



SUN YAT SEN

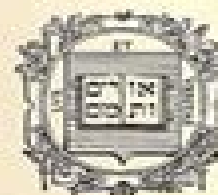
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# SUN YAT SEN

## LIBERATOR OF CHINA

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WITH A PREFACE BY  
KENNETH SCOTT LATOURETTE



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# Sun Yat Sen Liberator Of China

**Paul Myron Anthony Linebarger**



## Sun Yat Sen Liberator Of China:

*Sun Yat Sen, Liberator of China* Henry Bond Restarick, 1931      *Sun Yat Sen, Liberator of China, Etc. [With Plates, Including Portraits.]* Henry Bond RESTARICK (Bishop of Honolulu.), Yat-sen Sun, 1931      **Sun Yat Sen, liberator of China** Henry Bond Restarick, 1931      **Sun Yat Sen, Liberator of China. With a Pref. by Kenneth Scott Latourette** Henry Bond Restarick, 1931      Sun Yatsen, Robert Wilcox and Their Failed Revolutions, Honolulu and Canton 1895 Patrick Anderson, 2021-06-27 Dynamite on the Tropic of Cancer is the radical explosive retelling of the first decade of the Father of Modern China Dr Sun Yatsen's globally shaped formation as a professional revolutionist and of the impact of the adult Sun's revolutionary relationship with Hawai'i and with his varied communities of supporters there during its own most turbulent political decade the 1890s years in which this remote island nation transformed from native monarchy via sovereign independent republic to become the USA's first overseas territory Drawn from neglected primary sources Dynamite reveals the hitherto untold story of the secret revolutionary alliance forged in Honolulu's backstreets between Sun's Xingzhonghui and the idiosyncratic Italophile soldier Robert Wilcox Hawai'i's Garibaldi and leader of the Kanaka Native Hawaiian counterrevolution of January 1895 This failed uprising to restore Hawai'i's tragic last Queen witnessed firsthand by Sun Yatsen became the archetype upon which ten months later Sun would base his own first attempt at armed insurrection in China the Canton uprising of 26 October 1895 With an epic sweep across the Pacific's Tropic of Cancer Dynamite is the most important study yet written on the origins of Sun Yatsen's Chinese Revolution and its dynamic interface with Hawaiian history      *Sun Yatsen's Doctrine In The Modern World* Chu-yuan Cheng, Hung-Chao Tai, Harold Z Schiffrin, Yu-Long Ling, 2019-07-11 This volume focuses on Sun Yat-sen's social political and economic ideas as seen in his major work *The Three Principles of the People* which discusses nationalism democracy and people's welfare examining his doctrines as well as his ideas with other contemporary ideologies      ,      *Sun Yat-Sen in Hawaii* Yansheng Ma Lum, Raymond Mun Kong Lum, 1999-01-01 During numerous visits to Hawaii Sun Yat-sen formed the revolutionary society responsible for the first armed resistance against the Manchu regime and raised funds to support future uprisings in China Here is the most comprehensive account in English of Sun's life and his revolutionary activities and supporters in Hawaii      The Lost Book of Sun Yatsen and Edwin Collins Patrick Anderson, 2016-11-25 Sun Yatsen 1866-1925 occupies a unique position in modern Chinese history he is equally venerated as the founding father of the nation by both the mainland Communist government and its Nationalist rival in Taiwan The first president of the Republic of China in 1911-12 the peasant born yet Western trained Dr Sun was also a dedicated political theorist constantly in search of the ideal political and constitutional blueprint to underpin his incomplete revolution A decade before the public emergence in Japan of his *Three Principles of the People* and weeks before even his first slim publication in 1897 Kidnapped in London Sun was already hard at work in the Reading Room of the British Museum planning his most ambitious book yet a comprehensive political treatise in English on the tyrannical

misgovernment of the Chinese nation by the Manchus of the Qing Dynasty Started then abandoned twice over destined never to be completed let alone published we can only conjecture what title this revolutionary book might have had The Lost Book of Sun Yatsen and Edwin Collins is the first study of this lost work in all scholarship Western or Chinese It draws its originality and its themes from three primary sources all presented here for the first time The first is a series of interconnected lost writings co authored by Sun Yatsen between 1896 and 1898 The second is the mass of lost political interviews with and articles dedicated to Sun Yatsen and his politics first published in the British press in the aftermath the dramatic world famous rescue of Sun from inside the Chinese Legation in London in 1896 The third source is the Apostle of the Simple Life for Children the Anglo Jewish Rabbi Edwin Collins 1858 1936 a devotee and practitioner of Jean Jacques Rousseau s mile and the New Education movement it inspired who became Sun s writing collaborator of choice during his years of political exile from China Drawing on this wealth of neglected material Patrick Anderson s book offers a genuinely fresh perspective on Sun Yatsen and his political motivations and beliefs

### **Sun Yat-Sen, Nanyang and the 1911**

**Revolution** Lee Lai To,2003-08-01 In view of the 100th anniversary of the 1911 Revolution and Sun Yat sen s relations with the Nanyang communities the Institute of Southeast Asian Studies and the Chinese Heritage Centre came together to host a two day bilingual conference on the three way relationships between Sun Yat sen Nanyang and the 1911 Revolution in October 2010 in Singapore This volume is a collection of papers in English presented at the conference While there are extensive research and voluminous publications on Sun Yat sen and the 1911 Revolution it was felt that less had been done on the Southeast Asian connections Thus this volume tries to chip in some original and at times provocative analysis on not only Sun Yat sen and the 1911 Revolution but also contributions from selected Southeast Asian countries

### **Homer Lea**

Lawrence M. Kaplan,2010-10-01 The unlikely story of Lea s attempts to train a cadre of soldiers in American Chinatowns who would return to their homeland to make it a modern world power Pacific Historical Review As a five feet three inch hunchback who weighed about 100 pounds Homer Lea 1876 1912 was an unlikely candidate for life on the battlefield yet he became a world renowned military hero Homer Lea American Soldier of Fortune paints a revealing portrait of a diminutive yet determined man who never earned his valor on the field of battle but left an indelible mark on his times Lawrence M Kaplan draws from extensive research to illuminate the life of a man of mystery while also yielding a clearer understanding of the early twentieth century Chinese underground reform and revolutionary movements Lea s career began in the inner circles of a powerful Chinese movement in San Francisco that led him to a generalship during the Boxer Rebellion Fixated with commanding his own Chinese army Lea s inflated aspirations were almost always dashed by reality Although he never achieved the leadership role for which he strived he became a trusted advisor to revolutionary leader Dr Sun Yat sen during the 1911 revolution that overthrew the Manchu Dynasty As an author Lea garnered fame for two books on geopolitics The Valor of Ignorance which examined weaknesses in the American defenses and included dire warnings of an impending

Japanese American war and The Day of the Saxon which predicted the decline of the British Empire More than a character study this biography provides insight into the establishment and execution of underground reform and revolutionary movements within US immigrant communities and in southern China as well as early twentieth century geopolitical thought

*Wilson and China* Bruce A. Elleman, 2002 Using sources in Japanese Chinese and American archives this text reassesses Woodrow Wilson s agenda at the Paris Peace Conference It argues Wilson did not betray China but negotiated a compromise with the Japanese to ensure that China s sovereignty would be respected in Shandong Province *The West in Russia and China* Donald W. Treadgold, 1973-05-24 **Wilson and China: A Revised History of the Shandong Question** Bruce

Elleman, 2015-06-03 Drawing on sources in Japanese Chinese and American archives and libraries this book reassesses another facet of Woodrow Wilson s agenda at the 1919 Paris Peace Conference at the end of World War I Breaking with accepted scholarly opinions the author argues that Wilson did not betray China as many Chinese and Western scholars have charged rather Wilson successfully negotiated a compromise with the Japanese to ensure that China s sovereignty would be respected in Shandong Province Rejecting the compromise Chinese negotiators refused to sign the Treaty of Versailles creating conditions for the Soviet Union s entry into China and its later influence over the course of the Chinese revolution

**The Political Doctrines of Sun Yat-Sen** Paul Myron Anthony Linebarger, 1937 *The United States and Sun Yat-sen, 1911-1925* Michael Vincent Metallo, 1979 **The Living Age**, 1926 **Biography by Americans, 1658-1936** Edward H. O'Neill, 2016-11-11 This volume is the most comprehensive bibliography of purely biographical material written by Americans It covers every possible field of life but by design excludes autobiographies diaries and journals **China in Western**

**Literature** Tongli Yuan, 1958 *Sojourners and Settlers* Clarence E. Glick, 2017-04-30 Among the many groups of Chinese who migrated from their ancestral homeland in the nineteenth century none found a more favorable situation than those who came to Hawaii Coming from South China largely as laborers for sugar plantations and Chinese rice plantations but also as independent merchants and craftsmen they arrived at a time when the tiny Polynesian kingdom was being drawn into an international economic political and cultural world Sojourners and Settlers traces the waves of Chinese immigration the plantation experience and movement into urban occupations Important for the migrants were their close ties with indigenous Hawaiians hundreds establishing families with Hawaiian wives Other migrants brought Chinese wives to the islands Though many early Chinese families lived in the section of Honolulu called Chinatown this was never an exclusively Chinese place of residence and under Hawaii s relatively open pattern of ethnic relations Chinese families rapidly became dispersed throughout Honolulu Chinatown was however a nucleus for Chinese business cultural and organizational activities More than two hundred organizations were formed by the migrants to provide mutual aid to respond to discrimination under the monarchy and later under American laws and to establish their status among other Chinese and Hawaii s multiethnic community Professor Glick skillfully describes the organizational network in all its subtlety He also examines the social

apparatus of migrant existence families celebrations newspapers schools in short the way of life Using a sociological framework the author provides a fascinating account of the migrant settlers transformation from villagers bound by ancestral clan and tradition into participants in a mobile largely Westernized social order

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