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New England has nurtured countless women who shook off traditional gender roles to forge their own destinies Their achievements are legion Narragansett tribal historian Princess Red Wing served as a delegate to the United Nations and co founded Rhode Island s Tomaquag Museum Boston iconoclast Isabella Stewart Gardner had the acute artistic vision to establish the museum that bears her name Harriet Beecher Stowe ignited public opinion against slavery arguably hastening the Civil War as displays in her Hartford home make clear Pioneering naturalist Rachel Carson jumpstarted the modern environmental movement with her writings about the rocky beaches and quivering tidepools of Southport Maine New England s Notable Women shines the spotlight on 45 of these trailblazers and achievers and directs readers to the homes and sites throughout New England where their stories come to life The Protestant Temperament Philip Greven,1988-09-15
Bringing together an extraordinary richness of evidence from letters diaries and other intimate family records of the seventeenth and eighteenth centuries Philip Greven explores the strikingly distinctive ways in which Protestant children were reared in America In tracing the hidden continuities of religious experience of attitudes toward God children the self sexuality pleasure virtue and achievement Greven identifies three distinct Protestant temperaments prevailing among Americans at the time the Evangelical the Moderate and the General The Protestant Temperament is a powerful reassessment of the role of child rearing and religion in early American life **The Countryside in the Age of Capitalist Transformation** Steven Hahn,Jonathan Prude,2018-06-15 This volume represents one of the first efforts to harvest the rapidly emerging scholarship in the field of American rural history Building on the insights and methodologies that social historians have directed toward urban life the contributors explore the past as it unfolded in the rural settings in which most Americans have lived during most of American history The essays cover a broad range of topics the character and consequences of manufacturing and consumerism in the antebellum countryside of the Northeast the transition from slavery to freedom in Southern plantation and nonplantation regions the dynamics of community building and inheritance among Midwestern native and immigrant farmers the panorama of rural labor systems in the Far West and the experience of settled farming communities in periods of slowed economic growth The central theme is the complex and often conflicting development of commercial and industrial capitalism in the American countryside Together the essays place rural societies within the context of America s Great Transformation *American Paintings in The Metropolitan Museum of Art. Vol. 1* John Caldwell,Oswaldo Rodriguez Roque,Dale T. Johnson,1994-03-01 **A New Nation of Goods** David Jaffee,2010 A New Nation of Goods highlights the significant role of provincial artisans in four crafts in the northeastern United States chairmaking clockmaking portrait painting and book publishing to explain the shift from preindustrial society to an entirely new configuration of work commodities and culture **Encyclopedia of American Folk Art** Gerard C. Wertkin,2004-08-02

For a full list of entries contributors and more visit the Encyclopedia of American Folk Art web site This is the first comprehensive scholarly study of a most fascinating aspect of American history and culture Generously illustrated with both black and white and full color photos this A Z encyclopedia covers every aspect of American folk art encompassing not only painting but also sculpture basketry ceramics quilts furniture toys beadwork and more including both famous and lesser known genres Containing more than 600 articles this unique reference considers individual artists schools artistic ethnic and religious traditions and heroes who have inspired folk art An incomparable resource for general readers students and specialists it will become essential for anyone researching American art culture and social history **Artists in Ohio,**

1787-1900 Mary Sayre Haverstock, Jeannette Mahoney Vance, Brian L. Meggitt, 2000 A three volume guide to the early art and artists of Ohio It includes coverage of fine art photography ornamental penmanship tombstone carving china painting illustrating cartooning and the execution of panoramas and theatrical scenery **The American Quest for the Primitive**

Church Richard Thomas Hughes, 1988 The dream of restoring primitive Christianity lies close to the core of the identity of some American denominations Churches of Christ Latter day Saints some Mennonites and a variety of Holiness and Pentecostal denominations But how can a return to ancient Christianity be sustained in a world increasingly driven by modernization What meaning might such a vision have in the modern world Twelve distinguished scholars explore these and related questions in this provocative book Inventing the American Primitive Helen Carr, 1996-07 Inventing the American Primitive examines a body of work both literary and anthropological that describes inscribes translates and transforms Native American myths and poetry Drawing on post colonial and feminist theory as well as ethnography s recent textual turn Carr reveals the conflicts and ambivalence in these texts Through their writings the writers and anthropologists studied were attempting to preserve a culture which their country with their help or connivance sought to destroy The contradictions and tensions of this position run throughout their work Although there is no simple narrative of progress in this story as it moves from the eighteenth century primitivism to twentieth century modernism the book shows the process by which the richness and complexity of Native American traditions came to be acknowledged **The Rural Primitive in American Popular**

Culture Karen E. Hayden, 2020-11-24 The Rural Primitive in American Popular Culture All Too Familiar studies how the mythology of the primitive rural other became linked to evolutionary theories both biological and social that emerged in the mid nineteenth century This mythology fit well on the imaginary continuums of primitive to civilized rural to urban normative backward to forward thinking and regress versus progress In each chapter of The Rural Primitive Karen E Hayden uses popular cultural depictions of the rural primitive to illustrate the ways in which this trope was used to set poor rural whites apart from others Not only were they set apart however they were also set further down on the imaginary continuum of progress and regress of evolution and devolution Hayden argues that small rural tight knit communities where everyone knows everyone and everyone is related came to be an allegory for what will happen if society resists modernization and

urbanization The message of the rural close knit community is clear degeneracy primitivism savagery and an overall devolution will result if groups are allowed to become too insular too close too familiar **Annual Report of the New York State College of Agriculture and Life Sciences at Cornell University & the Cornell University Agricultural Experiment Station** New York State College of Agriculture,1916 **American Folklore Studies** Simon J. Bronner,1986-10-08 Folklore Washington Irving and Mark Twain used it in their fiction Sigmund Freud and William James incorporated it into their work Henry Ford and Franklin Roosevelt promoted it Their efforts were set against the background of folklorists who brought collections of traditional tales songs and crafts to the attention of a modernizing society The ideas of these folklorists influenced how Americans thought about the character of their society and the directions it was taking Here for the first time is a history of American folkloristic ideas and the figures who shaped them Simon Bronner puts these ideas in cultural context showing the interconnection of folklore studies with historical events social changes and intellectual movements He follows the beginnings of American folklore studies in the antiquarian literature of the 1830s through the rise of folklore societies in the 1880s to the emergence of an independent discipline in the 1950s In this progression Bronner identifies several major themes tying folklore studies to intellectual history first the unearthing of a hidden usable past second the charting of time and space and third the structuring of communication More than a chronological or biographical history this book is an interpretation of folkloristic ideas and their relationship to American society Tahoe National Forest (N.F.), Wild and Scenic River (WSR) Study Report ,1999 *Evolutionary Studies in World Crops* Joseph Hutchinson,1974-04-25 The beginnings of agriculture Crops of west Asia cereals oilseeds pulses fibres others Crops of the new world cereals other grains tubers Review **Primitive Economics of the New Zealand Maori** Raymond Firth,1929 Copy in Mahi M reikura on loan from the whanau of Maharaia Winiata Pages annotated underlined front covers missing bookmarks at pages xv xvii 123 327 473 493 Bookmarks include a booklet titled Great is thy faithfulness by Clara Waterson being An account of just a few of the wonderful dealings of God with His servant Clara Waterson and a one page sheet titled Seminar on Maori affairs *Dictionary of the Social Sciences* Craig Calhoun,2002-05-02 Featuring over 1 800 concise definitions of key terms the Dictionary of the Social Sciences is the most comprehensive authoritative single volume work of its kind With coverage on the vocabularies of anthropology sociology political science economics human geography cultural studies and Marxism the Dictionary is an integrated easy to use A to Z reference tool Designed for students and non specialists it examines classic and contemporary scholarship including basic terms concepts theories schools of thought methodologies issues and controversies As a true dictionary it also contains concise jargon free definitions that explain the rich sometimes complex language of these increasingly visible fields □□□□□□□□□□ □□□□□□ □□□□□□ □□□□ Hugo F. Reading,1977 **Imagining the Primitive in Naturalist and Modernist Literature** Gina M. Rossetti,2006 Examines the depiction of primitive characters in naturalist and modernist texts focusing on works by Jack London Frank Norris Eugene O

Neill Theodore Dreiser Willa Cather Ernest Hemingway Gertrude Stein and Nella Larsen Provided by publisher
Adolescence in American Scientific Thought, 1830-1930 Crista DeLuzio, 2007-08-13 Publisher description

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