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Truth, and Power in Luke-Acts and Other Ancient Narratives Christy Cobb, 2019-04-25 This book examines slavery and gender through a feminist reading of narratives including female slaves in the Gospel of Luke the Acts of the Apostles and early Christian texts Through the literary theory of Mikhail Bakhtin the voices of three enslaved female characters the female slave who questions Peter in Luke 22 Rhoda in Acts 12 and the prophesying slave of Acts 16 are placed into dialogue with female slaves found in the Apocryphal Acts ancient novels classical texts and images of enslaved women on funerary monuments Although ancients typically distrusted the words of slaves Christy Cobb argues that female slaves in Luke Acts speak truth to power even though their gender and status suggest that they cannot In this Bakhtinian reading female slaves become truth tellers and their words confirm aspects of Lukan theology This exegetical theoretical and interdisciplinary book is a substantial contribution to conversations about women and slaves in Luke Acts and earlyChristian literature **Power of Their Will** Teresa Prados-Torreira, 2021-01-26 A Choice Outstanding Academic Title 2022 This fascinating book explores the unique circumstances of white slaveholding women in 19th century Cuba and the enslaved peoples they controlled This is a must read for scholars of the Caribbean and the African diaspora Essential CHOICE In the early nineteenth century while abolitionism was rising and the slave trade was declining in the Atlantic world Spain used this opportunity to massively expand plantation slavery in Cuba Between 1501 and 1866 more than 778 000 Africans were torn from their homelands and brought to work for the Cuban slaveholding class An understudied aspect of Cuban slaveholding society is the role of the white Cuban slave mistress amas The Power of Their Will Slaveholding Women in Nineteenth Century Cuba illuminates the interaction of female slaveholders and the enslaved during this time Teresa Prados Torreira shows despite the lack of political power in a highly patriarchal society Cuban women as property owners were instrumental in supporting the long duration of slavery whether by enforcing the disciplining of the enslaved in the domestic sphere or helping to create the illusion of slavery as a humane institution Thousands of Creole slaveholding women relied on slaves to lead a comfortable life Even the subsistence of many poor women depended on the income derived from the hiring out of their enslaved In this accessible cultural history culled from government documents fiction newspaper articles traveler s accounts women s wills and archival research Prados Torreira coalesces a valuable narrative out of the often paradoxical and conflicting stories of the human bonds between the female owner and the enslaved Narrative chapters enlivened by vignettes describe the daily life of slave mistresses in the main cities of Havana and Santiago and other towns workings of sugar mills and coffee plantations how slaveholding women coping with slave rebellions and wartime during the Ten Years War and how personal relationships could occasionally affect the balance of power Reports of Cases Argued and Determined in the Supreme Court of Louisiana and in the Superior Court of the Territory of Louisiana. [1809-1896] Louisiana. Supreme Court, Thomas Courtland Manning, François-Xavier Martin, Merritt M. Robinson, 1910 American State Papers ,1832

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