

For a long time, Christianity in Africa was determined by missionary forms of Christianity which were brought by missionaries and explorers. However, as more African countries gained independence African Theology emerged (Waweru H, 2018). The emergence of African Theology arose from the acknowledgement of the need to incarnate the gospel, to bring an African context to the Gospel of Christ. According to Bowers (2002), African Theology refers to the lively conversation within the African Christian community that seeks to address the intellectual and theological issues which concern that particular community. African theology involves a conscious engagement of European thinking and African religious thought in serious dialogue for the purpose of integrating Christianity into the life and culture of the African people. (Upkong J, 1984). According to Waweru (2018), African Theology is an attempt to respond to a mandate to construct a biblically based and relevant theology that speaks to the spiritual needs of the African people. This is close to Oborji (2017) who asserts that African Theology is that theology which reflects on the Gospel, the Christian tradition, and the total African reality in an African manner and from the perspectives of the African worldview. However, some have questioned the necessity of having an African Theology instead of sticking to the one Christian faith and religion. There is therefore a need to weigh both arguments for and against African Theology to determine the necessity of the same.

Those who are against the emergence of African Theology argue that it is not ideal to have many variants of theology when there is only one Bible, the Word of God. Van Eck E (2006) points out that Christians believe that God speaks, and has spoken to them through Word, the Bible. This therefore gives rise to the view that scripture should be the only source of theology since it is the only authentic word of God and there should be no other different theology than the one Christian Theology based on the Bible. The argument is that since the Bible is one, it should also yield one theology and not have many variations such as African Theology. It can however be argued that what gives rise to variants of theology such as African Theology is not that they are a departure from the Bible but that they involve the reading and interpretation of the Bible in a different context. Thus, African Theology does not need to be different, but it needs to be contextual (Van Eck E, 2006). From the foregoing, the existence of African Theology as a standalone theology can be justified not from its deviation from the Bible but by the extent to which it demonstrates the 'Africanness' of Christianity. According to Mbiti J.S(1996), the Bible remains the basic source of African Theology because it is the primary witness of God's revelation in Jesus Christ. He further

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Kelebogile Thomas Resane



Skenosis Christian Faith In An African Context:

Skenosis John S. Pobee,1992 **Challenging Women's Orthodoxies in the Context of Faith** Susan Frank Parsons,2019-07-31 This title was first published in 2000 Most of the papers in this volume were given at a day conference held at Heythrop College aimed at discussing challenging women s orthodoxies in the context of faith The book acts as an indication that gender matters in the understanding and living of faith **African Religion in the Dialogue Debate** Laurenti Magesa,2010 Dialogue between African Religion and other world religions has regrettably been a much neglected area in formal religious discourse in Africa to date Moreover up to now the imperative of dialogue in the process of evangelism figures only peripherally if at all in the study of African Christian Theology This book is probably the first deliberate extensive and well argued attempt by an African theologian to fill this unfortunate lacuna How can Christian and African spiritualities interact with and enrich each other on the basis of mutual respect without as has historically been the case the one necessarily seeking to eradicate the other This is the fundamental question of dialogue discussed in the pages of this book Dr Laurenti Magesa is Senior Lecturer in African Theology at the Maryknoll Institute of African Studies and the Jesuit School of Theology Catholic University of Eastern Africa Nairobi Kenya **African Pentecostalism, the Bible, and Cultural Resilience** Biri, Kudzai,2020-04-30 This volume based on a PhD thesis submitted to the University of Zimbabwe investigates the resilience of Shona religion and culture among ZAOGA Pentecostal Christians Whereas the Pentecostal ideology suggests that old things have passed away it appears that old things continue to have high significance for the new The book demonstrates how belief in avenging spirits witches and witchcraft value of words spoken prior to death the role status and significance of women belief in unnatural events liturgy and salvation have remained relevant to the lives of ZAOGA Shona converts The patterns of continuity discontinuity extension collaboration contradiction re interpretation and rejection between Shona traditional religion and culture and ZAOGA are explored challenging the framing of African Pentecostalism as a mere imitation and parroting of US theology The conclusion is that while ZAOGA self consciously presents itself as a sophisticated trans national and progressive Pentecostal movement members continue to wrestle with Shona indigenous beliefs and practices An African womanist framework is adapted to challenge ZAOGA to promote the well being of women *Giving Account of Faith and Hope in Africa* John Samuel Pobee,2017-07-10 What is African theology What are its distinctive traits and characteristics modes of investigation and style of expression Can African theology reach wider and run deeper than simple propositional articulation What concerns and special circumstances have shaped its outlook What unique burdens or hurdles imposed by the past must African theology surmount What challenges and opportunities lie before it What are African theology s prospects As a field of Christian engagement is it condemned to be only an appendage to theology imported from the West and the North Or does it have a distinctive contribution to make and gifts to share not just within the continent of Africa but also with the Christian world at large These questions exercise the

mind and soul of the African church A worthy capstone to a lifetime of service as a theologian educator and ecumenical leader this volume offers John Samuel Pobee s considered and mature reflections on issues he raised nearly forty years ago when he published *Toward an African Theology* **African Pentecostalism from African Perspectives** Ezra Chitando,Lovemore Togarasei,Loreen Maseno,2024-10-28 This book makes a significant contribution to the study of African Pentecostalism by reflecting on their output Deviating from the widespread phenomenon of scholars from the Global North being dominant voices on African Pentecostalism this volume brings together African scholars from diverse academic disciplines and African Diasporan to showcase how they ve helped to shape the field This volume addresses the lacuna in the available scholarship by undertaking detailed analyses of how scholarship and exemplifies the various areas where African scholars have made and continue to make contributions The included chapters engage in methodological debates on African Pentecostalism from the continent as well as from African diaspora and is a must read for scholars working on Pentecostalism **Christian Reflection in Africa** Paul Bowers,2018-07-05 This reference collection presents academic reviews of more than twelve hundred contemporary Africa related publications relevant for informed Christian reflection in and about Africa The collection is based on the review journal BookNotes for Africa a specialist resource dedicated to bringing to notice such publications and furnishing them with a one paragraph description and evaluation Now assembled here for the first time is the entire collection of reviews through the first thirty issues of the journal s history The core intention both of the journal and of this compilation is to encourage and to facilitate informed Christian reflection and engagement in Africa through a thoughtful encounter with the published intellectual life of the continent Reviews have been provided by a team of more than one hundred contributors drawn from throughout Africa and overseas The books and other media selected for review represent a broad cross section of interests and issues of personalities and interpretations including the secular as well as the religious The collection will be of special interest to academic scholars theological educators libraries ministry leaders and specialist researchers in Africa and throughout the world but will also engage any reader looking for a convenient resource relating to modern Africa and Christian presence there **Handbook of Theological Education in World Christianity** Dietrich Werner,David Esterline,Namsoon Kang,Joshva Raja,2010-11-19 The Handbook of Theological Education in World Christianity is the first attempt to map and analyze developments in theological education on a global scale This volume with contributions from 98 leaders in theological education from around the world provides a comprehensive introduction to the major themes and contexts in the international discourse on theological education surveys of the issues and challenges faced in different regions and introductory essays on the developments in the major denominational families in World Christianity The editors are Dietrich Werner World Council of Churches Geneva David Esterline McCormick Theological Seminary Chicago Namsoon Kang Brite Divinity School Fort Worth and Joshva Raja Queen s Foundation Birmingham *The Blackwell Companion to Protestantism* Alister E. McGrath,Darren C.

Marks,2008-04-15 This Companion brings together new contributions from internationally renowned scholars in order to examine the past present and future of Protestantism Co edited by leading Protestant theologians Alister E McGrath and Darren C Marks with contributions from internationally renowned scholars Opens with an investigation into the formation of Protestant identity across Europe North America Asia Australasia and Africa Includes coverage of leading Protestant thinkers such as Luther Calvin Schleiermacher and Barth Considers the interaction of Protestantism with different areas of modern life including the arts politics the law and science Debates the future of Protestantism in both Western and non Western settings *Mapping Systematic Theology in Africa* Ernst M Conradie,Charl E Fredericks,2004-08-01 The emergence of an indigenous African theology especially since the 1960s is well documented A wealth of literature has been published in the context of African theology especially over the last two or three decades This indexed bibliography contains a number of publications in and for the African context specifically relevant to the fields of systematic theology and ethics

Inculturation and Postcolonial Discourse in African Theology Edward P. Antonio,2006 What is inculturation How is it practiced and what is its relationship to colonial and postcolonial discourses In what ways if any does inculturation represent the decolonization of Christianity in Africa This book explores these questions and argues that inculturation is a species of postcolonial discourse by placing it in the larger context of what has now come to be known as Africanism and by showing how the latter and through it inculturation itself fully participates in the history of postcolonial struggles for indigenous self definition in Africa The thirteen contributors to this volume represent a group of young scholars from the southern eastern and western regions of Africa They come from different disciplines theology philosophy and biblical studies Although they take different approaches to the question of inculturation the fact that they engage it at all is illustrative of the methodological significance of inculturation in African theology Religion and the Inculturation of Human Rights in Ghana Abamfo Ofori Atiemo,2013-04-11 It has been maintained that the secular nature of modern human rights makes them incompatible with the religious orientation of African and non Western societies However in view of the resilience of religion in the global and local public sphere it is important to explore how religion can contribute to the promotion and enjoyment of human rights Based on fieldwork conducted in Ghana Abamfo Ofori Atiemo here establishes a convergence between human rights and local religious and cultural values in African societies He argues that human rights represent universal dream values This allows for a cultural embedding of human rights in Ghana and other non Western societies He argues that dream values are usually presented in religious language and proclaimed for example by prophets and seers or expressed in certain forms of taboo proverbs or legal norms He employs the concept of inculturation adaptation of the way Church teachings are presented to non Christian cultures as a hermeneutical tool for developing a model to understand the encounter between universal human rights and local cultures Offering a new model for explaining the relation between religion and human rights Religion and the Inculturation of Human Rights in Ghana offers a novel perspective on the links between global trends

and local cultures underpinned by strong currents of religious ideas **Engaging Religions and Worldviews in Africa**

Yusufu Turaki, 2020-04-30 In a world of increasing globalization we live amidst a clash of cultures religions and worldviews each battling for the human heart and mind In this in depth study Yusufu Turaki offers a theological framework for engaging this clash of perspectives in Africa where traditional African religions colonialism and exposure to Christianity have each had a lasting impact on contemporary African worldviews Professor Turaki undertakes a systematic analysis of the nature of African Traditional Religion its complex history with Christianity and the need for African Christian theology to address its cultural and historical roots effectively He provides both a conceptual framework and practical guide for engaging African cultures and religions with compassion understanding and a firm foundation rooted in scriptural truth This book is an excellent resource for students of religion and theology as well as those interested in Africa s traditional heritage or drawn to the important work of cross cultural and inter religious dialogue South African Christian Experiences Kelebogile Thomas

Resane, 2020-01-01 Some of the studies in this publication excavate lost or disappearing indigenous toponyms Those researchers contribute in a very concrete way to the preservation of indigenous toponyms and thereby also the associated cultural heritage The other papers explore how place naming functions as a mechanism with which to create mental maps and exert socio political power Opting for the Margins Jeorg Rieger, 2003-09-11 Ideas like the preferential option for the poor arguing that people marginalized by the economy have a claim to special consideration have been among the most significant insights in twentieth century Christian theology Arising out of various theologies of liberation options for the poor and for people at the margins of society have provided major new impulses for biblical studies systematic theology church history ecclesial practice and the academic study of religion Opting for the margins continues to be an important issue at a time when the gap between rich and poor is growing at an alarming rate both in the United States and in many other parts of the world and when other gaps based for example on differences in gender or race continue to linger Recently however options for the margins have been challenged by postmodern shifts in intellectual social political and economic realities that often replace preferential options with other emphases such as general concerns for pluralism otherness and difference Options for the margins are therefore at best reduced to the special interests of certain minority groups or at worst rejected as antiquated and irrelevant for the twenty first century The essays in this volume show how some forms of postmodern thought and theology can mask patterns of oppression and provide an excuse for deafness to voices from the margins The authors writing from a wide variety of national ethnic and theological perspectives seek to revive the preferential option for the poor for the postmodern world showing how options for the margins can engage postmodernity in new ways and break new ground in religious theological and ethical as well as social political and economic thinking The essays connect philosophical and theological arguments to the concrete realities of the postmodern world and to uncover new sources of energy in the life and death struggles of people across the globe **The Uniqueness of Jesus Christ** Yusufu Turaki, 2009

World Christianity Graham Joseph Hill, 2024-10-08 World Christianity An Introduction provides an accessible introduction to the discipline methodology and field of world Christianity In this book Graham Joseph Hill engages with more than one hundred high profile Majority World and First Nations Christian leaders to learn what they can teach the West about mission leadership hospitality creation care education worship and more Hill challenges the Western church to move away from a Eurocentric and Americentric view of church and mission and he calls for the church to engage with crucial paradigm shifts in world Christianity The future of the global church including the churches in the West exists in these global exchanges World Christianity is an indispensable guide for the church as it navigates the unique global experiences of the twenty first century Prophetic Witness Heinrich Bedford-Strohm, Etienne De Villiers, 2011 The role of religious prophetic witness in the public discourse of modern civil societies is a vital question not only for the churches but for society as a whole Is it still appropriate for churches to make use of prophetic witness as a mode of public discourse in contemporary democratic societies Can biblical tradition be a referential source for prophetic public statements of the churches in highly debated political questions Or must public discourse in pluralistic societies be strictly grounded in purely reason based arguments This book deals with these questions in a multi disciplinary perspective looking at historical settings of biblical texts and discussing contemporary issues and contexts Series Theology in the Public Square Theologie in der Öffentlichkeit Vol 1 *Global Pentecostal and Charismatic Healing* Candy Gunther Brown, 2011-02-24 Divine healing is an essential marker of the global phenomenon of Pentecostal and charismatic Christianity But although we know that healing is central in these movements we know surprisingly little about how divine healing beliefs and practices reflect the interplay of local and global patterns of cultural development The essays in this collection seek to discover what is the same and what is different about such beliefs and practices in diverse contexts trace formal and informal lines of cultural influence across geographic and national boundaries and ask how healing both reflects and contributes to larger processes of globalization
 Christianity and African Gods Yusufu Turaki, 1999

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