



# SOCIETY AND SENTIMENT

Genres of Historical Writing in Britain,  
1740–1820

MARK SALBER PHILLIPS

# Society And Sentiment

**AW Rasmussen**



## **Society And Sentiment:**

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**Society and Technology** Ewa Lechman, Magdalena Popowska, 2020-03-04 This book offers broad evidence on how new information and communication technologies ICT impact social development and contribute to social welfare Its aim is to show how new technological solutions may contribute to society's welfare by encouraging new socially responsible initiatives and practices as the broad adoption of new technologies becomes an integral component of organizations and of the overall

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**Publication of the American Sociological Society** American Sociological Association, 1910 List of members in v 1 5 25 28 supplemental list in v 26 27

Imitation and Society Tom Huhn, 2007-08-09 This book reconsiders the fate of the doctrine of mimesis in the eighteenth century Standard accounts of the aesthetic theories of this era hold that the idea of mimesis was supplanted by the far more robust and compelling doctrines of taste and aesthetic judgment Since the idea of mimesis was taken to apply only in the relation of art to nature it was judged to be too limited when the focus of aesthetics changed to questions about the constitution of individual subjects in regard to taste Tom Huhn argues that mimesis rather than disappearing instead became a far more pervasive idea in the eighteenth century by becoming submerged within the dynamics of the emerging accounts of judgment and taste Mimesis also thereby became enmeshed in the ideas of sociality contained often only implicitly within the new accounts of aesthetic judgment The book proceeds by reading three of the foundational treatises in aesthetics Burke's Philosophical Enquiry into the Origin of Our Ideas of the Sublime and Beautiful Hogarth's Analysis of Beauty and Kant's Critique of Judgment with an eye for discerning where arguments and analyses betray mimetic structures Huhn attempts to explicate these books anew by arguing that they are pervaded by a mimetic dynamic Overall he seeks to provoke a

reconsideration of eighteenth century aesthetics that centers on its continuity with traditional notions of mimesis The American Catholic Quarterly Review ... ,1882 *Proceedings of the Aristotelian Society for the Systematic Study of Philosophy* Aristotelian Society (Great Britain),1905 List of members in each volume **Impacts of Sensetech on Society** Moutinho, Luiz,Martins, Luis Bravo,2025-04-08 Emerging stages of the internet are now built on a plethora of different technologies working in an interoperable ecosystem Many of these technologies converge creating unexpected innovative value for society and organizations For society disruptive technologies alter the way people interact and lead their lives both personally and professionally These changes have immediate and long term consequences whose effects are subtle and need to be further identified and discussed Impacts of Sensetech on Society explores emerging technologies that amplify social and economic change It examines various fields where the impact would otherwise be lower namely by leveraging the convergence effect Covering topics such as information technologies user preferences and immersive journalism this book is an excellent resource for computer engineers sociologists economists policymakers researchers academicians and more

The Works of Ralph Waldo Emerson: society & solitude. Letters & social aims. Addresses Ralph Waldo Emerson,1904

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Risto Heiskala to stimulate cooperation in research on the meaning forms and functions of symbolism in society The series is open to various theoretical and methodological orientations in the studies of social symbolism The aim is to show the central place of the problems of symbolization and symbolism in sociology processes of symbolization in everyday life or in collective actions

**Journal of the Royal Society of Arts** Royal Society of Arts (Great Britain),1908 *Neo-Humanism: Principles and Cardinal Values, Sentimentality to Spirituality, Human Society* Shrii Prabhat Rainjan Sarkar,2011-11-16 A progressive society is verily the composite of those beings who are engaged in the noble task of creating a conducive environment for human progress This is what Part 1 is all about what constitutes human progress how one is to proceed in this direction and the spirit of society The conversion from sentimentality to spirituality constitutes the content of Part 2 The theme of Part 3 deals with social values and human cardinal principles balance in all the strata of human existence the principles and application of Progressive Utilization Theory PROUT re organization of nations into self sufficient or sustainable socio economic units and their co ordinated co operation and merger into self reliant zones so as to prevent socio economic exploitation and attain a high degree of socio economic parity Then each socio economic unit would have the ideological base of Neo Humanism with the motto of self realization and service to humanity

**Sentimental Masculinity and the Rise of History, 1790-1890** Mike Goode,2009-05-14 Challenges the received account of the way in which modern historical thought developed in the nineteenth century

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