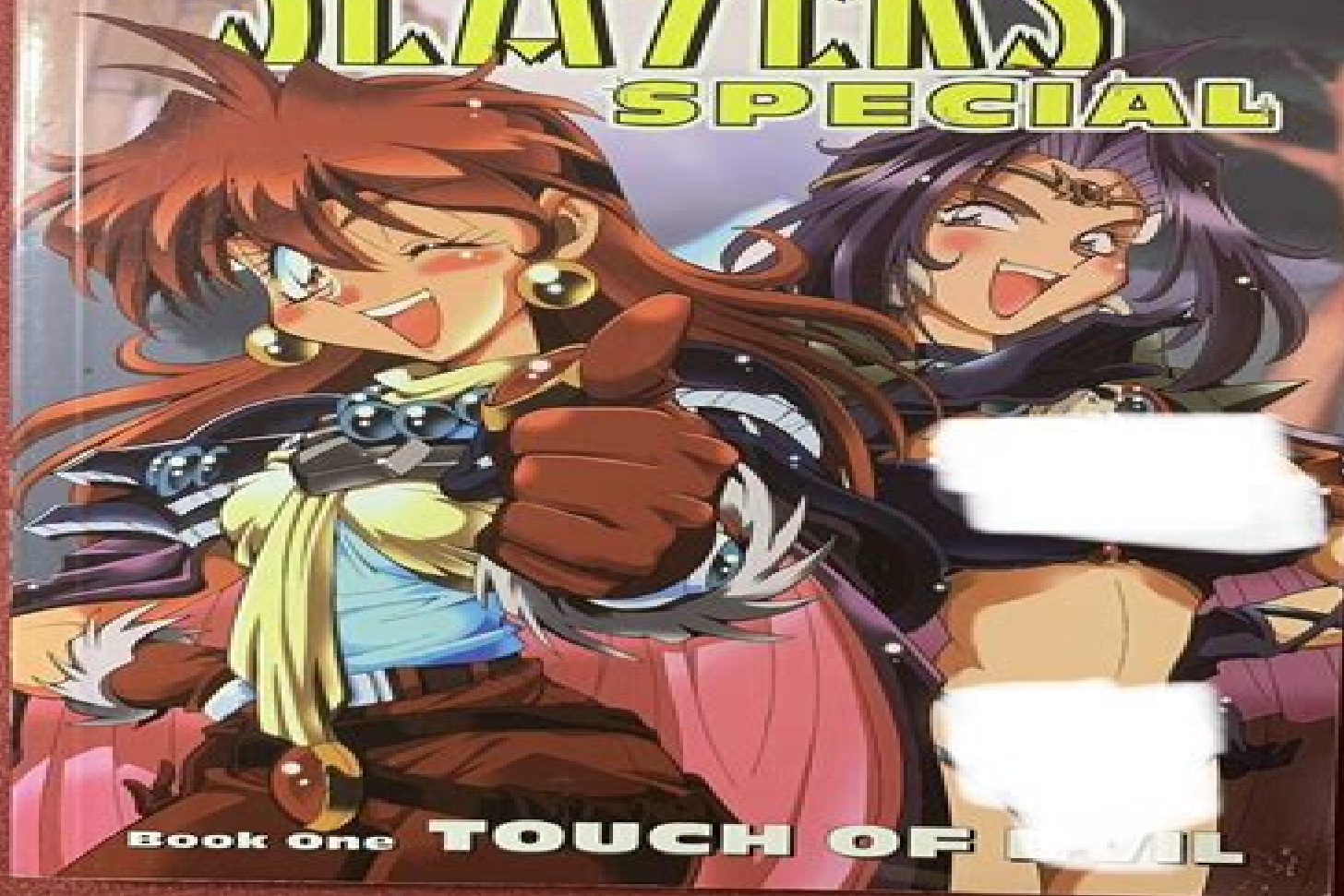


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SLAYERS SPECIAL



Book One **TOUCH OF EVIL**

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Brendan G. Carr



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George Liberator Aaron T. Hollander, 2025-12-09 A groundbreaking investigation of how representations of Orthodox Christian saints serve as means of resistance amid cultural and political domination On the eastern Mediterranean island of Cyprus repeatedly conquered and colonized Orthodox Christians have long struggled for political self determination agricultural sustainability and spiritual wholeness Saint George Liberator illuminates the intimate interplay of Christian theology and Mediterranean politics through the lens of St George the martyred soldier of pre Constantinian Christianity the liberator of captives and protector of the downtrodden the dragonslayer of medieval legend A saint beloved by Christians and Muslims alike St George s representations across many different media are upheld as means of resistance and hope in contexts of domination and suffering The book offers a profound and original reading of Orthodox hagiography demonstrating how hagiography is not only an art form of historical significance but also a vibrant living theology of liberation amid struggles to be whole and free Saint George Liberator is interdisciplinary in its methodology and scope deepening its vivid ethnographic narration through conversation with sociological theory and the historical theology that has shaped Orthodox Christian society and consciousness over the course of centuries Enmeshed in the multicultural complexity of the Ottoman and British Empires modern Cyprus offers a case study of how colonized and colonizing populations may turn to the same religious repertoires for understanding themselves and one another telling opposing stories with shared symbols and claiming the means of interpretation as a path of cultural resistance As a case study in interreligious imagination and the political power of vernacular theology the book speaks of psychosocial dynamics that far exceed their enactment in Cyprus It shows that Christian saints mediated diversely in material and intellectual culture may not only propose magnetic alternatives to the world as it is but also directly aid in forming Christian publics for liberative politics in the present

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