

Society and Culture in Early Modern France

Eight Essays by Natalie Zemon Davis



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Society And Culture In Early Modern France Eight Essays By Natalie Zemon Davis:

Society and Culture in Early Modern France Natalie Zemon Davis, 1975 These essays three of them previously unpublished explore the competing claims of innovation and tradition among the lower orders in sixteenth century France The result is a wide ranging view of the lives and values of men and women artisans tradesmen the poor who because they left little or nothing in writing have hitherto had little attention from scholars The first three essays consider the social vocational and sexual context of the Protestant Reformation its consequences for urban women and the new attitudes toward poverty shared by Catholic humanists and Protestants alike in sixteenth century Lyon The next three essays describe the links between festive play and youth groups domestic dissent and political criticism in town and country the festive reversal of sex roles and political order and the ritualistic and dramatic structure of religious riots The final two essays discuss the impact of printing on the quasi literate and the collecting of common proverbs and medical folklore by learned students of the people during the Ancien R gime The book includes eight pages of illustrations **Society and Culture in Early**

Modern France Natalie Zemon Davis, 1977 Society and Culture in Early Modern France Natalie Zemon Davis, 2021 These essays three of them previously unpublished explore the competing claims of innovation and tradition among the lower orders in sixteenth century France The result is a wide ranging view of the lives and values of men and women artisans tradesmen the poor who because they left little or nothing in writing have hitherto had little attention from scholars The first three essays consider the social vocational and sexual context of the Protestant Reformation its consequences for urban women and the new attitudes toward poverty shared by Catholic humanists and Protestants alike in sixteenth century Lyon The next three essays describe the links between festive play and youth groups domestic dissent and political criticism in town and country the festive reversal of sex roles and political order and the ritualistic and dramatic structure of religious riots The final two essays discuss the impact of printing on the quasi literate and the collecting of common proverbs and medical folklore by learned students of the people during the Ancien R gime The book includes eight pages of illustrations

An Analysis of Natalie Zemon Davis's The Return of Martin Guerre Joseph Tendler, 2017-07-05 Few stories are more captivating than the one told by Natalie Zemon Davis in *The Return of Martin Guerre* Basing her research on records of a bizarre court case that occurred in 16th century France she uses the tale of a missing soldier whose disappearance threatens the livelihood of his peasant wife to explore complex social issues Davis takes rich material dramatic enough to have been the basis of two major films and uses it to explore issues of identity women s role in peasant society the interior lives of the poor and the structure of village society all of them topics that had previously proved difficult for historians to grapple with Davis displays fine qualities of reasoning throughout not only in constructing her own narrative but also in persuading her readers of her point of view Her work is also a fine example of good interpretation practically every document in the case needs to be assessed for issues of meaning *The Oxford Handbook of Early Modern European History*,

1350-1750 Hamish M. Scott, 2015 This Handbook re-examines the concept of early modern history in a European and global context. The term early modern has been familiar especially in Anglophone scholarship for four decades and is securely established in teaching, research and scholarly publishing. More recently, however, the unity implied in the notion has fragmented while the usefulness and even the validity of the term and the historical periodisation which it incorporates have been questioned. The Oxford Handbook of Early Modern European History 1350-1750 provides an account of the development of the subject during the past half century but primarily offers an integrated and comprehensive survey of present knowledge together with some suggestions as to how the field is developing. It aims both to interrogate the notion of early modernity itself and to survey early modern Europe as an established field of study. The overriding aim will be to establish that early modern is not simply a chronological label but possesses a substantive integrity. Volume I examines Peoples and Place, assessing structural factors such as climate, printing and the revolution in information, social and economic developments and religion, including chapters on Orthodoxy, Judaism and Islam. *French Renaissance and Baroque Drama* Michael Meere, 2015-02-26 The fifteen articles in this volume highlight the richness, diversity and experimental nature of French and Francophone drama before the advent of what would become known as neoclassical French theater of the seventeenth century. In essays ranging from conventional stage plays, tragedies, comedies, pastoral and mystery plays to court ballets, royal entrances and meta and para-theatrical writings of the period from 1485 to 1640, *French Renaissance and Baroque Drama: Text, Performance, Theory* seeks to deepen and problematize our knowledge of texts, co-texts and performances of drama from literary, historical, artistic, political, social and religious perspectives. Moreover, many of the articles engage with contemporary theory and other disciplines to study this drama, including but not limited to psychoanalysis, gender studies, anthropology and performance theory. The diversity of the essays in their methodologies and objects of study, none of which is privileged over any other, bespeaks the various types of drama and the numerous ways we can study them. **Subjects of Modernity** Saurabh Dube, 2017-10-11 e Dube ranges widely and globally from histories of empires and genealogies of disciplines to recent Dalit artwork from India to explore and carefully delineate a tension he regards as fundamental to the formation of the modern: the modern subject's inevitable entanglement with those subject to modernity. A tour de force, this book offers a critical, timely and powerful sequel to postcolonial and subaltern studies. e Dipesh Chakrabarty, University of Chicago. *Public Offices, Personal Demands* Jan Hartman, Jaap Nieuwstraten, Michel Reinders, 2009-05-05 *Public Offices, Personal Demands* presents a novel perspective on European politics in the seventeenth century. Its focus lies on the Dutch Republic, that surprising anomaly often described as a miracle or enigma, admired by many during this age. This collection of essays explores one of the most fundamental questions of seventeenth-century governance: what makes a person capable for office? Contemporary viewpoints are discussed by a range of scholars from different historical disciplines. As this volume shows, debates about capability and office holding were by no means restricted to

political theorists Scientists citizens and merchants all discussed these matters in a similar vein Nor was this heated discussion about who was fit govern a typically Dutch phenomenon Because of its multifaceted and international approach this book will appeal to both scholars and students in the fields of cultural and social history the history of political thought the history of early modern politics and the history of science **Navigating Reformed Identity in the Rural Dutch Republic** Kyle Dieleman,2025-10-01

Through an examination of Dutch Reformed church records and theological texts Kyle Dieleman explores the local dynamics of religious life in the early modern Dutch Republic The book argues that within the religiously plural setting of the Dutch Republic church officials used a variety of means to establish a Reformed identity in their communities As such the book explores the topics of church orders elders and deacons intra confessional and inter confessional conflicts and Sabbath observance as local means by which small rural communities negotiated and experienced their religious lives In exploring rural Dutch Reformed congregations the book examines the complicated relationships between theology and practice and lay and elite religion and highlights challenges rural churches faced As they faced these issues Dieleman demonstrates that local congregations exercised agency within their lived religious experiences as they sought unique ways to navigate their own Reformed identity within their small rural communities **Dangerous Ideas** Susan

Magarey,2014 This collection of essays focuses on the history and politics of the Women s Liberation Movement and Women s Studies in Australia and around the world **The Dangers of Poetry** Kevin M. Jones,2020-09-01 Poetry has long dominated the cultural landscape of modern Iraq simultaneously representing the literary pinnacle of high culture and giving voice to the popular discourses of mass culture As the favored genre of culture expression for religious clerics nationalist politicians leftist dissidents and avant garde intellectuals poetry critically shaped the social political and cultural debates that consumed the Iraqi public sphere in the twentieth century The popularity of poetry in modern Iraq however made it a dangerous practice that carried serious political consequences and grave risks to dissident poets The Dangers of Poetry is the first book to narrate the social history of poetry in the modern Middle East Moving beyond the analysis of poems as literary and intellectual texts Kevin M Jones shows how poems functioned as social acts that critically shaped the cultural politics of revolutionary Iraq He narrates the history of three generations of Iraqi poets who navigated the fraught relationship between culture and politics in pursuit of their own ambitions and agendas Through this historical analysis of thousands of poems published in newspapers recited in popular demonstrations and disseminated in secret whispers this book reveals the overlooked contribution of these poets to the spirit of rebellion in modern Iraq **A History of Violence** Robert

Muchembled,2012 Presents a history of violence in Europe and discusses the theory that violence has actually been in decline since the thirteenth century **Shifting Priorities** Nanette Salomon,2004 This ground breaking book offers the first sustained examination of Dutch seventeenth century genre painting from a theoretically informed feminist perspective Other recent works that deal with images of women in this field maintain the paradoxical combination of seeing the images

as positivist reflections of life as it was and as emblems of virtue and vice These reductionist practices deprive the works of their complex nature and of their place in visual culture important frameworks that the book attempts to restore to them Salomon expands the possibilities for understanding both familiar and unfamiliar paintings from this period by submitting them to a wide range of new and provocative questions Paintings and prints from the first half of the century through to the second are analyzed to understand the changing social roles and values attributed to the sexes as they were introduced and reflected in the visual arts

Preaching a Dual Identity Nicholas Must, 2017-08-21 In *Preaching a Dual Identity* Nicholas Must examines seventeenth century Huguenot sermons to study the development of French Reformed confessional identity under the Edict of Nantes Of key concern is how a Huguenot hybrid identity was formulated by balancing a strong sense of religious particularism with an enthusiastic political loyalism Must argues that sermons were an integral part of asserting this unique confessional position in both their preached and printed forms To demonstrate this Must explores a variety of sermon themes to access the range of images and arguments that preachers employed to articulate a particular vision of their community as a religious minority in France

Women, Politics, and the Irish Public Sphere in the Age of Revolution Catriona Kennedy, 2025-04-28 The late eighteenth century age of revolutions has long been identified as a key moment in the gendering of modern democratic politics one which opened up new debates on the rights of women while often re affirming the masculinity of the political citizen In Ireland the revolutionary era saw the rise of the radical United Irish movement mass popular mobilisation and reached a violent d nouement in the 1798 rebellion But what did Ireland s age of revolution mean for women Was radical republicanism able to imagine women as political actors How did Irish women experience and navigate the intense ideological conflicts of the 1790s Addressing these and related questions this is the first book length study of women and Irish politics in the late eighteenth century Revising a stubborn tendency to present women s political engagements in this period as largely mediated through men it stresses instead women s concerns initiatives and networks It reconstructs the distinctively gendered political cultures of Ireland s principal communities the dynastic politics of the Protestant elite the dynamic oppositional culture of Belfast Presbyterianism the urban and agrarian radicalism of unpropertied Catholics and asks how these shaped the meanings of the 1790s for women In looking beyond the homosocial spaces of the club pub lodge and corps it reveals a complexly gendered public sphere in which women were often active participants As the subjects of United Irish addresses religious sermons state surveillance and post rebellion commemoration women emerge as a clear if overlooked constituency in Ireland s age of revolution And it suggests how our understanding of revolution might change when viewed from the perspective of women

Gender, Family, and Politics Nicola Clark, 2018-07-25 *Gender Family and Politics* is the first full length gender inclusive study of the Howard family one of the pre eminent families of early modern Britain Most of the existing scholarship on this aristocratic dynasty s political operation during the first half of the sixteenth century centres on the male family members and studies of the women of the early

modern period tends to focus on class or geographical location Nicola Clark however places women and the question of kinship in centre stage arguing that this is necessary to understand the complexity of the early modern dynasty A nuanced understanding of women s agency dynastic identity and politics allows us to more fully understand the political social religious and cultural history of early modern Britain 1968: The World Transformed Carole Fink,Philipp Gassert,Detlef Junker,1998-10-28 1968 The World Transformed presents a global perspective on the tumultuous events of the most crucial year in the era of the Cold War By interpreting 1968 as a transnational phenomenon authors from Europe and the United States explain why the crises of 1968 erupted almost simultaneously throughout the world Together the eighteen chapters provide an interdisciplinary and comparative approach to the rise and fall of protest movements worldwide The book represents an effort to integrate international relations the role of media and the cross cultural exchange of people and ideas into the history of that year 1968 emerges as a global phenomenon because of the linkages between domestic and international affairs the powerful influence of the media the networks of communication among activists and the shared opposition to the domestic and international status quo in the name of freedom and self determination *New York in the Age of the Constitution, 1775-1800* Paul A. Gilje (ed),William Pencak,1992 The seven essays in this collection originally presented at a New York Historical Society Conference examine ways in which the epic political events associated with the founding of the United States affected the lives of New Yorkers *Anglo-American Millennialism, from Milton to the Millerites* ,2004-05-01 Neither the meliorist political culture of the nascent American republic nor its later drift toward apocalyptically tinged fundamentalist Protestantism and dispensationalism can be explained outside the context of the shared Anglo American traditions and practices of millennial expectation and apocalyptic angst whether expressed by early colonists Milton Blake Miller or the Continental Congress In this chronologically direct and thematically varied volume five scholars working in three distinct disciplines Religion English literature and History approach millennialism and apocalypticism in the British and Anglo American contexts making remarkable contributions both to the study of religious literary and political culture in the English speaking ecumene and at least implicitly to the critique of disciplinary exclusivity Only in such mixed company does the study of the millennial nexus in English and American religion culture literature and politics from the time of Milton to the time of the Millerites come into focus Contributors include Richard Connors Andrew Escobedo Andrew C Gow J I Little Stephen A Marini Beth Quitslund and John Howard Smith Protestants and the Cult of the Saints Carol Piper Heming,2003-08-01 The role of the saints became a theological dilemma for scholars and laity alike throughout the Reformation era As Protestants tried to remove themselves from the hold of the Catholic Church the cult of the saints remained a formidable presence Through the analysis of 180 pamphlets published by reformers in German speaking Europe Carol Heming shows the struggle Protestants faced in purging the cult of the saints from their culture and religion Heming examines why Reformation leaders so strongly and universally denounced the cult of the saints and whether the holy patrons

disappeared from Protestant areas without benefit of champion or defender Complete scriptural references used in the pamphlets against the saints and images are included

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