to the full range of standard reference tools in all branches of English studies More than 10 000 titles are included The Reference Guide covers all the areas traditionally defined as English studies and all the field of inquiry more recently associated with English studies British and Irish American and world literatures written in English are included Other fields covered are folklore film literary theory general and comparative literature language and linguistics rhetoric and composition

bibliography and textual criticism and women s studies *African Political Thought* Guy Martin,2012-12-05 For most of its history the African continent has witnessed momentous political change remarkable philosophical innovation and the complex cross fertilization of ideologies and belief systems This definitive study surveys the concepts values and historical upheavals that have shaped African political systems from the ancient period to the postcolonial era and beyond Beginning with the emergence of indigenous political institutions it traces the most important developments in African history including the Africanization of Islam liberal democratic movements socialism Pan Africanism and Africanist Populist resistance to the neoliberal world order The result is an invaluable resource on a region too often ignored in the history of political thought

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