

An abstract painting featuring a central face rendered in earthy tones of brown, tan, and white. The face is surrounded by various shapes and colors, including a large red shape resembling a tomato, a yellow shape resembling a lemon, and a blue shape resembling a cucumber. The overall style is expressive and textured, with visible brushstrokes and a rich palette of colors.

THIRD EDITION



# A CONTEMPORARY INTRODUCTION TO **SOCIOLOGY**

CULTURE AND SOCIETY IN TRANSITION

JEFFREY C. ALEXANDER, KENNETH THOMPSON,  
LAURA DESFOR EDLES, AND MOSHOULA CAPOUS-DESYLLAS

# Society In Transition A Humanist Introduction To Sociology

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*Society in Transition* Rodney Duanne Elliott, Don H. Shamblin, 1992 社会变迁 社会变迁学, 社会变迁学. 社会变迁学  
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The Sociology of Political Praxis (RLE: Gramsci) Leonardo Salamini,2014-04-24 This volume analyses the philosophical nature of Gramsci s Marxism and its Hegelian source the radical critique of the economistic tradition and the original analyses of the role of superstructures ideology consciousness and subjectivity in the revolutionary process It relates the central themes of Gramsci s writings such as hegemony historical blocs the role of intellectuals and political praxis to the more peripheral ones such as science language literature and art The introduction includes a brief intellectual biography of Gramsci Adult Catalog: Subjects Los Angeles County Public Library,1970 **Anthony Giddens** Christopher G. A.

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concepts of society whether in the present or the past This book argues that social concepts most definitely existed in late medieval and early modern England laying the foundations for modern models of society The book analyzes social paradigms and how they changed in the period A pervasive medieval model was the body social which imagined a society of three estates the clergy the nobility and the commonalty conjoined by interdependent functions arranged in static hierarchies based upon birth and rejecting wealth and championing poverty Another model the book describes as social humanist that fundamentally questioned the body social advancing merit over birth mobility over stasis and wealth over poverty The theory of the body social was vigorously articulated between the 1480s and the 1550s Parts of the old metaphor actually survived beyond 1550 but alternative models of social humanist thought challenged the body concept in the period advancing a novel paradigm of merit mobility and wealth The book s methodology focuses on the intellectual context of a variety of contemporary texts

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