

JAINISM

- 'Jain' derives from jina or jaina, meaning 'conqueror'.

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Prominent in 6th century B.C. through Mahavira's teachings.

Rishabhath was the 1st and Mahavira the 24th and last Tirthankara of Jainism.

Ancient religion based on the teachings of 24 Tirthankaras.

Born in 540 B.C in a village called **Kundagram** near Vaishali (Bihar).

His mother Trishala, a **Licchhavi** princess, was sister of Vaishali's king Chetaka.

He was a Kshatriya prince; his father Siddhartha led the Jnatika clan.



At 30, he renounced home to become an ascetic.

Attained **Kaivalya** at 42 on the banks of **Rijupalika** River.

Died at 72 in 468 B.C. at **Pavapuri**, Bihar.

Titles of Vardhamana: Mahavira, Jitendriya, and Nirgrantha.

Jain Philosophy



Three Jewels or Triratna

- **Right Faith** (Samyakdarshana)
- **Right Knowledge** (Samyakjnana)
- **Right Action** (Samyakcharita)

Five Doctrines of Jainism

- Ahimsa (non-violence)
 - Satya (truthfulness)
 - Asteya (not stealing)
 - Aparigraha (non-acquisition)
 - **Brahmacharya** (chaste living)
- propounded by Mahavira.**

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Anekantavada

Doctrine: Truth and reality are complex with multiple aspects.

Syadvada

Doctrine: Judgments hold true only under specific conditions or contexts.

Sects of Jainism

Digambaras

Believes in complete nudity; males remain unclothed.

Exponent: **Bhadrabahu**

Women cannot be Tirthankaras

Believe that Tirthankaras **did not marry**.

Monasticism rules are more rigid.

Sub-sects: Mula Sangh, Terapanthi, Taranpathi, and Bispanthi

Svetambaras

Monks wear simple white clothing.

Exponent: **Sthulabhadra**

Believe Tirthankaras can be men or women.

Believe that the 23rd & 24th Tirthankara **did marry**.

Monasticism rules are less rigid.

Sub-sects: Sthanakavasi and Murtipujaka

Jaina Councils

Councils	Year	Place	President	Outcome
1 st	300 BCE	Patalliputra (now Patna)	Sthulabhadra	12 Angas compiled to replace lost 14 Purvas
2 nd	512 CE	Vallabhi (Gujarat)	Devarddhi Kshamashramana	Final compilation of 12 Angas and Upangas

The Heart Of Jainism

CO Houle



The Heart Of Jainism:

Unveiling the Magic of Words: A Report on "**The Heart Of Jainism**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**The Heart Of Jainism**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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Table of Contents The Heart Of Jainism

1. Understanding the eBook The Heart Of Jainism
 - The Rise of Digital Reading The Heart Of Jainism
 - Advantages of eBooks Over Traditional Books
2. Identifying The Heart Of Jainism
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Heart Of Jainism
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Heart Of Jainism
 - Personalized Recommendations
 - The Heart Of Jainism User Reviews and Ratings
 - The Heart Of Jainism and Bestseller Lists
5. Accessing The Heart Of Jainism Free and Paid eBooks

- The Heart Of Jainism Public Domain eBooks
- The Heart Of Jainism eBook Subscription Services
- The Heart Of Jainism Budget-Friendly Options
- 6. Navigating The Heart Of Jainism eBook Formats
 - ePub, PDF, MOBI, and More
 - The Heart Of Jainism Compatibility with Devices
 - The Heart Of Jainism Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Heart Of Jainism
 - Highlighting and Note-Taking The Heart Of Jainism
 - Interactive Elements The Heart Of Jainism
- 8. Staying Engaged with The Heart Of Jainism
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Heart Of Jainism
- 9. Balancing eBooks and Physical Books The Heart Of Jainism
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Heart Of Jainism
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Heart Of Jainism
 - Setting Reading Goals The Heart Of Jainism
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Heart Of Jainism
 - Fact-Checking eBook Content of The Heart Of Jainism
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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