# JAINIS

'Jain' derives from jina or jaina, meaning 'conqueror'.

River.

Prominent in 6th century B.C. through Mahavira's teachings.

Rishabnath was the 1st and Mahavira the 24th and last Tirthankara of Jainism. Jordhamana Mahay Ancient religion based on the teachings of 24 Tirthankaras.

Born in 540 B.C in a village called Kundagram near Vaishali (Bihar).

His mother Trishala, a Lichchhavi princess, was sister of Vaishali's king Chetaka.

He was a Kshatriya prince; his father Siddhartha led the Jnatrika clan.

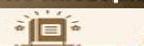
At 30, he renounced home to become an ascetic.

Attained Kaivalya at 42 on the banks of Rijupalika

> Died at 72 in 468 B.C. at Pavapuri, Bihar.

Titles of Vardhamana: Mahavira, Jitendriya, and Nirgrantha.

Jain Philosophy



Five Doctrines of Jainism

- Ahimsa (non-violence)
- Satya (truthfulness) Asteya (not stealing)
- Apariaraha (non-acquisition)
- Brohmacharya (chaste living) propounded by Mahavira.

@ PME IAS

Anekantavada

Doctrine: Truth and reality are complex with multiple aspects.

Syadvada

Doctrine: Judgments hold true only under specific conditions or contexts.

Three Jewels or Triratna

- Right Faith (Samyakdarshana)
- Right Knowledge (Samyakinana)
- Right Action (Samvakcharita)

Sects of Jainism

Digambaras

Believes in complete nudity; males remain unclothed.

Place

(Gujarat)

Exponent: Bhadrabahu

Women cannot be Tirthankaras

Believe that Tirthankaras did not marry.

Monasticism rules are more rigid.

Sub-sects: Mula Sangh, Terapanthi, Taranpathi, and Bispanthi

Year

CE

Svetambaras

Monks wear simple white clothing.

Exponent: Sthulabhadra

Believe Tirthankaras can be men or women.

Believe that the 23<sup>rd</sup> & 24<sup>th</sup> Tirthankara did marry.

Monasticism rules are less rigid.

Sub-sects: Sthanakavasi and Murtipujaka

Councils

2<sup>nd</sup>

300 Pataliputra BCE (now Patna) Vollabhi 512

Devarddhi Kshamashramana

President

Sthulabhadra

12 Angas compiled to replace lost 14 Purvas

Outcome

Final compilation of 12 Angas and Upangas

# **The Heart Of Jainism**

**CO Houle** 

The Heart Of Jainism:

Unveiling the Magic of Words: A Report on "The Heart Of Jainism"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**The Heart Of Jainism**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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