



Slave Raiders

B Lingard



Slave Raiders:

The Slave Raiders Kwakuvi Azasu, 2004 *American Colonies* Alan Taylor, 2002-07-30 A multicultural multinational history of colonial America from the Pulitzer Prize winning author of *The Internal Enemy* and *American Revolutions* In the first volume in the Penguin History of the United States edited by Eric Foner Alan Taylor challenges the traditional story of colonial history by examining the many cultures that helped make America from the native inhabitants from millennia past through the decades of Western colonization and conquest and across the entire continent all the way to the Pacific coast Transcending the usual Anglocentric version of our colonial past he recovers the importance of Native American tribes African slaves and the rival empires of France Spain the Netherlands and even Russia in the colonization of North America Moving beyond the Atlantic seaboard to examine the entire continent *American Colonies* reveals a pivotal period in the global interaction of peoples cultures plants animals and microbes In a vivid narrative Taylor draws upon cutting edge scholarship to create a timely picture of the colonial world characterized by an interplay of freedom and slavery opportunity and loss Formidable provokes us to contemplate the ways in which residents of North America have dealt with diversity The New York Times Book Review **Routes of Remembrance** Bayo Holsey, 2008-06 Over the past fifteen years visitors from the African diaspora have flocked to Cape Coast and Elmina two towns in Ghana whose chief tourist attractions are the castles and dungeons where slaves were imprisoned before embarking for the New World This desire to commemorate the Middle Passage contrasts sharply with the silence that normally cloaks the subject within Ghana Why do Ghanaians suppress the history of enslavement And why is this history expressed so differently on the other side of the Atlantic *Routes of Remembrance* tackles these questions by analyzing the slave trade's absence from public versions of coastal Ghanaian family and community histories its troubled presentation in the country's classrooms and nationalist narratives and its elaboration by the transnational tourism industry Bayo Holsey discovers that in the past African involvement in the slave trade was used by Europeans to denigrate local residents and this stigma continues to shape the way Ghanaians imagine their historical past Today however due to international attention and the curiosity of young Ghanaians the slave trade has at last entered the public sphere transforming it from a stigmatizing history to one that holds the potential to contest global inequalities Holsey's study will be crucial to anyone involved in the global debate over how the slave trade endures in history and in memory

Buying Freedom Kwame Anthony Appiah, Martin Bunzl, 2018-06-05 If slavery is defined broadly to include bonded child labor and forced prostitution there are upward of 25 million slaves in the world today Individuals and groups are freeing some slaves by buying them from their enslavers But slave redemption is as controversial today as it was in pre Civil War America In *Buying Freedom* Kwame Anthony Appiah and Martin Bunzl bring together economists anthropologists historians and philosophers for the first comprehensive examination of the practical and ethical implications of slave redemption While recognizing the obvious virtue of the desire to buy the freedom of slaves the contributors ask difficult and troubling questions

Does redeeming slaves actually increase the demand for and so the number of slaves And what about cases where it is far from clear that redemption will improve the material condition or increase the real freedom of a slave

Buying Freedom includes essays by the editors and by Dean Karlan and Alan Krueger Carol Ann Rogers and Kenneth Swinnerton Arnab Basu and Nancy Chau Stanley Engerman Jonathan Conning and Michael Kevane Jok Madut Jok Ann McDougall Lisa Cook Margaret Kellow John Stauffer and Howard McGary

Ghost Singer Anna Lee Walters, 1994-12 Indian remains in the Smithsonian cause ghosts to haunt torment and murder researchers even as they themselves are tormented by the items in the museum's collection

Slaves and Warriors in Medieval Britain and Ireland, 800 -1200 David Wyatt, 2009-04-24 Modern sensibilities have clouded historical views of slavery perhaps more so than any other medieval social institution Anachronistic economic rationales and notions about the progression of European civilisation have immeasurably distorted our view of slavery in the medieval context As a result historians have focussed their efforts upon explaining the disappearance of this medieval institution rather than seeking to understand it This book highlights the extreme cultural social significance of slavery for the societies of medieval Britain and Ireland c 800 1200 Concentrating upon the lifestyle attitudes and motivations of the slave holders and slave raiders it explores the violent activities and behavioural codes of Britain and Ireland's warrior centred societies illustrating the extreme significance of the institution of slavery for constructions of power ethnic identity and gender

Intercultural Discipleship (Encountering Mission) W. Jay Moon, 2017-12-05 This addition to an acclaimed series brings cutting edge research to bear on a topic of perennial interest making disciples The book looks at disciple making from multiple cultures to help readers discover contextual approaches that are culturally relevant and biblically faithful It emphasizes methods that are especially effective with contemporary converts and includes practical examples from around the world Each chapter includes sidebars discussion questions an activity for discipling and a case study An appendix contains further suggestions and exercises for instructors

Many Middle Passages Emma Christopher, Cassandra Pybus, Marcus Rediker, 2007-09-03 This groundbreaking book presents a global perspective on the history of forced migration over three centuries and illuminates the centrality of these vast movements of people in the making of the modern world Highly original essays from renowned international scholars trace the history of slaves indentured servants transported convicts bonded soldiers trafficked women and coolie and Kanaka labor across the Pacific Indian and Atlantic Oceans They depict the cruelty of the captivity torture terror and death involved in the shipping of human cargo over the waterways of the world which continues unabated to this day At the same time these essays highlight the forms of resistance and cultural creativity that have emerged from this violent history Together the essays accomplish what no single author could provide a truly global context for understanding the experience of men women and children forced into the violent and alienating experience of bonded labor in a strange new world This pioneering volume also begins to chart a new role of the sea as a key site where history is made

Mfecane Aftermath Carolyn Hamilton, Thomas

Dowson, Elizabeth Eldredge, Norman Etherington, Jan-Bart Gewald, Simon Hall, Guy Hartley, Margaret Kinsman, Andrew Manson, John Omer-Cooper, Neil Parsons, Jeff Peires, Christopher Saunders, Alan Webster, John Wright, Dan Wylie, 1995-01-01

The idea that the period of social turbulence in the nineteenth century was a consequence of the emergence of the powerful Zulu kingdom under Shaka has been written about extensively as a central episode of southern African history. Considerable dynamic debate has focused on the idea that this period the mfecane left much of the interior depopulated thereby justifying white occupation. One view is that the time of troubles owed more to the Delagoa Bay Slave trade and the demands of the labour hungry Cape colonists than to Shaka's empire building. But is there sufficient evidence to support the argument? The Mfecane Aftermath investigates the very nature of historical debate and examines the uncertain foundations of much of the previous historiography.

The Truth on the Congo Free State, 1906

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