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Teaching Rhodesians Norman Joseph Atkinson, 1972 **Contradictions in Post-war Education Policy Formulation and Application in Colonial Malawi 1945-1961** I. C. Lamba, 2010

The post World War II colonial reconstruction programmes for economic recovery and general political and social development in Malawi then known as Nyasaland necessitated increased education. But the sincerity of metropolitan development plans for the colonies could only be adequately appraised through the degree of demonstrated commitment in the implementation of the announced plans. This study seeks to examine chronologically the development and application of colonial education policies during the period 1945 to 1961 in Malawi. The parties involved included the British Colonial Office, the Nyasaland Protectorate Government and the Christian missionaries on the one hand and the European settlers, Asian, Coloured and African communities on the other as the target groups of the policies. Devising educational policies of equitable benefit to all the racial and social groupings in Malawi posed enormous problems to the colonial administration. This study examining the dynamics and course of policy contends that given the prevailing economic and political conditions, non-European education, especially that of Africans, experienced retardation in favour of European education. Sometimes apparent government ineptitude combined with calculated needs for the Europeans produced under development for African education in Malawi and the country's economy. In the end, African education operated against the odds of missionary and government apathy. This book discusses the impact on education generally of the Nyasaland Post War Development Programme, the Colonial Office Commissions of 1947, 1951 and 1961 and the local Committees set up to inquire into the retardation of African education in its various categories including female and Muslim in response to both local and international pressure. Although considered a priority, African education developed slowly, contrary to the declared goal of Post War colonial policy of self-determination with its potential demands for trained local manpower. The argument demonstrates the tenacity of the Federal Government of Rhodesia and Nyasaland in playing down African education as a political strategy from 1953 to 1961 at the same time as it accorded a better deal to Asian and Coloured education.

A History of Zimbabwe, 1890-2000 and Postscript, Zimbabwe, 2001-2008 Chengetai J. M. Zvobgo, 2009-10-02

This study combines in one volume the history of Zimbabwe from the advent of British settlers in 1890 to 2000, including women's rights and human rights in Zimbabwe. It is a political, social and economic history. The Postscript examines the major developments in Zimbabwe from 2001 to 2008. The two previous major studies on the history of Zimbabwe, *The Past Is Another Country* by Martin Meredith (London: Andre Deutsch, 1979) and *The Road to Zimbabwe 1890-1980* by Anthony Verrier (London: Jonathan Cape, 1986) are now out of date. This volume brings the historical study of Zimbabwe almost up to the present day.

Church and Settler in Colonial Zimbabwe Pamela Welch, 2008-08-31

This book examines the history of the Anglican Diocese of Mashonaland, Southern Rhodesia, virtually co-extensive with modern Zimbabwe in the period 1890-1925 when its institutions took shape and its religious character was

formed While work among indigenous communities is outlined the primary subject is the church's work with white settlers A fresh general narrative is provided and an examination of clergy recruitment and finance relates events in Mashonaland to developments in global Anglicanism Among the questions addressed are those of religion and empire church and state and the complexities of relationship between the Church of England and her overseas extensions particularly those covering areas of white settlement Local developments in religious practice are also explored most striking of these was the settler apprehension of the vast landscapes of South Central Africa as a locus of the sacred and their custom of veld burial

The Cambridge History of Africa J. D. Fage, Roland Anthony Oliver, A. D. Roberts, 1975 This seventh volume in The Cambridge History of Africa examines the period 1905-40 in African history

Education, Race, and Employment in Rhodesia Marshall W. Murphree, 1975 Monograph comprising a social research study of the employment opportunities of African youths in Rhodesia Zimbabwe illustrated by a case study of African school leavers in 1971 describes the educational system the social and economic backgrounds of the students occupational choice occupational structure in the post secondary school period etc And considers implications of racial discrimination in the labour market for race relations and economic development Bibliography pp 467 to 474 map questionnaires references and statistical tables

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