



SOCIAL-SCIENCE
COMMENTARY
on the
SYNOPTIC GOSPELS

BRUCE J. MALINA
and
RICHARD L. ROHRBAUGH

Social Science Commentary On The Synoptic Gospels

Hussin A.Rothana



Social Science Commentary On The Synoptic Gospels:

Social-Science Commentary on the Synoptic Gospels Bruce J. Malina, Richard L. Rohrbaugh, The authors build on their earlier social scientific works and enhance the highly successful commentary model they developed in their social scientific commentaries This volume is a thoroughly revised edition of this popular commentary They include an introduction that lays the foundation for their interpretation followed by an examination of each unit in the Synoptics employing methodologies of cultural anthropology macro sociology and social psychology

Social Science Commentary on the Synoptic Gospels Bruce J. Malina, Richard L. Rohrbaugh, 1992 The authors build on their earlier social scientific works and enhance the highly successful commentary model they developed in their social scientific commentaries This volume is a thoroughly revised edition of this popular commentary They include an introduction that lays the foundation for their interpretation followed by an examination of each unit in the Synoptics employing methodologies of cultural anthropology macro sociology and social psychology

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The Social Setting of Jesus and the Gospels Wolfgang Stegemann, Bruce J. Malina, Gerd Theissen, 2002 With contributions by known scholars around the world this volume moves beyond many of the impasses in historical Jesus research

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The Untold Story of the New Testament Church [Revised and Expanded] Frank Viola, 2025-03-04 Experience the New Testament Like Never Before Endorsements from New Testament scholars Craig Keener Darrell Bock Joel B Green Michael Licona Mark Strauss Richard Horsley David deSilva Constantine Campbell Paul Barnett Clinton Arnold Eckhard Schnabel Jeffrey A D Weima and many others One famous scholar said that reading the New Testament letters is like hearing one end of a phone conversation The Untold Story of the New Testament Church Revised and Expanded reconstructs the other end so you can understand virtually every word Seamlessly weaving the narrative of

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Jesus, Paul and Matthew, Volume One Andries Van Aarde, 2020-03-17. This book is the first of two volumes arguing that kingdom ethics is the core substance of the message of the historical Jesus. Paul and Matthew were influential voices in formative Christianity. Some prominent exegetes have tended to contrast Jesus and Paul, as well as Paul and Matthew. This volume demonstrates that Jesus' kingdom ethics, based on divine wisdom, mercy, and justice, originated in Stoic philosophy and that it became a popular ethos of the first-century Graeco-Roman world. This common transformative ethos of crossing conventional boundaries regarding patriarchy, gender injustice, and bigotry based on class and sexuality was articulated differently by Jesus, Paul, and Matthew. The book will appeal to specialists in the fields of New Testament scholarship and ancient Graeco-Roman and Hellenistic Semitic literature.

The Social Gospel of Jesus Bruce J. Malina, 2001. Scholars are agreed that the central metaphor in Jesus' proclamation was the kingdom of God. But what did that phrase mean in the first-century Palestinian world of Jesus? Since it is a political metaphor, what did Jesus envision as the political import of his message? Since this is tied to the political economy, how was that structured in Jesus' day? How is the violence of Jesus' Mediterranean world addressed in the kingdom? And how does self-denial fit into Jesus' agenda? Malina tackles these questions in a very accessible way, providing a social scientific analysis, meaning that he brings to bear explicit models and a comparative approach toward an exciting interpretation of what Jesus was up to and how his first-century audience would have heard him.

Re-presenting the Johannine Community Yak-hwee Tan, 2008. *Re-Presenting the Johannine Community: A Postcolonial Perspective* explores the characterization of the Johannine community in the Farewell Discourse of the Fourth Gospel from a postcolonial perspective. The community is scrutinized with the lens of an integrated literary, rhetorical, and ideological postcolonial approach. The disciples emerge as both the Self insofar as they resist an imperial reality represented by the world and the Other with respect to Jesus and the Father. As such, far from immutable and bland, the Johannine community is portrayed as chameleonic and engaged in an emerging strategy of resistance.

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Jesus, Disciple of the Kingdom Osvaldo D. Vena, 2014-01-08 That Jesus started his career as a disciple of John the Baptist is an idea that has gained almost universal recognition in the scholarly world His coming from Galilee to be baptized by John in the river Jordan is the most compelling proof of Jesus subordination to John But quickly after John was executed Jesus started his own career not as a disciple anymore but as a teacher in his own right In this book Osvaldo Vena makes the claim that throughout his ministry Jesus remained a disciple not of John but of a higher power God and God's kingdom Thus Jesus called men and women to join him as co-disciples as he went about proclaiming the nearness of the kingdom through word and action In this work Vena contends that in the Gospel of Mark Jesus is presented as a prototype of true and faithful discipleship a model to be followed and imitated by ancient as well as contemporary believers This presentation amounts to an emerging Christology espoused by the early Markan community on the verge of destruction from outside forces specifically the Jewish Roman war as well as internal divisions resulting from struggles for power in the community Slave of All Narry Santos, 2003-06-01 The Gospel of Mark is often described as a paradoxical gospel a riddle that teases its readers response and a narrative that possesses an enigmatic and puzzling character Santos argues that this puzzling character is seen clearly in the paradox of authority and servanthood in the gospel In tracing and analyzing this paradox throughout the Markan narrative he first develops a literary method for the study of paradox and having applied the results to authority and servanthood in Mark he discusses key contributions of the paradox to the three Markan issues of the disciples role in the Gospel the Messianic Secret and a profile of the Markan community **The Miracles in the Gospels** Keith Warrington, 2016-01-01 Keith Warrington's book paints a compelling picture of Jesus as miracle worker It shows how miracles functioned as a strategy in his ministry and explains why some miracles are recorded differently in different Gospels In this magisterial study Keith Warrington paints a rounded picture of Jesus as a miracle worker by exploring each of the miracles in the Gospels in their literary and historical setting He demonstrates that while the miracles are historically authentic there are several reasons for their presence in the Gospels other than simply to identify Jesus as a miracle worker They are also intended to function as vehicles of teaching expressing aspects of the mission and person of Jesus providing lessons for his would be disciples and adding theological value for each Gospel's original audience *The Social Setting of Jesus and the Gospels* Wolfgang Stegemann, Bruce J. Malina, Gerd Theissen, Contributions by internationally known scholars from the United States Germany Scotland Spain and Canada move beyond many of the impasses in historical Jesus research Includes essays using social sciences social history and traditional historical methods **The Radical Jesus, the Bible, and the Great Transformation** Douglas E. Oakman, 2021-01-25 The Radical Jesus offers a companion to the author's previous article collection Jesus and the Peasants Even more than in Jesus and the Peasants these eleven chapters sharpen the focus on the political economic meaning of Jesus then and the deeper values embodied in him that perhaps are still pertinent for now Part One considers his activities and aims within the political economy of first century Galilee Part Two

offers perspectives on the critical hermeneutical task of linking the values of Jesus and the Bible to a world that has undergone what Karl Polanyi called the Great Transformation Polanyi argued suavisly in his 1944 book that economy in the pre industrial age was embedded in social relations and served necessary social purposes while society after the Great Transformation became embedded within market capitalist economy to the detriment of social relations This book finds in sustained critical dialog with the Radical Jesus another transforming force and a guiding light toward a more humane economy and society that will serve human need rather than selfish greed *An Introduction to the New Testament* Charles B Puskas, C Michael Robbins, 2012-08-30 This second edition of *An Introduction to the New Testament* provides readers with pertinent material and a helpful framework that will guide them in their understanding of the New Testament texts Many new and diverse cultural historical social scientific sociorhetorical narrative textual and contextual studies have been examined since the publication of the first edition which was in print for twenty years The authors retain the original tripartite arrangement on 1 The world of the New Testament 2 Interpreting the New Testament and 3 Jesus and early Christianity An appropriate book for anyone who seeks to better understand what is involved in the exegesis of New Testaments texts today Understanding Dan Mark Walter Bartusch, 2003-06-01 This book investigates the Dan Danite tradition in the Hebrew Bible to determine not only what the Bible tells us about Dan but also how far traditions about the territory city ancestor and tribe may have influenced each other Bartusch argues that the political and theological interests reflected in the relatively late work of the Deuteronomistic Historian have cast a shadow over some earlier traditions and that by combining social science models and newer literary criticism with the more traditional historical critical methodologies the original meaning of the traditions of Dan may be recovered and clarified The conclusion of such a study is that the Hebrew Bible as a whole does not entirely support the negative portrayal of Dan in its later traditions **Prophecy and Passion** David Neville, 2002 Essays in honour of a baptist activities who lived in the USA and Australia Contributors include biblical scholars theologians and activists **John's Relationship with Mark** Ian D. Mackay, 2004 This book is a literary historical enquiry into the relationship between John and Mark with special emphasis on the feeding saga in each Because of the differences between these key canonised texts the question of how their differences are to be understood is important in regard to our understanding of Biblical authority and interpretation and in particular of the meaning and importance of the Eucharist The research finds that the writers of John s Gospel knew Mark and that John shows a certain degree of influence from it both positive and negative Ian D Mackay surveys the debate to date looks at general literary and strategic similarities and differences between John and Mark and then analyses John 6 in comparison with Mark 6 8 and certain other related texts in Mark The detailed analysis of the debate the points of literary similarity between the two Gospels as a whole and the emergence of Markan strategies lifted from Mark and applied in John to supporting a literary agenda virtually contrary to that of Mark especially in regard to the roles of the disciples and the crowds in the plot of each

as a whole may well be useful for those interested in the question of how the four Gospels relate to one another

Uncover the mysteries within is enigmatic creation, **Social Science Commentary On The Synoptic Gospels** . This downloadable ebook, shrouded in suspense, is available in a PDF format (*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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