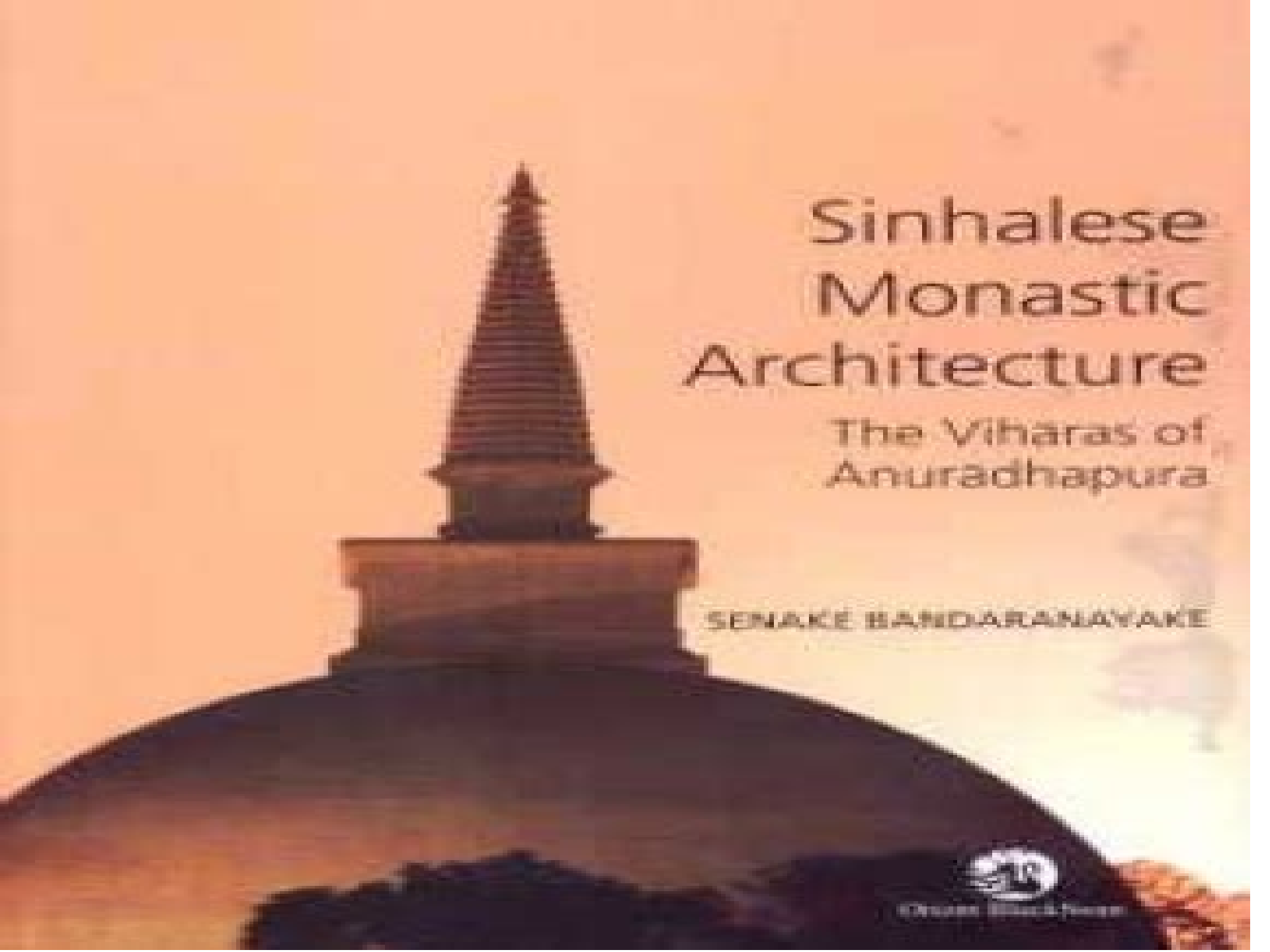




Sinhalese Monastic Architecture

The Viharas of
Anurādhapura

SENAKE BANDARANAYAKE



NATIONAL MUSEUM, SRI LANKA

Sinhalese Monastic Architecture The Viharas Of Anuradhapura

Ying-Ying Zheng



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The Tāmpīṭavihras of Sri Lanka Kapila D. Silva, Dhammika P. Chandrasekara, 2021-07-06 The mpi avih ras of Sri Lanka focuses on one distinctive Buddhist architectural practice from pre modern Sri Lanka the construction of Buddha image houses on elevated wooden platforms supported by stone pillars As a centre of Buddhism Sri Lanka has a rich tradition of erecting Buddha image houses the origin of which dates to the fifth century Yet the mpi avih ra tradition only existed from the thirteenth to the nineteenth centuries The mpi avih ra is an exceptional type of image house not only for its specific timeframe and unique construction technology but also for its complex architectural conception of the Buddhist worldview and soteriology Except for this period of Sri Lankan history this architectural exemplar does not exist in anytime or anywhere in the entire Buddhist world This book examines the significant aspects of mpi avih ra architecture and documents some of the distinctive examples with an analysis of their architectural design and symbolic content Richly illustrated with photographs and drawings the book is organized into two parts The first part examines the significant historical cultural and architectural aspects of mpi avih ras in depth The second part documents fifty of the distinctive examples of mpi avih ras in the country with an analysis of their architectural designs and symbolic content Each example is illustrated with architectural drawings of its plans elevations and sections along with photographs The book also includes a list of over 200 extant t mpi avih ras in the country This book is the very first comprehensive examination of the subject of t mpi avih ras published in any language and made available for a global audience It narrates the story of mpi avih ras from a multidimensional perspective that involves architecture anthropology archaeology art history geography history sociology and theology Consequently it appeals to a vast array of enthusiasts of these disciplines in addition to scholars in Asian studies South Asian studies Sri Lankan studies and Buddhist studies

A Time of Change: Questioning the "Collapse" of Anuradhapura, Sri Lanka Keir Magalie Strickland, 2017-06-30 This book reassesses the apparent collapse of Anuradhapura Sri Lanka through explicit reference to the archaeological record rather than focusing solely upon textual sources which have been overly relied upon in previous studies

South Asian Archaeology 1973 Association for the Promotion of South Asian Archaeology in Western Europe. International Conference, 1974

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