# Social Science and Utopia

Nineteenth-Century Models of Social Harmony

# BARBARA GOODWIN

Legislaner in Political Theory, Brunel University



# Social Science And Utopia Nineteenth Century Models Of Social Harmony

**M Woodhall** 

# **Social Science And Utopia Nineteenth Century Models Of Social Harmony:**

Social Science and Utopia Barbara Goodwin,1978 The Cambridge History of Science: Volume 7, The Modern Social Sciences David C. Lindberg, Theodore M. Porter, Roy Porter, Ronald L. Numbers, 2003-08-04 This volume provides a history of the concepts practices institutions and ideologies of social sciences including behavioural and economic sciences since the eighteenth century It offers original synthetic accounts of the historical development of social knowledge including its philosophical assumptions its social and intellectual organization and its relations to science medicine politics bureaucracy philosophy religion and the professions Its forty two chapters include inquiries into the genres and traditions that formed social science the careers of the main social disciplines psychology economics sociology anthropology political science geography history and statistics and international essays on social science in Eastern Europe Asia Africa and Latin America It also includes essays that examine the involvement of the social sciences in government business education culture and social policy This is a broad cultural history of social science which analyzes from a variety of perspectives its participation in the making of the modern world Ideology and Utopia in the Twenty-First Century Stephanie N. Arel, Dan R. Stiver, 2018-11-23 This edited work is spurred by the 30 year anniversary of the groundbreaking work by Paul Ricoeur Lectures on Ideology and Utopia 1986 and the 40 year anniversary of the original lectures 1975 Ricoeur took these concepts that continue to be enormously important in social and political analysis and connected them in a uniquely intricate dance The ensuing interplay of these concepts provides a framework for a more deft and subtle evaluation than is common Little has been done to engage Ricoeur's skill in interpreting ideology and utopia or their creative tension perhaps due to his significant contributions in other areas When one combines Ricoeur's intricate analyses of ideology and utopia however with his contributions in other areas of philosophy such as hermeneutics anthropology embodiment and philosophy of religion one has fertile grounds for reflection in many directions. The essays in this book draw on these resources not only to engage the strengths and weaknesses of Ricoeur's original work but they also expand his understanding in creative new directions such as the social imaginary embodiment gender theory immigration and extremist political rhetoric The text will bring to the fore how this aspect of Ricoeur's work has significance for the wider twenty first century political landscape Just as his original work this book provides much needed resources for critique of each term along with their relationship to one another while recognizing the positive dimension of their function Designing the City of Reason Ali Madanipour, 2007-04-11 With a practical approach to theory Designing the City of Reason offers new perspectives on how differing belief systems and philosophical approaches impact on city design and development exploring how this has changed before during and after the impact of modernism in all its rationalism Looking at the connections between abstract ideas and material realities this book provides a social and historical account of ideas which have emerged out of the particular concerns and cultural contexts and which inform the ways we live By considering the changing foundations for belief and action and their impact on urban form

it follows the history and development of city design in close conjunction with the growth of rationalist philosophy Building on these foundations it goes on to focus on the implications of this for urban development exploring how public infrastructures of meaning are constructed and articulated through the dimensions of time space meaning value and action With its wide ranging subject matter and distinctive blend of theory and practice this book furthers the scope and range of urban design by asking new questions about the cities we live in and the values and symbols which we assign to them

**Democracy** Albert Weale, 2007-08-29 This wide ranging text identifies and assesses the main conceptions of democracy from participationist to elitist It proceeds to consider in detail a range of key issues in democratic theory in relation to which these conceptions can be distinguished **Lewis Mumford** Shuxue Li,2009 Lewis Mumford s achievements as an architectural critic literary critic and urbanist are well known However his contribution to the American studies movement and to cultural studies in general has almost been forgotten in recent years By situating Mumford's work in its contemporary intellectual context and by considering some of its legacies for the study of culture and civilization especially in the nascent field of American studies this book considers Mumford as an author drawing out some of the expressive political and methodological significance of this term In an attempt to counter frequent arguments that Mumford's works are inconsistent repetitive and derivative the author argues that taken as a whole they demonstrate a consistent inter disciplinary or trans disciplinary critical project and that Mumford's thought is comparable with that of Marx and Weber The book traces this critical project through Mumford's works from the early twentieth century and also through his formal process of writing The author aims to show that Mumford's project was neither provincial nor reactionary as some have argued but was instead a dynamic juxtaposition of past and present that enabled him to imagine a future where humans might fulfil their potential in a more perfectly republican even utopian urban space The Conundrum of Class Martin J. Burke, 1995-09 Martin Burke traces the surprisingly complicated history of the idea of class in America from the forming of a new nation to the heart of the Gilded Age Surveying American political social and intellectual life from the late 17th to the end of the 19th century Burke examines in detail the contested discourse about equality the way Americans thought and wrote about class class relations and their meaning in society Burke explores a remarkable range of thought to establish the boundaries of class and the language used to describe it in the works of leading political figures social reformers and moral philosophers He traces a shift from class as a legal category of ranks and orders to socio economic divisions based on occupations and income Throughout the century he finds no permanent consensus about the meaning of class in America and instead describes a culture of conflicting ideas and opinions Nineteen Eighty-Four: Science Between Utopia and Dystopia E. Mendelsohn, H. Nowotny, 2012-12-06 Just fifty years ago Julian Huxley the biologist grandson of Thomas Henry Huxley published a book which easily could be seen to represent the prevail ing outlook among young scientists of the day If I were a Dictator 1934 The outlook is optimistic the tone playfully rational the intent clear allow science a free hand and through rational planning it

could bring order out of the surrounding social chaos He complained however At the moment science is for most part either an intellectual luxury or the paid servant of capitalist industry or the nationalist state When it and its results cannot be fitted into the existing framework it and they are ignored and furthermore the structure of scientific research is grossly lopsided with over emphasis on some kinds of science and partial or entire neglect of others pp 83 84 All this the scientist dictator would set right A new era of scientific human ism would provide alternative visions to the traditional religions with their Gods and the civic religions such as Nazism and fascism Science in Huxley's version carries in it the twin impulses of the utopian imagination Power and Order Of course it was exactly this vision of science which led that other grand son of Thomas Henry Huxley the writer Aldous Huxley to portray scientific discovery as potentially subversive and scientific practice as ultimately en slaving Zion in the Desert The Market and its Critics (Routledge Revivals) Noel Thompson, 2014-10-03 The Market and Its Critics first published in 1988 considers the reaction of socialist writers to the growth of the market economy in nineteenth century Britain and examines in detail the diverse elements of the critique which they formulated Dr Thompson looks at the theoretic and thematic continuities and discontinuities over the century structuring his study around the idea of a changing socialist response to the market economy Much of the literature in question is comprehensive perceptive and acute However the writers invariably discounted the possibility of the market playing a role in a future socialist or communist commonwealth The solutions they posited to the problem were inapplicable to the increasingly industrial economy of the time It was this that left their writing vulnerable to attack and which had profound consequences both for the fate of the socialist political economy in nineteenth century Britain and its subsequent evolution in the twentieth century

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